

# 1st on A/c Bill

1

Name to work—

Situation of work—

Agency by which work is executed—

Date of measurement—

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars                     | Details of actual measurement |    |    |    | Contents of area |
|---------------------------------|-------------------------------|----|----|----|------------------|
|                                 | No.                           | L. | B. | D. |                  |
| Name of work: - Construction of |                               |    |    |    |                  |
| SPL path to Fakirna             |                               |    |    |    |                  |
| with 1000 mm                    |                               |    |    |    |                  |
| 1000 mm x 1000 mm               |                               |    |    |    |                  |
| R.W.P. Kaseria                  |                               |    |    |    |                  |
| Name of Agency: - V.B.T.A. DEVR |                               |    |    |    |                  |
| At: - Mangarwa Shadiyara        |                               |    |    |    |                  |
| Ghat Khajpur                    |                               |    |    |    |                  |
| Agreement No: - 39/SB/2020-21   |                               |    |    |    |                  |
| Date of Commencement: -         |                               |    |    |    |                  |

|                       |  |  |  |  |  |
|-----------------------|--|--|--|--|--|
| 1 - 25.8.2020         |  |  |  |  |  |
| Date of Completion: - |  |  |  |  |  |
| 1 - 27.05.2021        |  |  |  |  |  |
| Read into             |  |  |  |  |  |

|                                  |  |  |  |  |  |
|----------------------------------|--|--|--|--|--|
| 1. (i) Construction of reference |  |  |  |  |  |
| pillar/Burrows - - -             |  |  |  |  |  |
| - - - in all Cattle shed         |  |  |  |  |  |
| 9 Nos x 30m = 270m               |  |  |  |  |  |
| or = 0.270 km                    |  |  |  |  |  |
| (ii) Construction of reference   |  |  |  |  |  |
| & working benchmark              |  |  |  |  |  |
| - - - - - in all                 |  |  |  |  |  |
| Cattle shed                      |  |  |  |  |  |
| By vide para P-1                 |  |  |  |  |  |

Continuation item-1(i)

[illegible]

Material statement:-

(i) Flw :-  $192.15 \text{ m}^3$

⑪ 4/5 :- 44.11 cm<sup>3</sup>

(iii)  $\sigma_{\text{max}} = 102.93 \text{ MPa}$

~~Indy~~  
7/2/21  
J.E.

~~10/1/21~~  
5/1/21 DE

CP  
A

Continuation