

18.5.B.D  
2019-20

# Schedule XLV-Form No. 134

Consent of Bridge and Road from Postmaster to  
Bachcha of Block Hald under NABARD initiation  
Date

**DIVISION**

12-10-2019  
11-04-2021

**SUB-DIVISION**

12-10-2019

A.E. - 11-04-2021 M.B. - 11-04-2021

**MEASUREMENT BOOK**

M.B. NO. - 579 =



Sch. XLV—Form No. 134

| Particulars                | Details of actual measurement |    |    |    | Contents of area |
|----------------------------|-------------------------------|----|----|----|------------------|
|                            | No.                           | L. | B. | D. |                  |
| 82. P/v lamp post to Hall  |                               |    |    |    | 33163531=        |
| ashen                      |                               |    |    |    |                  |
| P47 = 263.44 WD            |                               |    |    |    |                  |
| @ 2027.70/4 = 534177       |                               |    |    |    |                  |
| 81 P/v lamp post to chip   |                               |    |    |    |                  |
| On slope over stile        |                               |    |    |    |                  |
| Medu                       |                               |    |    |    |                  |
| P47 = 526.89m              |                               |    |    |    | 2963007-         |
| @ 1827.72/4                |                               |    |    |    |                  |
| R <sub>3</sub> 351607150   |                               |    |    |    |                  |
| 104 35160720               |                               |    |    |    |                  |
| R <sub>4</sub> 3164464300  |                               |    |    |    |                  |
| found = 20002206=0         |                               |    |    |    |                  |
| R <sub>3</sub> 1,164243704 |                               |    |    |    |                  |
| 9.4.21 P/v                 |                               |    |    |    |                  |
| 051041201                  |                               |    |    |    |                  |
| JE                         |                               |    |    |    |                  |
| 5.11                       |                               |    |    |    |                  |
| 09/04/21                   |                               |    |    |    |                  |
| DE                         |                               |    |    |    |                  |
| CAP                        |                               |    |    |    |                  |
| 1                          |                               |    |    |    |                  |
| 10/11/2021                 |                               |    |    |    |                  |
| 13.07.2021                 |                               |    |    |    |                  |

Continuation