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Ap
Executive Engineer
Rural Works Department
Works Division, Muzaffarpur East-2
MB
10/5/2020

Sch. XLV - Form No. 134

_____ DIVISION

_____ SUB-DIVISION

MB. No - 1142

Measurement Book

No.

Name of Officer _____

Date of first entry _____

Date of last entry _____

[illegible]

2

[illegible]Continuation