

NH 103 to Jawar Middle bhaya Jandaha  
Prathamik Sewasth Kendra tak Path  
Main Restoration Work  
Schedule XLV-Form No.-134

MAHNAR

DIVISION

MAHNAR BLOCK

SUB-DIVISION

**MEASUREMENT BOOK**

682

Name of Work -  
 Situation of work -  
 Agency by which work is executed -  
 Date of measurement -  
 No. and date of agreement -  
 (These four lines should be repeated at the commencement of the measurements relating to each work).

| Particulars                     | Details of actual measurement     |    |    |    | Contents of area |
|---------------------------------|-----------------------------------|----|----|----|------------------|
|                                 | No.                               | L. | B. | D. |                  |
| Name of work :-                 | NH 103 to                         |    |    |    |                  |
|                                 | Jamt Middle bhaya Jamdaha         |    |    |    |                  |
|                                 | Prathmik Suvasth Kondra lake path |    |    |    |                  |
| Main Restoration work under F&E |                                   |    |    |    |                  |
| Road Name :-                    | NH-103 to Jamt middle             |    |    |    |                  |
|                                 | bhaya Jamdaha Prathmik Suvasth    |    |    |    |                  |
|                                 | Kondra lake path                  |    |    |    |                  |
| Name of Agency :-               | Purushottamker Singh              |    |    |    |                  |
| Date of measurement :-          | 24/09/2020                        |    |    |    |                  |
| Remarks                         |                                   |    |    |    |                  |

|                                      |       |   |      |   |                              |
|--------------------------------------|-------|---|------|---|------------------------------|
| Item no (61) Supplying Filling Brick |       |   |      |   |                              |
| Bats compacted manually by CI        |       |   |      |   |                              |
| Hammers including all complete 90%   |       |   |      |   |                              |
| 1 X                                  | 23.00 | X | 3.75 | X | 0.300 = 31.50 m <sup>3</sup> |
| 1 X                                  | 6.00  | X | 3.75 | X | 0.200 = 4.50 m <sup>3</sup>  |
| 1 X                                  | 4.00  | X | 3.00 | X | 0.20 = 2.40 m <sup>3</sup>   |
| 1 X                                  | 10.00 | X | 3.75 | X | 0.25 = 9.38 m <sup>3</sup>   |
| 2 X                                  | 9.00  | X | 3.75 | X | 0.25 = 16.88 m <sup>3</sup>  |
| 1 X                                  | 7.00  | X | 3.75 | X | 0.25 = 6.56 m <sup>3</sup>   |
| 2 X                                  | 5.00  | X | 3.75 | X | 0.20 = 7.50 m <sup>3</sup>   |
| 2 X                                  | 3.00  | X | 2.00 | X | 0.20 = 2.40 m <sup>3</sup>   |
| Total                                |       |   |      |   | 81.11 m <sup>3</sup>         |

|                                      |  |  |  |  |  |
|--------------------------------------|--|--|--|--|--|
| Item no (62) Supplying Filling Local |  |  |  |  |  |
| Sand Filling in the trenches as per  |  |  |  |  |  |
| log etc completed all                |  |  |  |  |  |

| Particulars                          | Details of actual measurement |    |    |    | Contents of area             |
|--------------------------------------|-------------------------------|----|----|----|------------------------------|
|                                      | No.                           | L. | B. | D. |                              |
| as directed by E.T.S. Clerk          |                               |    |    |    | 305.3.9                      |
| 01 x 28 x 3.44 (avg) x 0.100 (avg)   |                               |    |    |    | = 9.63 m <sup>3</sup>        |
| 01 x 6 x 3.44 (avg) x 0.100 (avg)    |                               |    |    |    | = 2.06 m <sup>3</sup>        |
| 01 x 4 x 3.44 (avg) x 0.100 (avg)    |                               |    |    |    | = 1.37 m <sup>3</sup>        |
| 01 x 10 x 3.44 (avg) x 0.100 (avg)   |                               |    |    |    | = 3.44 m <sup>3</sup>        |
| 01 x 9 x 3.44 (avg) x 0.100 (avg)    |                               |    |    |    | = 3.09 m <sup>3</sup>        |
| 1 x 7 x 3.44 (avg) x 0.100 (avg)     |                               |    |    |    | = 2.41 m <sup>3</sup>        |
| 01 x 5 x 3.44 (avg) x 0.100 (avg)    |                               |    |    |    | = 1.72 m <sup>3</sup>        |
| 01 x 3.00 x 3.44 (avg) x 0.100 (avg) |                               |    |    |    | = 1.03 m <sup>3</sup>        |
|                                      |                               |    |    |    |                              |
|                                      |                               |    |    |    | Total - 24.75 m <sup>3</sup> |

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| Particulars                                          | Details of actual measurement |    |    |    | Contents of area                     |
|------------------------------------------------------|-------------------------------|----|----|----|--------------------------------------|
|                                                      | No.                           | L. | B. | D. |                                      |
| <u>ABSTRACT OF COST</u>                              |                               |    |    |    |                                      |
| Item No (01) Supplying Filling Borehole              |                               |    |    |    |                                      |
| Bats compacted manually by CI                        |                               |    |    |    |                                      |
| Hammers including all complete Tool                  |                               |    |    |    |                                      |
| Qty vide this MB Page No (01) ie                     |                               |    |    |    |                                      |
| Qty 81.11 m <sup>3</sup> @ Rs 1545.83/m <sup>3</sup> |                               |    |    |    |                                      |
|                                                      |                               |    |    |    | Rs 1,25,382/-                        |
| Item No (02) Supplying Filling Local                 |                               |    |    |    |                                      |
| Sand Filling for form trenches as                    |                               |    |    |    |                                      |
| Per drawing specifications clause 305-3.9            |                               |    |    |    |                                      |
| and as directed by EEC.                              |                               |    |    |    |                                      |
| Qty vide this MB Page No (02) to                     |                               |    |    |    |                                      |
| Qty 24.75 m <sup>3</sup> @ Rs 410.69/m <sup>3</sup>  |                               |    |    |    |                                      |
|                                                      |                               |    |    |    | Rs 10164.57/-                        |
|                                                      |                               |    |    |    | Total Rs 1,35,546/-                  |
| Add L.Cess 1% Rs 1355/-                              |                               |    |    |    |                                      |
| Add GST 12% Rs 16266/-                               |                               |    |    |    |                                      |
|                                                      |                               |    |    |    | Gr. Total Rs 1,53,167/-              |
| <i>[Signature]</i><br>28/09/20<br>AE                 |                               |    |    |    | <i>[Signature]</i><br>28/09/20<br>JE |
| <i>[Signature]</i><br>28/09/20<br>B.B.               |                               |    |    |    |                                      |

Continuation