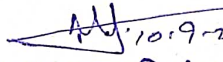


Certified that this measurement
book contains one hundred
(100) page in machine numbering
only issued to Shree Ram Lagan
Thakur AE. RWD WORK SUB-
Division Katra.


Executive Engineer
Rural Works Department
Works Division, Muzaffarpur East-2
10/9/2020

ग्रह मापीपुस्त पुनः श्री उमेश पासवान
कृषि अभियंता स्टेशन-2 के नाम से
निर्गत किया जाता है।


सहायक अभियंता
ग्रा० कार्य विभाग
कार्य अवर प्रमंडल, कटरा, मुजफ्फरपुर

Sch. XLV-Form No. 134

_____ DIVISION

_____ SUB-DIVISION

NOB.NO-1107

MEASUREMENT BOOK

No. _____

Name of Officer _____

Date of first entry _____

Date of last entry _____

Name of work -
 Situation of work -
 Agency by which work is executed -
 Date of measurement -
 No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work).

Particulars	Details of actual measurement				Contents of area
	No.	L.	B.	D.	
<u>Name of work:</u>					
<u>Name of Agency:</u>					
<u>Date of entry:</u>					

(1) supplying, laying & spreading of brick bats etc complete.

1X	30X	4X	0.350 =	4.2
1X	45X	5X	0.340 =	76.5
1X	10X	1.5X	0.32 =	4.8
1X	11X	1X	0.32 =	3.52
1X	7X	2X	0.35 =	4.9
1X	8.2X	1X	0.32 =	2.62
2X	11.6X	1X	0.3 =	6.96
2X	9X	1.5X	0.31 =	8.37
4X	5X	1.2X	0.35 =	8.4
1X	9X	3X	0.3 =	8.1

Continuation

Sch. XLV-Form No. 134

Particulars	Details of actual measurement				Contents of area
	No.	L.	B.	D.	
2X	7.5X	1X	0.31	=	4.65
1X	22.5X	2.5X	3	=	168.75
1X	4.3X	4.5X	0.3	=	5.81
1X	6.2X	4X	0.31	=	7.69
1X	3X	2X	0.32	=	1.92
1X	4X	2X	0.33	=	2.64
6X	4X	1.5X	0.3	=	10.8
2X	17X	1.25X	0.31	=	13.18
1X	17.3X	1.5X	0.32	=	8.29
8X	2.9X	2X	0.4	=	18.43
10X	9.1X	1.25X	0.31	=	35.34
6X	1.9X	1X	0.3	=	3.46
2X	15.4X	1.25X	0.32	=	12.29
1X	9.6X	1.8X	0.35	=	6.05
1X	7.8X	3.5X	0.32	=	8.78
6X	4.4X	1.25X	0.35	=	11.55
1X	14.4X	2.1X	0.3	=	9.07
1X	7.7X	1.9X	0.4	=	5.84
1X	16.3X	3.7X	0.34	=	20.53
1X	30X	1.5X	0.36	=	16.2
2X	3X	1.5X	0.35	=	3.1
					570.54 m ²
					Less for voids 10% (-) 54.05 m ²
					486.49 m ²
Checked by <u>Shirish</u> <u>5/6/20</u>					Signed by <u>Shirish</u> <u>8/11/20</u> 26 A.E.

Continuation

8

Particulars	Details of actual measurement				Contents of area
	No.	L.	B.	D.	

20/10/2019