

Agency by which work is executed—  
 Date of measurement—  
 No. and date of agreement.  
 (These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars             | Details of actual measurement |    |    |    | Contents of area                |
|-------------------------|-------------------------------|----|----|----|---------------------------------|
|                         | No.                           | L. | B. | D. |                                 |
|                         |                               |    |    |    |                                 |
|                         |                               |    |    |    | Estor A/c Bill                  |
| N/W.                    |                               |    |    |    | Const of road and C. & J. works |
|                         |                               |    |    |    | from Mahanthwa to Lamichaur     |
|                         |                               |    |    |    | under m.m. (n.s.)               |
| Agency—                 |                               |    |    |    | Shri Shailendra Shalchay Mishra |
| Agreement No—           |                               |    |    |    | 10/S.B.D (m.m. n.s.) 18-19      |
| Date of work start—     |                               |    |    |    | 07/11/2018                      |
| Date of completion—     |                               |    |    |    | 06/11/19                        |
| Agreement Amount value— |                               |    |    |    | Rs 6843331 = Rs                 |
|                         |                               |    |    |    | with five year maintenance      |
| Date of measurement—    |                               |    |    |    | 05/12/19                        |

|       |                                                                                   |                     |
|-------|-----------------------------------------------------------------------------------|---------------------|
| (1/4) | Reference Survey —                                                                | 5 m                 |
| (2/5) | clearing and grubbing road land.                                                  |                     |
|       | $36 \times 30 \text{ m} \times 4 \text{ m} =$                                     | 4320 m <sup>2</sup> |
|       | $1 \times 20 \text{ m} \times 4 \text{ m} =$                                      | 80 m <sup>2</sup>   |
|       | Hence. $\frac{4400}{10000} =$                                                     | 4400 m <sup>2</sup> |
|       |                                                                                   | 4400 m <sup>2</sup> |
| (3/2) | Dismantling of track                                                              |                     |
|       | cutting — do —                                                                    | El:                 |
|       | $26 \times 30 \times 30 \times 100 =$                                             | 234 m <sup>3</sup>  |
|       | $10 \times 10 \text{ m} \times 3 \text{ m} \times 100 =$                          | 3 m <sup>3</sup>    |
|       |                                                                                   | 237 m <sup>3</sup>  |
| (4/9) | Const of emb with material obtained from hydraulic excavator roadway cutting dump |                     |
|       | $2 \times 15 \text{ m} \times 10 \text{ m} \times 60 \times 5 =$                  | 168 m <sup>2</sup>  |

Continuation  
 $1 \times 26 \times 30 \text{ m} \times \frac{40 \times 20}{2} = 274 \text{ m}^2$   
 402 m<sup>2</sup>

| Particulars                                                                                | Details of actual measurement |    |    |    | Contents of area  |
|--------------------------------------------------------------------------------------------|-------------------------------|----|----|----|-------------------|
|                                                                                            | No.                           | L. | B. | D. |                   |
| and place Indent<br>friction Sign. 10                                                      |                               |    |    |    |                   |
| all Comb 201                                                                               |                               |    |    |    |                   |
| 9 Nos wide TMB PND (28)                                                                    |                               |    |    |    |                   |
| @ 44.88 = 38/Hs                                                                            |                               |    |    |    | 40395.00          |
| 31 Providing Brick<br>on edge Soling<br>Shoulder left<br>brick Soling and<br>soffit filled |                               |    |    |    |                   |
| Local sand 20                                                                              |                               |    |    |    |                   |
| all Comb 201                                                                               |                               |    |    |    |                   |
| 200.05 m <sup>2</sup> wide TMB PND (28)                                                    |                               |    |    |    |                   |
| @ 501 = 62/Hs                                                                              |                               |    |    |    | 100349 =          |
| Total =                                                                                    |                               |    |    |    | 5399488 = 06      |
| Lab Cs - 60                                                                                |                               |    |    |    | 5939 = 00         |
| Total =                                                                                    |                               |    |    |    | 5393549           |
| Less 0.11% below =                                                                         |                               |    |    |    | 59 = 00           |
| Total =                                                                                    |                               |    |    |    | 5393490 = 00      |
| Less 1st & 2nd bill                                                                        |                               |    |    |    | 15 = 4924613 = 00 |
|                                                                                            |                               |    |    |    | 4 = 468877 = 00   |

Continuation

10  
13/10/20  
JB

200  
C&P  
144/-  
9/12/21