

Const. & Maint. of Road Suresh Malakar.  
Home to PMGSY Gadhwa.

**Schedule XLV-Form No. 134**  
MMGSY (SC)

Ag. No. 154 (SRD) / 2020-21  
Togelunda & Company

BARJOI DIVISION

Barsoi SUB-DIVISION

M.B. No. 1815

**MEASUREMENT BOOK**

Name for work—

Situation of work—

Agency by which work is executed—

Date of measurement—

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars             | Details of actual measurement |            |    |    | Contents of area |
|-------------------------|-------------------------------|------------|----|----|------------------|
|                         | No.                           | L.         | B. | D. |                  |
| NIW- Cont of Road from  |                               |            |    |    |                  |
| Survey made near house  |                               |            |    |    |                  |
| to P.M. Jay Gonds       |                               |            |    |    |                  |
| Agm- M. Jay Gonds       |                               |            |    |    |                  |
| Company-                |                               |            |    |    |                  |
| Agreement No- 154/8737  |                               |            |    |    | 20/21            |
|                         |                               |            |    |    | 2021             |
| Date of start -         |                               | 16-12-20   |    |    |                  |
| Date of complete -      |                               | 15-12-2021 |    |    |                  |
| Date of end -           |                               | 05-05-2021 |    |    |                  |
| ① Setting out of pillar |                               |            |    |    |                  |
| (i) Bench mark          |                               |            |    |    |                  |
| (ii) R.P. pillar 4m     |                               |            |    |    |                  |
| ② clearing and grubbing |                               |            |    |    |                  |
| 4 x 4 x 25 x 8.00 cu    |                               |            |    |    |                  |
| 4 x 4 x 7.00 cu         |                               |            |    |    | 3200.00          |
| 4 x 4 x 7.50 cu         |                               |            |    |    | 3000.00          |
| 2 x 30 x 6.00 cu        |                               |            |    |    | 360.00           |
|                         |                               |            |    |    | 6560.00          |
|                         |                               |            |    |    | 16566.00         |
| ③ Box cutting           |                               |            |    |    |                  |
| 2 x 10 x 25 x           |                               |            |    |    |                  |



B.R. 90.2162

| Particulars         | Details of actual measurement |    |    |    | Contents of area |
|---------------------|-------------------------------|----|----|----|------------------|
|                     | No.                           | L. | B. | D. |                  |
| (5) Cont of Rect en |                               |    |    |    |                  |
| (6) Cont of Rect en |                               |    |    |    |                  |
| Lead - 1000m        |                               |    |    |    |                  |
| Side 4m (90.3)      |                               |    |    |    |                  |
| Lead - 1000m        |                               |    |    |    |                  |
| 1167 - 1161.67m     |                               |    |    |    |                  |
| C.S. - 185.69/m     |                               |    |    |    |                  |
|                     |                               |    |    |    | 2,15,711.2       |
| (6) Cont of Rect en |                               |    |    |    |                  |
| Lead - 1000m        |                               |    |    |    |                  |
| Side 4m             |                               |    |    |    |                  |
| C.S. - 1869.00m     |                               |    |    |    |                  |

|                      |  |  |  |  |              |
|----------------------|--|--|--|--|--------------|
| C.S. - 187.33/m      |  |  |  |  |              |
|                      |  |  |  |  | 3,50,120     |
| (7) Cont of Rect en  |  |  |  |  |              |
| 8. Side 1            |  |  |  |  |              |
| (11) Cont of Rect en |  |  |  |  |              |
| P - 4 - 654.90m      |  |  |  |  |              |
| C.S. - 2452.19/m     |  |  |  |  |              |
|                      |  |  |  |  | 16,03,874    |
|                      |  |  |  |  | 22,61,921.20 |
| Lead 10904           |  |  |  |  | 2,46,549.20  |
|                      |  |  |  |  | 20,15,372.2  |
| Lead 10904           |  |  |  |  |              |
| C.S. - 131           |  |  |  |  |              |
|                      |  |  |  |  | 2,61,998.20  |
|                      |  |  |  |  | 22,77,320.20 |

Attested,

कार्यपालक अभियन्ता,  
ग्रामीण कार्य विभाग, कार्य प्रमंडल,  
बारासोई, (कटिहार)

Continuation 05-6-21

JEN-484