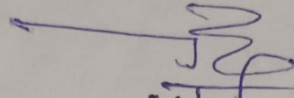
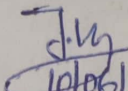


प्रमाणित किया जाता है कि इस  
मापी पुस्त में कुल 100 (एक सौ)  
पृष्ठ हैं। जो कि सहायक अभियन्ता  
ग्रामीण कार्य विभाग, कार्य अवर,  
प्रमंडल.....दाका.....के  
पदनाम से निर्गत किया जाता है।

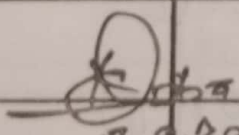
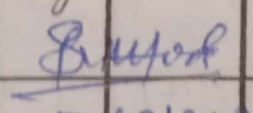
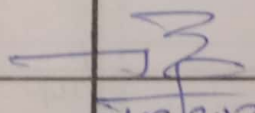
  
10/06/2020  
कार्यपालक अभियन्ता  
ग्रामीण कार्य विभाग  
कार्य प्रमण्डल, दाका  
  
10/06/20

Sch. XLV - Form No. 134

W.D. Dhaka DIVISION  
Dhaka SUB-DIVISION

**Measurement Book**

No. 1440

| Particulars                                                                                                                                                                                                                                                                                                                                                       | Details of actual measurement |    |    |         | Contents of area      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----|----|---------|-----------------------|
|                                                                                                                                                                                                                                                                                                                                                                   | No.                           | L. | B. | D.      |                       |
| Name of Work:- Restoration work of Road from Markatiya At Mathiya Markatiya Road to Malkauniya Dhobi Talga under F.D.R for the year 2020-21                                                                                                                                                                                                                       |                               |    |    |         |                       |
| Record Entry.                                                                                                                                                                                                                                                                                                                                                     |                               |    |    |         |                       |
| (1) Labour for laying dry graded Thomas khor or Stone filter ----- E/s                                                                                                                                                                                                                                                                                            |                               |    |    |         |                       |
| (Brick bats)                                                                                                                                                                                                                                                                                                                                                      |                               |    |    |         |                       |
| CH. 680 M to 685 M                                                                                                                                                                                                                                                                                                                                                |                               |    |    |         |                       |
| $2 \times \frac{2.50 \times 1.00 + 3.00}{2} + \frac{2.00 + 3.00}{2} = 25.0 \text{ m}^2$                                                                                                                                                                                                                                                                           |                               |    |    |         |                       |
| CH. 1430 M to 1435 M.                                                                                                                                                                                                                                                                                                                                             |                               |    |    |         |                       |
| $15.0 \text{ M} \times \frac{1.50 + 2.00 + 1.50}{3} + \frac{1.50 + 2.90}{2} = 55.04$                                                                                                                                                                                                                                                                              |                               |    |    |         |                       |
| CH. 1435 M to 1443 M                                                                                                                                                                                                                                                                                                                                              |                               |    |    |         |                       |
| $\frac{6.0 + 8.0}{2} \times \frac{4.0 + 6.0}{2} \times 1.50 = 52.50$                                                                                                                                                                                                                                                                                              |                               |    |    |         |                       |
|                                                                                                                                                                                                                                                                                                                                                                   |                               |    |    | Total - | 132.50 m <sup>3</sup> |
| (2) Supplying & Placing of Sand bags ----- E/s - 200 Nos                                                                                                                                                                                                                                                                                                          |                               |    |    |         |                       |
| <div><div><br/>7.9.20<br/>J.F.</div><div><br/>7/9/2020<br/>S.S.S.</div><div><br/>07/09/2020</div></div> |                               |    |    |         |                       |