

Name of work -1

Situation of work -

Agency by which work is executed -

Date of measurement.

No. and date of agreement

(These four lines should be repeated and the commencement of the measurement relating to each work.)

| Particulars                          | Details of actual measurement |    |    |    | Contents or area |
|--------------------------------------|-------------------------------|----|----|----|------------------|
|                                      | No.                           | L. | B. | D. |                  |
| 1st on A/c bill                      |                               |    |    |    |                  |
| CH.H:- MMGSY (SC)                    |                               |    |    |    |                  |
| Work:- Const. of Road from Jalma day |                               |    |    |    |                  |
| PMGSY Road to Kunouni                |                               |    |    |    |                  |
| Yadav Tola.                          |                               |    |    |    |                  |
| Agency:- Ashok Prasad Yadav. Vill.-  |                               |    |    |    |                  |
| Basundhara, Po. Phateh Pur,          |                               |    |    |    |                  |
| P.S.- Ganchandari, Banka.            |                               |    |    |    |                  |
| Agg. No:- '95 B D of 2020-21.        |                               |    |    |    |                  |
| D/Commencement - 02-06-2020          |                               |    |    |    |                  |

Attested  
24.12.2020

Executive Engineer  
R.W.D Works Division  
BANKA-1

D/Completion:- 01-03-2021.

Revised entry

1) Placed fixity of benchmark Pillars

E/L 3 Nos.

2) Clearing and grubbing road

Level — E/L

10 x 30 x 6.50 = 1950.00 M<sup>2</sup>

7 x 30 x 6.50 = 1365.00 "

1 x 15 x 6.50 = 97.50 "

525 " 3412.50 M<sup>2</sup>

= 0.341250

| Particulars                              | Details of actual measurement |    |    |    | Contents or area |
|------------------------------------------|-------------------------------|----|----|----|------------------|
|                                          | No.                           | L. | B. | D. |                  |
|                                          |                               |    |    |    | 5,72,415.50      |
| 12/1) Const. of Retaining wall           |                               |    |    |    |                  |
| with                                     |                               |    |    |    |                  |
| 2419.39 m <sup>3</sup> V.M.D. By 8 in 10 |                               |    |    |    |                  |
| (28.1174 = 95/m <sup>2</sup> )           |                               |    |    |    | 43,626.20        |
| 13/1) Const. of G.S.D.                   |                               |    |    |    |                  |
|                                          |                               |    |    |    |                  |
| 172.932 m <sup>3</sup> V.M.D. By 8 in 10 |                               |    |    |    |                  |
| (28.1879 = 14/m <sup>2</sup> )           |                               |    |    |    | 324,963.50       |
| 14/1) P/U of W.B.M. 6 in 12              |                               |    |    |    |                  |
|                                          |                               |    |    |    |                  |
| 129.87 m <sup>3</sup> V.M.D. By 10 in 11 |                               |    |    |    |                  |
| (28.2998 = 41/m <sup>2</sup> )           |                               |    |    |    | 3,88,885.50      |

|                    |  |  |  |  |              |
|--------------------|--|--|--|--|--------------|
|                    |  |  |  |  | 13,49,889.20 |
| less 10% allowance |  |  |  |  | 1,34,988.92  |
|                    |  |  |  |  | 12,14,900.28 |
| add + R.B.         |  |  |  |  | 200000.00    |

|            |            |         |            |
|------------|------------|---------|------------|
| Prepared   | 21/11/2020 | Checked | 21/11/2020 |
| A.E.       |            |         |            |
| 30.11.2020 |            |         |            |

Attested  
21.12.2020

Executive Engineer  
R.W.D. Works Division  
BANGALORE-1

Material statement in this Bill  
A) Royalty

|                                                           |          |
|-----------------------------------------------------------|----------|
| i) E/W - 1246.93 m <sup>3</sup> @ 350/m <sup>3</sup>      | 41149.00 |
| ii) S/M - 299.4 m <sup>3</sup> @ 150/m <sup>3</sup>       | 44897.00 |
| iii) L/Cand - 91.89 m <sup>3</sup> @ 75/m <sup>3</sup>    | 6892.00  |
| iv) Coarse sand - 17.5 m <sup>3</sup> @ 75/m <sup>3</sup> | 1313.00  |
| v) 1/2" - 25.0 m <sup>3</sup> @ 100/m <sup>3</sup>        | 2500.00  |