

L021 To THARUNI PURVI To LA

SBP/2020-21

# Measurement Book

Schedule XLV-Form No. 134

MMMSY-SC

BENIDUR

DIVISION

BENIDUR

SUB-DIVISION

RAJU KUMAR

N.B.No. 1175

प्रमाणित किया जाता है कि इस मापी  
पुस्तक में कुल - 100 टंकन (ए) है जिस को  
सहायक अभियंता अशोक कुमार ग्रामीण  
कार्य विभाग कार्य अवर प्रमंडल  
बेनीपुर नाम से निर्गत किया जाता है

16.06.2020

कार्यपालक अभियंता  
ग्रामीण कार्य विभाग  
कार्य प्रमंडल, बेनीपुर (दरभंगा)

रंजन  
16.6.2020

Sch. XLV-Form No. 134

BENIPUR DIVISION  
BENIPUR SUB-DIVISION

ग्रामीण कार्य विभाग कार्य  
प्रमंडल, बेनीपुर (दरभंगा)

**Measurement Book**

No. 1175

Name of officer अशोक कुमार

सहायक अभियंता - बेनीपुर

Date of first entry \_\_\_\_\_

Date of last entry \_\_\_\_\_

## Sch. XLV-Form No. 134

| Particulars                      | Details of actual measurement |                |     |        | Contents of area |
|----------------------------------|-------------------------------|----------------|-----|--------|------------------|
|                                  | No.                           | L.             | B.  | D.     |                  |
|                                  |                               | 2nd on         | 110 | 6-11   |                  |
| Name of Work - Const of road for |                               |                |     |        | 1025 to          |
| Tanquni Purin-tals               |                               |                |     |        | under            |
| mm/437 (50)                      |                               |                |     |        |                  |
| Agency Name -                    |                               | Sri Raju Kumar |     |        |                  |
| Ag. Amount                       |                               | B. 82900       |     | 21 = 4 |                  |
| Ag. No. -                        |                               | 09/500/2020-21 |     |        |                  |
| Date of Est.                     |                               | 16/08/20       |     |        |                  |
| Date of Comp. (to Govt)          |                               | 15/08/21       |     |        |                  |

|                                             |  |                                                         |  |  |                      |
|---------------------------------------------|--|---------------------------------------------------------|--|--|----------------------|
| (1) E/W conservation channel                |  |                                                         |  |  |                      |
|                                             |  |                                                         |  |  | 20.00                |
|                                             |  | $(4.50 + 3.95) \times 1.40 \times 0.47 =$               |  |  | 17.32                |
|                                             |  | $1 \times 5.78 \times 1.07 \times 0.25 =$               |  |  | 1.55                 |
|                                             |  | $(12.70 + 12.05) \times 1.40 \times 0.50 =$             |  |  | 51.98                |
|                                             |  | $2 \times 5.78 \times 1.53 \times 0.25 =$               |  |  | 6.42                 |
|                                             |  |                                                         |  |  | 75.34 m <sup>3</sup> |
| (2) F/W of 20 H/W in 70m <sup>2</sup> joint |  |                                                         |  |  |                      |
|                                             |  | $(4.20 + 3.65) \times 1.40 \times 0.15 =$               |  |  | 1.65                 |
|                                             |  | $(12.70 + 12.05) \times 1.40 \times 0.15 =$             |  |  | 5.20                 |
|                                             |  |                                                         |  |  | 6.85 m <sup>3</sup>  |
| (3) F/W of 10 H/W in 70m <sup>2</sup> joint |  |                                                         |  |  |                      |
|                                             |  | $(4.20 + 3.65) \times \frac{11.25 + 0.4}{2} \times 2 =$ |  |  | 12.95                |

Continuation

Letter no - 190 WE Date - 7/12/20

503,112 =

11

Sch. XLV-Form No. 134

| Particulars                    | Details of actual measurement |    |    |                   | Contents of area |
|--------------------------------|-------------------------------|----|----|-------------------|------------------|
|                                | No.                           | L. | B. | D.                |                  |
| <u>Memo of Payment</u>         |                               |    |    |                   |                  |
| <u>2<sup>nd</sup> A/C Bill</u> |                               |    |    |                   |                  |
| i) 8% Security Deposit =       |                               |    |    | 40,249 =          | 110444           |
| ii) 1% Income Tax =            |                               |    |    | 5,031 =           |                  |
| iii) 1% C.W.S.T =              |                               |    |    | 5,031 =           |                  |
| iv) 1% S.W.S.T =               |                               |    |    | 5,031 =           |                  |
| v) 1% Labour cess =            |                               |    |    | 5,031 =           |                  |
| vi) Royalty =                  |                               |    |    | 13,499 =          | 3945             |
| vii) Seign Fee =               |                               |    |    | 3,945 =           |                  |
| viii) By CFMS =                |                               |    |    | 4,25,372 =        |                  |
|                                |                               |    |    | <u>5,03,112 =</u> |                  |

Passed for Rs 5,03,112 = 00 Rupees  
(Five Lakh Three Thousand one  
hundred Twelve) only.

*[Signature]*  
Divisional Accounts Officer  
R.W.D Works, Division,  
Benipur

*[Signature]*  
Executive Engineer  
R.W.D Works, Division  
Benipur

Tokenno - PNB 2020 1249327

Date - 24/12/2020

T.Vin - PPNB 201284480002236

Date - 24/12/20

Continuation