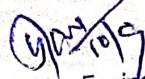


Certified that this measurement
book contains one hundred (100)
page in machine numbering
only issued to Shree Ram
Lagan Thakur AE. RWD work
SUB-DIVISION Katra.


Executive Engineer
Rural Works Department
Vijaya Division, Muzaffarpur East-2
21/9/2020

Sch. XLV - Form No. 134

DIVISION

SUB-DIVISION

MB. NO-1120

Measurement Book

No.

Name of officer

Date of first entry

Date of last entry

Sch. XLV-Form No. 134

Particulars	Details of actual measurement				Contents of area
	No.	L.	B.	D.	
Name of work:- Under Jekhara Panchayat Vinod Mahda House to Budhikara siman					
Name of Agency:- Departmental					
Date of Entry:- 05/01/21					
(1) supplying, laying & spreading of brick bats etc complete.					

$$1 \times \frac{4.3 \times (5+8)}{2} \times \frac{6.5+5.5+3}{3} = 1397.50$$

$$1 \times \frac{9.0 \times (4.5+6.5)}{2} \times 4 = 198.00$$

$$1595.50 \text{ m}^3$$

$$\text{Less for voids } 10\% (-) \quad 159.55 \text{ m}^3$$

$$1435.95 \text{ m}^3$$

(2) supplying and fitting of Hume pipe 1000 mm dia etc complete.

$$3 \times 7.50 = 22.50$$

Continuation

31.1.2021
 Ramchandra
 05/01/21
 06
 31.1.2021
 A. E. I.

Particulars	Details of actual measurement				Contents of area
	No.	L.	B.	D.	
Name of work:- Under Under Tehwara Panchayat Vinod Mahto House to Budh Kaur Siman					
Name of Agency:- Departmental					
(1) Supplying, laying & spreading of brick bats etc complete.					
Vide S/L TMB Page No- 4					
$1435.95 \text{ m}^3 @ 2039.34 / \text{m}^3 = 2919775.$					
(2) Supplying and fitting of Hume Pipe 1000mm dia etc complete.					
Vide S/L TMB Page No- 4					
$22.50 \text{ m} @ 3592.14 / \text{m} = 80868.$					
					3000643
Sum 16/1/2014 TE Karon					MA-16.1.20
Amresh 16/01/21 JG					A-E
					16/1

Continuation