

मुद्रित क्र 1295/2019-2020

Schedule XLV-Form No.-134

मानव-विकास विभाग के अधीनस्थ विभाग

मानव विकास विभाग

अधीनस्थ

SUB-DIVISION

**MEASUREMENT BOOK**

अधीनस्थ

Name of Work -  
 Situation of work -  
 Agency by which work is executed -  
 Date of measurement -  
 No. and date of agreement -  
 (These four lines should be repeated at the commencement of the measurements relating to each work).

| Particulars                          | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------------|-------------------------------|----|----|----|------------------|
|                                      | No.                           | L. | B. | D. |                  |
|                                      | 1st amt/Civil                 |    |    |    |                  |
| Name of work - Construction of Pucca |                               |    |    |    |                  |
| From Utkarshit madhya vidyalaya      |                               |    |    |    |                  |
| Ramchandrapur Andaul to              |                               |    |    |    |                  |
| Heera Dih gola under masonry         |                               |    |    |    |                  |
| Scheme -                             |                               |    |    |    |                  |
| Area - Aya Ratan.                    |                               |    |    |    |                  |
| Andaul - 335AD/2019-20               |                               |    |    |    |                  |
| Date of work - 11.2.2019             |                               |    |    |    |                  |

|                                                   |  |  |  |  |  |
|---------------------------------------------------|--|--|--|--|--|
| Date of work - 10.4.2020                          |  |  |  |  |  |
| Date of work - 15/3/20                            |  |  |  |  |  |
| ① Setting out pillars                             |  |  |  |  |  |
| ② Working Bench name -                            |  |  |  |  |  |
| 0.700 Km                                          |  |  |  |  |  |
| ③ Referen pillars/Burpees                         |  |  |  |  |  |
| 0.700 Km                                          |  |  |  |  |  |
| ④ clearing and grubbing                           |  |  |  |  |  |
| Pucca land -                                      |  |  |  |  |  |
| 23 No $\times 30m \times 2 \times 2.50 = 3450m^2$ |  |  |  |  |  |
| 12 $10m \times 2 \times 2.50 = 50$                |  |  |  |  |  |
| 3500m <sup>2</sup>                                |  |  |  |  |  |
| 10000                                             |  |  |  |  |  |
| = 0.35 ha                                         |  |  |  |  |  |

| Particulars                                                                                   | Details of actual measurement |    |                              |         | Contents of area |
|-----------------------------------------------------------------------------------------------|-------------------------------|----|------------------------------|---------|------------------|
|                                                                                               | No.                           | L. | B.                           | D.      |                  |
|                                                                                               |                               |    |                              | mt / ft | 28,85,896        |
| 16/29 Cut of Cable duct across the pond                                                       |                               |    |                              |         |                  |
| Length given under for 5                                                                      |                               |    |                              |         |                  |
| 92 m (1)                                                                                      |                               |    | 14 m                         |         |                  |
| ① / ft 1645.26/m                                                                              |                               |    |                              | ft      | 23034            |
|                                                                                               |                               |    |                              | ft      | 2908930          |
| Less 10% bend of the                                                                          |                               |    |                              | ft      | 290893           |
|                                                                                               |                               |    |                              | ft      | 26,18,037 =      |
| <p>CA/ 25/11/2020<br/>         25/11/2020<br/>         25/11/2020<br/>         25/11/2020</p> |                               |    |                              |         |                  |
| <p>material statement</p>                                                                     |                               |    |                              |         |                  |
| ① Earth -                                                                                     |                               |    | 1308.08 m <sup>3</sup>       |         |                  |
| ② stone mch -                                                                                 |                               |    | 583 m <sup>3</sup>           |         |                  |
| ③ stone chug -                                                                                |                               |    | 72.00 (72.00) m <sup>3</sup> |         |                  |
| ④ Sand -                                                                                      |                               |    | 147.00 m <sup>3</sup>        |         |                  |
| ⑤ stone dust -                                                                                |                               |    | 48 m <sup>3</sup>            |         |                  |
| ⑥ Portulac -                                                                                  |                               |    | 5.038 mt                     |         |                  |
| ⑦ Embank ss -                                                                                 |                               |    | 2.254 mt                     |         |                  |
| ⑧ " PS -                                                                                      |                               |    | 0.730 mt                     |         |                  |
| <p>25/11/2020<br/>         25/11/2020<br/>         25/11/2020<br/>         25/11/2020</p>     |                               |    |                              |         |                  |