

# Record Measurement

1

Name of Work-

Situation of Work-

Agency by which work is executed-

Date of Measurement-

No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars                                                      | Details of actual measurement |    |    |    | Contents of area |
|------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                  | No.                           | L. | B. | D. |                  |
| Work: Restoration work of Road                                   |                               |    |    |    |                  |
| at Barigaonpur Kandi 703                                         |                               |    |    |    |                  |
| 80 gaurihar                                                      |                               |    |    |    |                  |
| Agency: Department                                               |                               |    |    |    |                  |
| RWD (W) DIVISION - MURAHARPUR                                    |                               |    |    |    |                  |
| EAST-1                                                           |                               |    |    |    |                  |
| D.O. entry: 17/10/2020                                           |                               |    |    |    |                  |
|                                                                  |                               |    |    |    |                  |
| ① Banding, fitting and fixing 62mm to 75mm dia. runners complete |                               |    |    |    |                  |
| — instn of eugs in charge                                        |                               |    |    |    |                  |
| 1x 98.45 m                                                       |                               |    |    |    | 98.45 m          |
| 2x 2 x 20 m                                                      |                               |    |    |    | 80 m             |
| 4x 4 x 5.0 m                                                     |                               |    |    |    | 20 m             |
| As per K                                                         |                               |    |    |    | 198.0 m          |
| 17/10/20                                                         |                               |    |    |    |                  |
| 25/10/2020                                                       |                               |    |    |    |                  |
| ② Plc / fixing of 62mm dia to 75 mm dia. runners do              |                               |    |    |    |                  |
| 230 x $\frac{8.25 + 3.5}{2}$ m                                   |                               |    |    |    | 776.5 m          |
| 45 x 3.0 m                                                       |                               |    |    |    | 13.5 m           |
| 9                                                                |                               |    |    |    |                  |

Continuation

Continuation