

| Particulars                  | Details of actual measurement |    |           | Contents of area     |
|------------------------------|-------------------------------|----|-----------|----------------------|
|                              | No.                           | L. | B.        | D.                   |
| (18) Party two cut           |                               |    |           |                      |
| New Canal Survey - ch        |                               |    |           |                      |
| 4x 4x 0.6 -                  |                               |    |           | 9.6 m <sup>2</sup>   |
| 2x 2x 4x 6.0                 |                               |    |           | 48.0 m <sup>2</sup>  |
| 4x 0.4 x 0.6 -               |                               |    |           | 0.96 m <sup>2</sup>  |
|                              |                               |    | 74-       | 58.56 m <sup>2</sup> |
| Depth                        |                               |    |           |                      |
| 08.04.21                     |                               |    |           |                      |
| 18/2                         |                               |    |           |                      |
|                              |                               |    | 8/04/2021 |                      |
|                              |                               |    | 70        |                      |
| All cut work has been cut by |                               |    |           |                      |
| for 9/04/21 on the ground    |                               |    |           |                      |
| for 9/04/21                  |                               |    |           |                      |
|                              |                               |    |           |                      |

(ABSTRACT 90051)

(1/53) Clayed Paving

Name of Work—  
 Situation of Work—  
 Agency by which work is executed—  
 Date of Measurement—  
 No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars                      | Details of actual measurement |                        |    | Contents of area |
|----------------------------------|-------------------------------|------------------------|----|------------------|
|                                  | No.                           | L.                     | B. | D.               |
| Named work —                     |                               | ARA SASTHANA           |    |                  |
|                                  |                               | Path to Tehani         |    |                  |
| Name of amt. in Rs. No. and date |                               | Kumbh                  |    |                  |
|                                  |                               | Agg no - 68 (MBD) 2021 |    |                  |
| Date of work.                    |                               | 29-08-2020             |    |                  |
| Retof work ab -                  |                               | 23A1-2020              |    |                  |
| Agg no -                         |                               | 169 64-9720            |    |                  |

|                       |  |  |     |                               |
|-----------------------|--|--|-----|-------------------------------|
| ① Clay and pbbg road  |  |  |     |                               |
| Land                  |  |  |     | 1800.0m <sup>2</sup>          |
| 2 x 30 x 20 x 1.00    |  |  |     | 180.0m <sup>2</sup>           |
| 2 x 3 x 30 x 1.00     |  |  |     | 30.0m <sup>2</sup>            |
| 2 x 15 x 1.00         |  |  |     | <del>240.0m<sup>2</sup></del> |
|                       |  |  | 704 | 2010.0m <sup>2</sup>          |
|                       |  |  | ⇒   | 0.20100                       |
| ② Sanyang Existing B3 |  |  |     |                               |
| Surface Retention ab  |  |  |     | 78.0m <sup>2</sup>            |
| 5 x 6.5 x 2.4         |  |  |     | —                             |
| 8 x 4.8 x 2.5         |  |  |     | —                             |
| 4 x 5.2 x 1.40        |  |  |     | —                             |
|                       |  |  |     | 203.12m <sup>2</sup>          |
| Continuation          |  |  |     | Und - 187.5m <sup>2</sup>     |