

(These four lines should be repeated at the commencement of the measurements relating to each work.)

Continuation

## Sch. XLV-Form No. 134

| Particulars          | Details of actual measurement |                |    |    | Contents of area |
|----------------------|-------------------------------|----------------|----|----|------------------|
|                      | No.                           | L.             | B. | D. |                  |
| (14) Road widening   |                               |                |    |    |                  |
| 300 mm dia. H.P.     |                               |                |    |    |                  |
| across of road at    |                               |                |    |    |                  |
| wide 40m 14-P.H. 15  |                               |                |    |    |                  |
| 22.5 m @ 910.24 m    |                               |                |    |    |                  |
| Rs -                 |                               |                |    |    | 20481.0          |
|                      |                               |                |    | 47 | 24531.0          |
| Add 12 m (NOT + L.S) |                               |                |    |    |                  |
| 12 x 1 x 12-614189.0 |                               |                |    |    |                  |
|                      |                               |                |    |    | 5338720.0        |
| (21) 21.12.20        |                               |                |    |    |                  |
| 5.8                  |                               |                |    |    |                  |
| Material Statement   |                               |                |    |    |                  |
| Earth -              | 3027.60                       | y <sup>3</sup> |    |    |                  |
| Stone agg -          | 484.53                        | y <sup>3</sup> |    |    |                  |
| Sand -               | 207.65                        | y <sup>3</sup> |    |    |                  |
| S. m. g. 10 -        | 433.15                        | y <sup>3</sup> |    |    |                  |
| Stone screening -    | 85.92                         | y <sup>3</sup> |    |    |                  |
| chips -              | 186.32                        | y <sup>3</sup> |    |    |                  |
| Leaves -             |                               |                |    |    |                  |
| Cement -             | 60.13                         | mm             |    |    |                  |
| (21) 21.12.20        |                               |                |    |    |                  |
| 5.8                  |                               |                |    |    |                  |
| 21/12/20             |                               |                |    |    |                  |
| AE                   |                               |                |    |    |                  |