

mmhsy-sc

**Schedule XLV-Form No. 134**  
House of Antoni Thakur to Bramhan Tale

\_\_\_\_\_  
DIVISION

Chhatapur SUB-DIVISION

M.D.N.D.-825

**MEASUREMENT BOOK**

## 1

**Situation of work -**

Agency by which work is executed -

Date of measurement -

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work.)

## Measurement Error

|           |            |
|-----------|------------|
| Reference | Bill or do |
|-----------|------------|

|     |              |
|-----|--------------|
| Alt | job complete |
|-----|--------------|

$$8.8 - 8 \times 1.1 = 8.8$$

11 9 2025

of Road Lond. do

|     |     |          |
|-----|-----|----------|
| All | job | complete |
|-----|-----|----------|

$$4 \times 100 \text{ m} \times 3.5 \text{ m} = 1400 \text{ m}^2$$

$$4 \times 100 \times 3.5 = 1400 \text{ m}^2$$

|                           |                           |
|---------------------------|---------------------------|
| $3 \times 100 \times 3.5$ | $\Sigma 1050 \text{ M}^3$ |
|---------------------------|---------------------------|

$Q_{\text{A}} = 3850 \text{ m}^2$

$$= 0.895 \text{ MeV}$$

| Particulars                       | Details of actual measurement |    |    |    | Contents of area |
|-----------------------------------|-------------------------------|----|----|----|------------------|
|                                   | No.                           | L. | B. | D. |                  |
| (11) P/W Const. of WBM            |                               |    |    |    |                  |
| 14/19 Grading B. do               |                               |    |    |    |                  |
| BH Sub Wmplan                     |                               |    |    |    |                  |
| VMB P-②                           |                               |    |    |    |                  |
| Qty = $166.32/10^3 @ 3944.07/m^3$ |                               |    |    |    |                  |
|                                   |                               |    |    |    | R 65597820       |
| Total                             |                               |    |    |    | R 308635400      |
| less 0.05% below                  |                               |    |    |    | R 1548200        |
|                                   |                               |    |    |    | R 308481100      |
| Add 12% GST                       |                               |    |    |    | R 37617720       |

Add 01% Lcen R 30848200

Add S+F R 3500000

R 352083600

10/6/21  
10/6/21  
10/6/21

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