

Name for work—  
 Situation of work—  
 Agency by which work is executed—  
 Date of measurement—  
 No. and date of agreement.  
 (These four lines should be repeated at the commencement of the measurements relating to each work.)

| the measurements relating to each work.)                        |                               |                                   |    |    |                  |
|-----------------------------------------------------------------|-------------------------------|-----------------------------------|----|----|------------------|
| Particulars                                                     | Details of actual measurement |                                   |    |    | Contents of area |
|                                                                 | No.                           | L.                                | B. | D. |                  |
|                                                                 |                               | and Any<br>1st <del>on</del> Bill |    |    |                  |
| Name of work:- Construction of Road from<br>BHATIOURA TO KUMHIA |                               |                                   |    |    |                  |
| Agency:- m/s Sharma Construction, At-<br>master to Bagehat      |                               |                                   |    |    |                  |
| Agreement No:- 48 M.B.7/2019-20                                 |                               |                                   |    |    |                  |
| Package No:- MR-N/19-Bagehat-1/04                               |                               |                                   |    |    |                  |
| Date of work order:- 18-10-2019                                 |                               |                                   |    |    |                  |
| Date of completion:- 17-07-2020                                 |                               |                                   |    |    |                  |
| Measurement                                                     |                               |                                   |    |    |                  |

|                                                                          |  |  |  |  |  |
|--------------------------------------------------------------------------|--|--|--|--|--|
| Gantt 1/                                                                 |  |  |  |  |  |
| Providing clearing &<br>fencing road land<br>to be completed —           |  |  |  |  |  |
| $10 \text{ No} \times 50.0 \times 2.5 + 3.5 = 1500 \text{ m}^2$          |  |  |  |  |  |
| $2 \times 10 \text{ No} \times 50.0 \times 0.8 + 1.2 = 1000 \text{ m}^2$ |  |  |  |  |  |
| $2 \times 10 \text{ No} \times 50.0 \times 0.80 = 800 \text{ m}^2$       |  |  |  |  |  |
| $2 \times 10 \text{ No} \times 50.0 \times 1.8 + 1.2 = 1500 \text{ m}^2$ |  |  |  |  |  |
| $2 \times 10 \text{ No} \times 50.0 \times 1.4 + 1.8 = 1600 \text{ m}^2$ |  |  |  |  |  |
| $10 \text{ No} \times 50.0 \times 4.8 + 4.2 = 2250 \text{ m}^2$          |  |  |  |  |  |
| $2 \text{ No} \times 30.0 \times 30.0 = 1800 \text{ m}^2$                |  |  |  |  |  |
| Total Area = 10450 m <sup>2</sup>                                        |  |  |  |  |  |
| = 1.045 Hect                                                             |  |  |  |  |  |
| M.B. 25/04/2020<br>SB                                                    |  |  |  |  |  |
| 24/4/2020<br>AC                                                          |  |  |  |  |  |

Continuation

## Sch. XLV—Form No. 134

| Particulars                          | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------------|-------------------------------|----|----|----|------------------|
|                                      | No.                           | L. | B. | D. |                  |
| (ii) 600 mm Circular                 |                               |    |    |    |                  |
| 2 Ho ———                             |                               |    |    |    | 2 Ho             |
| (iii) 600 x 450 mm Rectang.          |                               |    |    |    |                  |
| 2 Ho ———                             |                               |    |    |    | 2 Ho             |
| <del>2 Ho 3/19</del> Provide and fix |                               |    |    |    |                  |
| logs of mangrove                     |                               |    |    |    |                  |
| by board —→                          |                               |    |    |    |                  |
| 2 Ho ———                             |                               |    |    |    | 2 Ho             |
| <del>2 Ho</del> M.H.D.               |                               |    |    |    |                  |
| <del>22/10/2020</del>                |                               |    |    |    |                  |
| <del>22/10/2020</del>                |                               |    |    |    |                  |
|                                      |                               |    |    |    |                  |
|                                      |                               |    |    |    |                  |
|                                      |                               |    |    |    |                  |
|                                      |                               |    |    |    |                  |

## Abstract of cost

|                     |                                                |  |  |  |         |
|---------------------|------------------------------------------------|--|--|--|---------|
| <del>2 Ho 1/2</del> | Provide clearing &<br>sub by road board        |  |  |  |         |
|                     | Qty in cum P.H. (1)                            |  |  |  |         |
|                     | 1.045 Met —                                    |  |  |  |         |
|                     | @ 49739.47/Hu -                                |  |  |  | 51978 = |
| <del>2 Ho 2/2</del> | Scarifying the earth                           |  |  |  |         |
|                     | Bitumen surface —→                             |  |  |  |         |
|                     | Qty in cum P.H. (2)                            |  |  |  |         |
|                     | 930.78 m <sup>2</sup> @ 17.51/m <sup>2</sup> - |  |  |  | 16298 = |
| <del>2 Ho 3/3</del> | Cost of sub-grade at                           |  |  |  |         |
|                     | earth shoulder —→                              |  |  |  |         |
|                     | Qty in cum P.H. (1b)                           |  |  |  |         |

Continuation

2279.61 m<sup>3</sup>Limit Qty = 2238.60 m<sup>3</sup>@ 185.60/m<sup>3</sup> = 424438 =

40-4 492714 =

## Sch. XLV—Form No. 134

| Particulars                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Details of actual measurement |    |            |                | Contents of area |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----|------------|----------------|------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | No.                           | L. | B.         | D.             |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               |    | B/F        | R <sub>1</sub> | 13125485 =       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               |    | 60010x6400 | R <sub>2</sub> | 1312549 =        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               |    |            | R <sub>3</sub> | 11812936 = 00    |
| <p>Mdm<br/>20/10/2020<br/>JE</p> <p>Up to date Maternity</p> <p>(i) SS-1 → 2537 kg</p> <p>(ii) RS-1 - 5552 kg</p> <p>(iii) S-90 - 65466 kg</p> <p>Invoice No - Qty - date</p> <p>M.T</p> <p>(iv) WB5529196961 - 24.258 - 05-10-2020</p> <p>(v) WB5529196964 - 19.563 - 05-10-2020</p> <p>(vi) WB5529196967 - 20.345 - 05-10-2020</p> <p>(vii) W.B.5529196868 - 19.583 - 05-10-2020</p> <p>Total Qty = 83.729 M.T</p> <p>Consumption = 65.466 M.T</p> <p>Balance Qty = 18.263 M.T</p> |                               |    |            |                |                  |