

**Iyiah to 6036**  
**Schedule XLV-Form No. 134**

Executive Engineer  
R.W.D. (W) Division

Mothari

AZ RWD works **DIVISION**

10th A **SUB-DIVISION**

M.B.H. - 5521.

**MEASUREMENT BOOK**

Certified that this Measurement  
book contained one hundred (100) pages  
Machine Numbering only issued to A-0  
R.W.D. Work Sub. Kotwar.

*[Signature]*  
Executive Engineer  
R.W.D. (W) Division  
Motihari

Sch. XLV—Form No. 134

A-0 R.W.D. Work DIVISION

Kotwar SUB-DIVISION

Executive Engineer

R.W.D. (W) Division

Motihari

M. B. A. 5521.

## Measurement Book

No.

Name of Officer \_\_\_\_\_

Date of first entry \_\_\_\_\_

Date of last entry \_\_\_\_\_

Sch. XLV—Form No. 134

| Particulars                                                                                   | Details of actual measurement |    |    |    | Contents of area           |
|-----------------------------------------------------------------------------------------------|-------------------------------|----|----|----|----------------------------|
|                                                                                               | No.                           | L. | B. | D. |                            |
| (16) S/F/F HYSD bars in<br>substructure                                                       |                               |    |    |    |                            |
| 8-11110/5 ① = 3.24 MT                                                                         |                               |    |    |    |                            |
| e h <sub>1</sub> 460 83.66/MT                                                                 |                               |    |    |    | 149311=0                   |
|                                                                                               |                               |    |    |    | h <sub>2</sub> 5175.17520  |
| Add 12% GST (+) h <sub>1</sub>                                                                |                               |    |    |    | 6,2102120                  |
| Add 1% Labourers (+) h <sub>1</sub>                                                           |                               |    |    |    | 5175220                    |
|                                                                                               |                               |    |    |    | h <sub>1</sub> 58,47,94820 |
| Less 0.01% below                                                                              |                               |    |    |    | 58520                      |
|                                                                                               |                               |    |    |    | h <sub>1</sub> 5847,36320  |
| <p> <i>Inde</i><br/> 20.2.2021<br/> SE C 28<br/> <i>Inde</i><br/> 20.2.2021<br/> 22/2/21 </p> |                               |    |    |    |                            |
| Material statement                                                                            |                               |    |    |    |                            |
| (i) Soil -                                                                                    |                               |    |    |    | 4381.5547                  |
| (ii) Metal -                                                                                  |                               |    |    |    | 1229.4041                  |
| (iii) Chips -                                                                                 |                               |    |    |    | 41.9647                    |
| (iv) sand -                                                                                   |                               |    |    |    | 547.8541                   |
| <p> <i>Inde</i><br/> 20.2.2021<br/> SE </p>                                                   |                               |    |    |    |                            |

Continuation