

Name of work -

### Situation of work -

Agency by which work is executed -

Date of measurement -

**No. and date of agreement**

(These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars                    | Details of actual measurement |               |    |    | Contents of area                |
|--------------------------------|-------------------------------|---------------|----|----|---------------------------------|
|                                | No.                           | L.            | B. | D. |                                 |
| ISF on a/c bill                |                               |               |    |    |                                 |
| Name of owner                  | R.C.D. Ghanshyam Patel        |               |    |    |                                 |
| Pump to Ambica patel           |                               |               |    |    |                                 |
| Agency                         | Hr. Basant Raj                |               |    |    |                                 |
| Agreement No.                  | 23                            | SBD / 2019-20 |    |    |                                 |
| Date of commencement           |                               |               |    |    | 19.3.20                         |
| Date of completion             |                               |               |    |    | 18.11.20                        |
| (i) setting out pillars.       |                               |               |    |    |                                 |
| (ii) marking benchmark pillar  |                               |               |    |    | 1 luo.                          |
| (iii) reference pillar         |                               |               |    |    | 3 Muz.                          |
| (2) clearing and grubbing road |                               |               |    |    |                                 |
| Land.                          |                               |               |    |    |                                 |
|                                | 5                             | x             | 2  | x  | 36 x 3.50 = 1050 m <sup>2</sup> |
|                                | 5                             | x             | 2  | x  | 30 x 3.50 = 1050 m <sup>2</sup> |
|                                | 5                             | x             | 2  | x  | 30 x 3.50 = 1050 m <sup>2</sup> |
|                                | 3                             | x             | 2  | x  | 30 x 3.50 = 630 m <sup>2</sup>  |
|                                | 1                             | x             | 2  | x  | 10 x 3.50 = 70 m <sup>2</sup>   |
|                                |                               |               |    |    | 4900 m <sup>2</sup>             |
|                                |                               |               |    |    | = 0.49 Hect                     |

## Continuation

Sch. XLV-Form No. 134

## Continuation