

maechar Gaon Nadi Talga to Logo  
Schedule XLV Form No.-134  
BIHAR P.W.D.

A. E. RWP works

DIVISION

Kotwa.

SUB-DIVISION

M. B. N. 5482.

**MEASUREMENT BOOK**

Certified that the Measurement  
book contained one hundred (100)  
pages only issued to A.G. R.W.D.  
Waste Sub. Kotwar.

*[Signature]*  
Executive Engineer  
R.W.D. (W) Division  
Motihari

Schedule XLV Form No.-134

A.G. R.W.D. works DIVISION

Kotwar SUB-DIVISION

M.B.N. 5482

## MEASUREMENT BOOK

Executive Engineer  
R.W.D. (W) Division  
Motihari

Name of officer

Date of first entry

Date of last entry

Name of work-

1

Situation of work-

Agency by which work is executed-

Date of measurement-

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurement relating to each work.)

| Particulars                                                                                     | Details of actual measurement |    |    |    | Contents of area |
|-------------------------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                                                 | No.                           | L. | B. | D. |                  |
| Name of work - Construction & maintenance of road from Macchar Gach Nadi to Laxminder mmsy (SC) |                               |    |    |    |                  |
| Agency - Jai Prakash Prasad Vill - Sarvottam P.S. - Dhamariyaghat                               |                               |    |    |    |                  |

Agreement No. - 3958/2020-21

Agreement Value - 2363905/-

Date of start - 03-07-2020

Completion of work Date - 02-07-21

Record Entry

(1) Construction of reference & working benchmarks = 3.20 km

(2) Construction of reference pillars as specified = 3.20 km

(3) Clearing & grubbing road land including upstre

201

2 Nos 10x30m x 1.5m = 900 m<sup>2</sup>

2 Nos 10x30m x 1.5m = 900 m<sup>2</sup>

Continuation



| Particulars                                                                                                                                             | Details of actual measurement |                    |    |    | Contents of area |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------|----|----|------------------|
|                                                                                                                                                         | No.                           | L.                 | B. | D. |                  |
|                                                                                                                                                         |                               | P <sub>2</sub> F-R |    |    | 1,45,33,472=00   |
| Add 12% (15%+)                                                                                                                                          |                               |                    |    |    | 17,44,017=00     |
| Add 1% Labourers (+)                                                                                                                                    |                               |                    |    |    | 1,45,335=00      |
|                                                                                                                                                         |                               | P <sub>1</sub>     |    |    | 1,64,22,824=00   |
| Less 1.07% below                                                                                                                                        |                               |                    |    |    | 1,75,724=00      |
|                                                                                                                                                         |                               | P <sub>1</sub>     |    |    | 1,62,47,100=00   |
| Less Prev. Pay (-)                                                                                                                                      |                               |                    |    |    | 97,85,438=00     |
|                                                                                                                                                         |                               | P <sub>1</sub>     |    |    | 64,61,662=00     |
| <div style="display: flex; justify-content: space-between;"> <div> <p>For 29</p> <p>04-06-2021</p> <p>SB</p> </div> <div> <p>4.6/2021</p> </div> </div> |                               |                    |    |    |                  |
| <div style="display: flex; justify-content: center;"> <div> <p>CEP</p> <p>Verifying</p> <p>4.6/2021</p> </div> </div>                                   |                               |                    |    |    |                  |

Materials Statement

(i) Metal - 20.41 MT

(ii) Chips - 204.42 MT

(iii) - Sand - 45.43 MT

(iv) Emulsion (SS) - 6.435 MT

(v) Emulsion (RS) - 2.082 MT

(vi) Bitumen - 14.385 MT

Invoice No. 4520216161

dated - 14/04/2021

bitumen - 22.652 MT

For 29

04-06-2021

SB