

Date of measurement  
No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars                               | Details of actual measurement |    |    |    | Contents of area |
|-------------------------------------------|-------------------------------|----|----|----|------------------|
|                                           | No.                           | L. | B. | D. |                  |
| <u>Record Entry</u>                       |                               |    |    |    |                  |
| N/work -                                  | Construction of Road Form -   |    |    |    |                  |
|                                           | Sadi pur Ram balate Paswan    |    |    |    |                  |
|                                           | House to Gangoli gwal         |    |    |    |                  |
|                                           | Harizan Tola under mmsy -     |    |    |    |                  |
| Agency -                                  | Pramod Kr Ray.                |    |    |    |                  |
| Agd No -                                  | 25 SBD 2020-21                |    |    |    |                  |
| Date of start -                           | 10.08.2020                    |    |    |    |                  |
| Date of Completion -                      | 09.05.2021                    |    |    |    |                  |
|                                           |                               |    |    |    |                  |
| (1) clearing and grubbing                 |                               |    |    |    |                  |
| Road Land - -                             |                               |    |    |    |                  |
| (2)                                       |                               |    |    |    |                  |
| 2 X 8 X 30.00 X 1.75 = 840.00             |                               |    |    |    |                  |
| 2 X 11 X 30.00 X 1.75 = 1155.00           |                               |    |    |    |                  |
|                                           |                               |    |    |    | 1995.00m         |
| $\frac{1995.00}{10,000.00} = 0.1995$ Hect |                               |    |    |    |                  |
|                                           |                               |    |    |    | /                |
|                                           |                               |    |    |    | 0.199 Hect       |
| (2) Setting out Pillars -                 |                               |    |    |    |                  |
| (i) Bench mark - Pillars -                |                               |    |    |    |                  |
| 1 No                                      |                               |    |    |    |                  |
| (ii) Reference Pillars -                  |                               |    |    |    |                  |
| 2 No                                      |                               |    |    |    |                  |

| Particulars            | Details of actual measurement |    |       |     | Contents of area |
|------------------------|-------------------------------|----|-------|-----|------------------|
|                        | No.                           | L. | B.    | D.  |                  |
| BF-Amount              | Rs                            | -  | 1683  | 182 | =00              |
| Add GST-Habcess (13%)  | Rs                            | -  | 2188  | 14  | =00              |
|                        | Rs                            | -  | 1901  | 996 | =00              |
| Add Seignior Fee - (+) | Rs                            | -  | 19349 | =00 |                  |
|                        | Rs                            | -  | 19213 | 45  | =00              |
| Less 11.37% Below      | (-) Rs                        | -  | 2184  | 57  | =00              |
| Rs 18/4/21             | Rs                            | -  | 1702  | 888 | =00              |
| JE                     | K. M. Singh                   |    |       |     |                  |
|                        | 20/4/21                       |    |       |     |                  |
|                        | AE                            |    |       |     |                  |

### material statement

- (1) E/wall -  $769.50 m^3$
- (2) sand -
- (3) stone chips -
- (4) metal -
- (5) Stone Screwy -