FIELD INSPECTION REPORT

| Date of Inspection: 12 1 24 24 | | | District: | | |
|--------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------|--|
| Division: | | | Length (km): 9-5% | | |
| | | Loss ston | 12 years | | |
| | /Programme: | MAINTENAN | | | |
| Package | | 1 | Road Id No.: 31 W S-KD 2 | 185 | |
| | f the Project: a case of: | The second secon | leted/Under Maintenance | | |
| | a case or: | Annual Control of the Parket | ity/Up gradation/ Maintenance | Remarks | |
| St. No. | EATHER WILL | Parameters to be checked | | | |
| 1 | Pavement | | | | |
| a) | Road Junction condition | | | S/U | |
| b) | Condition of Surfacing | | | S/U | |
| c) | Riding Quality | | | S/U | |
| d) | Road Camber | | | S/U | |
| e) | Whether free from defects such as visible cracks, exposed aggregates in case of CC Pavement. | | | Yes/No | |
| f) | Contraction Joints provided or not (CC Pavement) | | | Yes/No | |
| g) | Compaction of flank/slope & raincuts if any | | | Yes/No | |
| 2, | Cross Draina | ge | | | |
| 1) | Condition of head walls in Hume pipe culverts including its painting | | | S/SRI/U | |
| b) | Condition of Abutment & Wing walls, Slab in RCC culverts | | | S/SRI/U | |
| c) | Condition of railings/slab/approach for Bridges | | | S/SRI/U | |
| 3. | Road Furniture | | | | |
| a) | Whether sign boards/informatory/cautionary Board/km & 200m stones/Pavement road markings are provided and maintained | | | Yes/No | |
| 4. | Compliance History | | | | |
| n) | Status of ATR's & any others | | | 5 | |

Overall Rating

| Satisfactory (S) | 5 |
|---------------------------------------------|---|
| Satisfactory but requires Improvement (SRI) | |
| Unsatisfactory (U) | |

(Signature)

33 AE

NAME: provide from a sunil du

DESIGNATION: J.ES A.E