

Name of work - 1

Situation of work -

Agency by which work is executed -

Date of measurement.

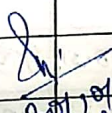
No. and date of agreement

(These four lines should be repeated and the commencement of the measurement relating to each work.)

| Particulars                           | Details of actual measurement   |    |    |    | Contents or area        |
|---------------------------------------|---------------------------------|----|----|----|-------------------------|
|                                       | No.                             | L. | B. | D. |                         |
|                                       | Lst on A/c Bill                 |    |    |    |                         |
| Name of work:-                        | Mukhya Path Ballah to           |    |    |    |                         |
|                                       | Niyamatpur under NMGS (SC)      |    |    |    |                         |
| Agency:-                              | Sri Nityanand Kasyap, Bhagalpur |    |    |    |                         |
| Aggt No:-                             | 41/SB.D/2018-19                 |    |    |    |                         |
| Date of work start:-                  | 14/12/18                        |    |    |    |                         |
| Date of completion:-                  | 13/6/19                         |    |    |    |                         |
| Rate -                                | 10% below on schedule rate      |    |    |    |                         |
|                                       |                                 |    |    |    |                         |
|                                       |                                 |    |    |    |                         |
|                                       |                                 |    |    |    |                         |
| 1/1> P/F Bench mark etc. - all comp.  |                                 |    |    |    |                         |
|                                       | 1.0 Km                          |    |    |    | = 1.0 Km                |
| 2/1> P/F reference pillars etc. -     |                                 |    |    |    |                         |
| .. all comp.                          |                                 |    |    |    |                         |
|                                       | 2.0 Km                          |    |    |    | = 2.0 Km                |
| 3/2> clearing & grubbing of road land |                                 |    |    |    |                         |
| etc. ... etc. ... all comp.           |                                 |    |    |    |                         |
|                                       | 4x30.0m x 2.50                  |    |    |    | = 300.0 m <sup>2</sup>  |
|                                       | 4x30.0 x 2.50                   |    |    |    | = 300.00 m <sup>2</sup> |
|                                       | 4x30.0 x 2.50                   |    |    |    | = 300.0 m <sup>2</sup>  |
|                                       | 4x30.0 x 2.50                   |    |    |    | = 300.0 m <sup>2</sup>  |
|                                       | 1x20.0 x 2.50                   |    |    |    | = 50.00 m <sup>2</sup>  |
|                                       |                                 |    |    |    | 1250.0 m <sup>2</sup>   |
|                                       |                                 |    |    |    | = 0.125 Hec             |

(Continuation)

## Sch. XLV- Form No. 134

| Particulars                                                                                                                                                                                                                                         | Details of actual measurement |    |    |                           | Contents or area |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----|----|---------------------------|------------------|
|                                                                                                                                                                                                                                                     | No.                           | L. | B. | D.                        |                  |
|                                                                                                                                                                                                                                                     |                               |    |    | BF R                      | 209034=00        |
| 7/7> P/4 NBH grade 3 etc ...all comp.                                                                                                                                                                                                               |                               |    |    |                           |                  |
| 143.89 M <sup>3</sup> @ 4 uide TMB P-4                                                                                                                                                                                                              |                               |    |    |                           |                  |
| @ R 2658.02/M <sup>3</sup>                                                                                                                                                                                                                          |                               |    |    | R                         | 382462=00        |
| 8/11> P/4 cement concrete pavement etc --all comp.                                                                                                                                                                                                  |                               |    |    |                           |                  |
| 180.94 M <sup>3</sup> @ 4 uide TMB P-4                                                                                                                                                                                                              |                               |    |    |                           |                  |
| @ R 6472.05/M <sup>3</sup>                                                                                                                                                                                                                          |                               |    |    | R                         | 1171053=00       |
|                                                                                                                                                                                                                                                     |                               |    |    | Total R                   | 1762549=00       |
|                                                                                                                                                                                                                                                     |                               |    |    | Less 10% as per agreement | 176255=00        |
|                                                                                                                                                                                                                                                     |                               |    |    | Total R                   | 1586294=00       |
| <div style="display: flex; justify-content: space-between;"> <div> <u>Ad</u><br/>30/10/20<br/>JE         </div> <div> <br/>30/10/20<br/>R/E         </div> </div> |                               |    |    |                           |                  |

## Material Statement

- 1> Earth = 1020.00 M<sup>3</sup>
- 2> Stone Metal gr III = 198.33 M<sup>3</sup>
- 3> Stone chips = 162.85 M<sup>3</sup>
- 4> Sand = 81.42 M<sup>3</sup>
- 5> Screening material = 39.34 M<sup>3</sup>

(Continuation)