

Name of work -
 Situation of work -
 Agency by which work is executed -
 Date of measurement -
 No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work).

| Particulars | Details of actual measurement | | | | Contents of area |
|--------------------|---------------------------------|----|----|----|------------------|
| | No. | L. | B. | D. | |
| 1st on A/c Bill | | | | | |
| Name of work - | Brijnathpur Lihyehi | | | | |
| Path | Dayal Harijan to the Hotel huye | | | | |
| | Dayalpur Lak. | | | | |
| Agency - | Bindu Kumar | | | | |
| Agreement No - | 84 SBB / 2020 - 2021 | | | | |
| Date of start | 05-06-2020 | | | | |
| Date of Completion | 04-06-2021 | | | | |
| | | | | | |
| | Date of Entry - 13-01-2021 | | | | |

| | | | | | |
|----------------------------------|---------|-----------------|--|---|------|
| (1/1) Benchmark pillar | | | | | |
| | | 1x2 = 2 Nos | | | |
| (2/1a) Reference pillar . . . | | | | | |
| | | 1x7.0 = 7.0 Nos | | | |
| (5/2) Clearing and Grubbing Road | | | | | |
| land | | | | | |
| | 10x30x2 | x3.5 | | = | 2100 |
| | 10x30x2 | x3.5 | | = | 2100 |
| | 10x30x2 | x3.5 | | = | 2100 |
| | 10x30x2 | x3.5 | | = | 2100 |
| | 10x30x2 | x3.5 | | = | 2100 |
| | 10x30x2 | x3.5 | | = | 2100 |

Continuation

Sch. XLV-Form No. 134

| Particulars | Details of actual measurement | | | | Contents of area |
|---------------------------------------------|-------------------------------|-------|-------|-----|-----------------------|
| | No. | L. | B. | D. | |
| | 10x30 | 7.276 | 0.200 | = 6 | 54.844 ³ |
| | 10x30 | 7.276 | 0.200 | = 6 | 54.844 ³ |
| | | | | | 2619.364 ³ |
| Date of entry - | | | | | |
| ① Cont. of Granular sub-base by well graded | | | | | |
| | 10x30x4 | 0.05 | 0.200 | = | 243 m ³ |
| | 10x30x4 | 0.05 | 0.200 | = | 243 m ³ |
| | 10x30x4 | 0.65 | 0.200 | = | 243 m ³ |
| | | | | = | 729 m ³ |
| | Rev 27-01-2021 | | | | |
| | JE | | | | |
| | | | | | |
| <u>Abstract of cost</u> | | | | | |
| ① Bench mark pillar | | | | | |
| V.T.M.B.P. No - ① Item No - ① | | | | | |
| 2 Nos | | | | | |
| ② 40 58.94/each ————— Rs = 8118 = 00 | | | | | |

Continuation

