

Name of Work—  
 Situation of Work—  
 Agency by which work is executed—  
 Date of Measurement—  
 No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars             | Details of actual measurement |    |    |    | Contents of area |
|-------------------------|-------------------------------|----|----|----|------------------|
|                         | No.                           | L. | B. | D. |                  |
| Name of Work - Aseon    |                               |    |    |    |                  |
| Part of Panchayat Road  |                               |    |    |    |                  |
| to Bahhnauli under      |                               |    |    |    |                  |
| mmhsy (SC)              |                               |    |    |    |                  |
| Name of Agency - Arvind |                               |    |    |    |                  |
| Pandey                  |                               |    |    |    |                  |
| Ag/NBS -                |                               |    |    |    |                  |
| Date of start -         |                               |    |    |    |                  |
| time of completion      |                               |    |    |    |                  |
| Date of payment -       |                               |    |    |    |                  |

| Measurement |                                            |  |  |  |         |
|-------------|--------------------------------------------|--|--|--|---------|
| ①           | providing and                              |  |  |  |         |
|             | fixing working                             |  |  |  |         |
|             | benchmarks etc.                            |  |  |  |         |
|             | do - do as per g.                          |  |  |  |         |
|             |                                            |  |  |  | 1.40 km |
| ②           | providing return                           |  |  |  |         |
|             | pillar do - do as                          |  |  |  |         |
|             | per 6/9                                    |  |  |  |         |
|             |                                            |  |  |  | 1.40 km |
| ③           | clearing and                               |  |  |  |         |
|             | grubbing soil                              |  |  |  |         |
|             | last do - do                               |  |  |  |         |
|             | 20 x 30.0 x 2 x 2.50 = 3000 m <sup>2</sup> |  |  |  |         |

Continuation

| Particulars          | Details of actual measurement |      |    |      | Contents of area          |
|----------------------|-------------------------------|------|----|------|---------------------------|
|                      | No.                           | L.   | B. | D.   |                           |
|                      | 20                            | 30.0 | 2  | 2.50 | = 3000 ml                 |
|                      | 6                             | 30.0 | 2  | 2.50 | = 900 ml                  |
|                      | 1                             | 20.0 | 2  | 2.50 | = 100 ml                  |
|                      |                               |      |    |      | = 7000 ml                 |
|                      |                               |      |    |      | = 0.70 Hec                |
|                      |                               |      |    |      |                           |
| (4) consist of earth |                               |      |    |      |                           |
| work obtained from   |                               |      |    |      |                           |
| pit & up to 100 ml   |                               |      |    |      |                           |
| do do 2/3            |                               |      |    |      |                           |
|                      | 10                            | 30   | 2  | 1.5  | 0.30 = 270 m <sup>3</sup> |
|                      | 10                            | 30.0 | 2  | 1.5  | 0.30 = 270 ml             |
|                      | 10                            | 30.0 | 2  | 1.5  | 0.30 = 270 m <sup>3</sup> |
|                      | 5                             | 30.0 | 2  | 1.5  | 0.30 = 135 m <sup>3</sup> |
|                      |                               |      |    |      | = 945 m <sup>3</sup>      |
|                      |                               |      |    |      |                           |
| (5) Excavation for   |                               |      |    |      |                           |
| roadway in box       |                               |      |    |      |                           |
| cutting do do        |                               |      |    |      |                           |
| at R/R 2/3           |                               |      |    |      |                           |
| BT                   | 30                            | 30.0 | 2  | 1.5  | 0.30 = 945 m <sup>3</sup> |
| CC                   | 16                            | 30.0 | 2  | 3.75 | 1.36 m <sup>3</sup>       |
|                      | 1                             | 20.0 | 2  | 3.75 | 1.5 m <sup>3</sup>        |
|                      |                               |      |    |      | = 132 m <sup>3</sup>      |
|                      |                               |      |    |      |                           |
|                      |                               |      |    |      |                           |
|                      |                               |      |    |      |                           |
|                      |                               |      |    |      |                           |
|                      |                               |      |    |      |                           |
|                      |                               |      |    |      |                           |
|                      |                               |      |    |      |                           |
|                      |                               |      |    |      |                           |
|                      |                               |      |    |      |                           |

| Particulars | Details of actual measurement |                                                  |    |    | Contents of area             |
|-------------|-------------------------------|--------------------------------------------------|----|----|------------------------------|
|             | No.                           | L.                                               | B. | D. |                              |
|             |                               | <u>Rect. Sub.</u>                                |    |    |                              |
| ①           |                               | consist of 12 m                                  |    |    |                              |
|             |                               | by providing well                                |    |    |                              |
|             |                               | graded material                                  |    |    |                              |
|             |                               | do - - - 20 cm Bed                               |    |    |                              |
|             |                               | $30 \times 30.0 \times 2 \times 1.5 \times 1.5$  |    |    | 94 m <sup>3</sup>            |
|             |                               | $16 \times 30.0 \times 2 \times 3.75 \times 1.5$ |    |    | 36 m <sup>3</sup>            |
|             |                               | $1 \times 20.0 \times 2 \times 3.75 \times 1.5$  |    |    | 1.5 m <sup>3</sup>           |
|             |                               |                                                  |    |    | = 132 m <sup>3</sup>         |
|             |                               | full width of 15 m                               |    |    |                              |
|             |                               | $30 \times 30.0 \times 4.0 \times 0.1$           |    |    | 364.5 m <sup>3</sup>         |
|             |                               |                                                  |    |    | <u>= 496.5 m<sup>3</sup></u> |

|   |  |                  |  |  |                  |
|---|--|------------------|--|--|------------------|
| ② |  | providing 12 m   |  |  |                  |
|   |  | large sign board |  |  |                  |
|   |  |                  |  |  | 3 m <sup>3</sup> |
|   |  | 15 m             |  |  |                  |
|   |  | 15               |  |  |                  |
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| Particulars                                 | Details of actual measurement |                       |    |    | Contents of area |
|---------------------------------------------|-------------------------------|-----------------------|----|----|------------------|
|                                             | No.                           | L.                    | B. | D. |                  |
|                                             |                               | <u>Abstract (ccy)</u> |    |    |                  |
| (1/1) Providing bench mark pillar           |                               |                       |    |    |                  |
| 20. - do E19                                |                               |                       |    |    |                  |
| 1.400 K.M @ 3871.02                         |                               |                       |    |    |                  |
| vide mmp (1)                                |                               |                       |    |    | Rs. 5419.20      |
| (2/1) Providing refuse pillar               |                               |                       |    |    |                  |
| 20. - do E19                                |                               |                       |    |    |                  |
| 1.400 K.M @ 1792.96                         |                               |                       |    |    |                  |
| vide mmp (1)                                |                               |                       |    |    | Rs. 2510.20      |
| (3/5) clearing and grubbing road            |                               |                       |    |    |                  |
| 20. - do E19                                |                               |                       |    |    |                  |
| 0.701 K.M @ 4994.670                        |                               |                       |    |    |                  |
| vide mmp (2)                                |                               |                       |    |    | Rs. 34648.20     |
| (4/1) Providing side drain                  |                               |                       |    |    |                  |
| obtain from mmp                             |                               |                       |    |    |                  |
| 20. - do as per spec                        |                               |                       |    |    |                  |
| 945 M @ 1400.7                              |                               |                       |    |    | Rs. 133216.20    |
| vide mmp & spec (2)                         |                               |                       |    |    |                  |
| (5/1) Excavation for roadway in box cutting |                               |                       |    |    |                  |
| 20. - do as per spec                        |                               |                       |    |    |                  |
| 132 M @ 74.10 R.                            |                               |                       |    |    | 9781.20          |
| vide mmp (2)                                |                               |                       |    |    |                  |

Continuation

| Particulars                                                                                                                         | Details of actual measurement |    |    |      | Contents<br>of area |
|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----|----|------|---------------------|
|                                                                                                                                     | No.                           | L. | B. | D.   |                     |
| (6) Providing ground<br>Sub base do-do<br>at per direct ha<br>afce. Is<br>496.5m <sup>3</sup> @3234.05<br>Vdctm RP-(3) Rs. 1605705= |                               |    |    |      |                     |
| (7) Providing masonry<br>Wing sign end<br>3 WUS@10980.86<br>Vdctm -(3) Rs. 329422=                                                  |                               |    |    |      |                     |
|                                                                                                                                     |                               |    |    | R.S. | 1824221=            |
| Add GST @ Lechur (+) R. 237148=                                                                                                     |                               |    |    |      |                     |
| (2% + 1%)                                                                                                                           |                               |    |    | R.S. | 2061369=            |
| Total As Per my<br>10%                                                                                                              |                               |    |    |      |                     |
|                                                                                                                                     |                               |    |    | R.   | 1855233=            |
| S<br>ESTIM<br>J.E                                                                                                                   |                               |    |    |      |                     |