

MNGSY- SC

M.B.No-241

Year-2021-22

**Schedule XLV-Form No. 134**

Dubba Tola to Gokuli Tola

**DIVISION**

Rajeev Singh

**SUB-DIVISION**

Sheet - Rajpatti

**MEASUREMENT BOOK**

Sch. XLV-Form No. 134

| Particulars                          | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------------|-------------------------------|----|----|----|------------------|
|                                      | No.                           | L. | B. | D. |                  |
| ABSTRACT OF COST                     |                               |    |    |    |                  |
| 1st on 9/10 Bill                     |                               |    |    |    |                  |
| N/works - Construction of Road       |                               |    |    |    |                  |
| From Dubba Tola to Ghatuli to/a.     |                               |    |    |    |                  |
| Agency - Rajeev Singh.               |                               |    |    |    |                  |
| Ref Agreement No - 205/S/D/2021-22   |                               |    |    |    |                  |
| Date of Commencement - 25/07/2021    |                               |    |    |    |                  |
| Date of Completion. Work in progress |                               |    |    |    |                  |
| (1/1) 4" Bench mark pillar           |                               |    |    |    |                  |
| L no. P-(1)                          |                               |    |    |    |                  |
| @ 4471.38/No                         |                               |    |    |    | 894320           |
| (2/1) Reference pillars              |                               |    |    |    |                  |
| 4 nos P-(1)                          |                               |    |    |    |                  |
| @ 2047.71/No                         |                               |    |    |    | 819120           |
| (3/2) clearing & grubbing road land. |                               |    |    |    |                  |
| 0.78 Hect P-(1)                      |                               |    |    |    |                  |
| @ 52970.33/Hect                      |                               |    |    |    | 4131720          |
| (4/3) Dismantling of existing str    |                               |    |    |    |                  |
| 38.12 m <sup>3</sup> P-(2)           |                               |    |    |    |                  |
| @ 497.81/m <sup>3</sup>              |                               |    |    |    | 1897720          |
|                                      |                               |    |    |    | 16-7742820       |

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| Particulars                                              | Details of actual measurement |    |    |    | Contents of area |
|----------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                          | No.                           | L. | B. | D. |                  |
| 0.957 m <sup>2</sup> P-⑥                                 |                               |    |    |    |                  |
| 0.615 m <sup>2</sup> P-⑦                                 |                               |    |    |    |                  |
| 1.572 m <sup>2</sup>                                     |                               |    |    |    |                  |
| 254624.44/m <sup>2</sup>                                 |                               |    |    |    | 8594820          |
| (23/40) Plr Bance Rolling behind<br>outburst & n/revell. |                               |    |    |    |                  |
| 34.28 m <sup>3</sup> P-③                                 |                               |    |    |    |                  |
| 2804.98/m <sup>3</sup>                                   |                               |    |    |    | 2759720          |
| (23/41) providing long & short<br>measuring              |                               |    |    |    |                  |

|                                                                          |  |  |  |  |                |
|--------------------------------------------------------------------------|--|--|--|--|----------------|
| 19.82 m <sup>3</sup> P-③                                                 |  |  |  |  |                |
| 23457.77/m <sup>3</sup>                                                  |  |  |  |  | 284.6847820    |
| (24/42) priority land by R.C.C. M 30<br>in m <sup>2</sup> m <sup>2</sup> |  |  |  |  |                |
| .438 m <sup>3</sup> P-③                                                  |  |  |  |  |                |
| 28119.76/m <sup>3</sup>                                                  |  |  |  |  | 284.3552420    |
| (25/43) S/F/H P/ing 4452<br>front back                                   |  |  |  |  |                |
| 0.347 m <sup>2</sup> P-③                                                 |  |  |  |  |                |
| 255910.88/m <sup>2</sup>                                                 |  |  |  |  | 284.1940120    |
|                                                                          |  |  |  |  | 14,50,78,07820 |

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[illegible]