

# RURAL WORKS DEPARTMENT



GOVERNMENT OF BIHAR

CIRCLE – R.W.D. works Circle, Chapra

DIVISION – R.W.D. works Division, Chapra-2

Name of Work - Restoration/Mottrable of Road from Gram Kerwa Baban Ray ke Ghar se Mishra Ram ke Gumti Hote hue Roshan Roy ke Ghar tak

Block - Isuapur

Estimated cost - Rs 50367.00

Year : 2020-21

Inspection Report for Flood damage work

Date:

1. Name of PIUs-

2. Name of Block/Road- Isuapur / Restoration / Motorable of Road from Gram Kevra  
Baban Roy ke ghar se Mishra Ram ke Gumbt. Hote hue  
Ranahan Roy ke ghar tak.

A. For Road

1. Damage Location/Chainage : - 350 M , 450 M
2. Damage Length : - 19.00 M , 1.10 , 1.50 , 7.10 M
3. Nature of Damage :
4. Details of Restoration :
  - i Material being used in Restoration :
  - ii Equipment/Tools being used in Restoration works: Tractor, Roller shaker-
  - iii Procedure taken up in Restoration works :
  - iv Restored Length : 35.20 M.

B. For Bridge

1. Damage Location/Chainage :
2. Damage Length :
3. Nature of Damage :
4. Details of Restoration :
  - i Material being used in Restoration :
  - ii Equipment/Tools being used in Restoration works:
  - iii Procedure taken up in Restoration works :
  - iv Restored Length :

*[Signature]*  
23/12/20

Signature of JE/AF/EE

*[Signature]*  
23/12/20

*[Signature]*  
23/12/20

*[Signature]*  
Signature  
VINOD KUMAR  
(Name of Inspector)  
Executive Engineer  
R.W.D. (W) Division Chhapra

Scanned by CamScanner

## प्रतिवेदन

कार्य का नाम :- Restoration | Motorable of Road from Gram Kerwa Babar Roy Ke ghar  
शीर्ष :- FDR Se Mishra Ram Ke Gumbi hole hue Roshan Roy Ke ghar tak.  
प्राक्कलित राशि:- 50,367=₹  
प्रखण्ड का नाम:- Isuapur जिला-सारण।

प्रस्तुत प्राक्कलन शीर्ष PMGSY/MMGSY/GTSNY/NABARD/MR-3054 अर्तगत निर्मित/निर्माणाधीन पथ के गत महीने में इस जिला में आये बाढ़/अतिवृष्टि के कारण क्षतिग्रस्त हुए पथों को चलने लायक (Motorable) बनाने हेतु विभागीय दिशा-निर्देशानुसार कार्यपालक अभियंता, ग्रा0का0वि0, कार्य प्रमंडल Chapra-2 के दिशा-निर्देशन में कुल रु0 50367=₹ के लिए तैयार किया गया है।

आवश्यकतानुसार तत्काल प्रभाव से पथों को चलने लायक बनाने हेतु प्राक्कलन में Bricks Bats, Sand Bag, Hume-Pipe इत्यादी का प्रावधान आवश्यक लम्बाई, चौड़ाई एवं मोटाई में प्राक्कलन के अनुसार प्रावधान किया गया है।

योजना एवं कार्य की महत्ता के साथ-साथ जनहित के लिए अतिउपयोगी प्राक्कलन को कार्यहित में स्वीकृति हेतु प्रस्तुत किया जा रहा है।

*[Signature]*  
20/12/20

*[Signature]*  
23.12.2020  
Ar

*[Signature]*

कार्यपालक अभियंता,  
ग्रामीण कार्य विभाग,  
कार्य प्रमंडल, Chapra-2।

## ABSTRACT OF COST

Name of Work - Restoration/Motable of Road from Gram Kerwa Baban Ray ke Ghar se  
Mishra Ram ke Gumti Hote hue Roshan Roy ke Ghar tak

Block - Isuapur

| S.L No. | Particulars              | Amount (In Rs.) |
|---------|--------------------------|-----------------|
| A       | Cost of Restoration work | Rs 44572.00     |
| B       | Add 12 % GST on (A)      | Rs 5349.00      |
| C       | Add 1 % L. Cess on (A)   | Rs 446.00       |
|         | Total Cost               | Rs 50367.00     |

*[Signature]*  
23/12/20  
J.E  
RWD  
Chapra-2

*[Signature]*  
23/12/20  
A.E  
R.W.D  
Chapra-2

*[Signature]*  
23/12  
E.E  
R.W.D  
Chapra-2

T/A for Rs 50367.00 (Fifty thousand three  
hundred and sixty seven rupees)  
*[Signature]*  
23-12-20

## Detailed Estimate

me of work :-

Restoration/Motrable of Road from Gram Kerwa Baban Ray ke Ghar se Mishra  
Ram ke Gumti Hote hue Roshan Roy ke Ghar tak

| SI No | Item                                                                                                                                                                                                   | No | Length | Width | Avg.H/D | Qty  | Unit | Rate     | Amount   |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------|-------|---------|------|------|----------|----------|
| 1     | Construction of granular sub-base by providing well graded garding-II material, all complete job-----E/I                                                                                               | 2  | 19.00  | 0.375 | 0.10    | 1.43 |      |          |          |
|       |                                                                                                                                                                                                        | 2  | 10.00  | 0.375 | 0.10    | 0.75 |      |          |          |
|       |                                                                                                                                                                                                        | 2  | 1.50   | 0.375 | 0.10    | 0.11 |      |          |          |
|       |                                                                                                                                                                                                        | 2  | 7.10   | 0.375 | 0.10    | 0.53 |      |          |          |
|       |                                                                                                                                                                                                        |    |        |       |         |      |      |          |          |
|       |                                                                                                                                                                                                        |    |        |       |         |      |      |          |          |
|       |                                                                                                                                                                                                        |    |        |       |         |      |      |          |          |
|       |                                                                                                                                                                                                        |    |        |       |         |      |      |          |          |
|       |                                                                                                                                                                                                        |    |        |       |         |      |      |          |          |
|       |                                                                                                                                                                                                        |    |        |       |         |      |      |          |          |
| Total |                                                                                                                                                                                                        |    |        |       |         | 2.82 | cum  | 3346.45  | 9437.00  |
| 2     | Providing, laying, spreading and compacting stone aggregates of specific sizes to water bound macadam specification including spreading in uniform thickness, hand packing, , all complete job-----E/I | 1  | 19.00  | 3.75  | 0.075   | 5.34 |      |          |          |
|       |                                                                                                                                                                                                        | 1  | 1.10   | 3.75  | 0.075   | 0.31 |      |          |          |
|       |                                                                                                                                                                                                        | 1  | 1.50   | 3.75  | 0.075   | 0.42 |      |          |          |
|       |                                                                                                                                                                                                        | 1  | 7.10   | 3.75  | 0.075   | 2.00 |      |          |          |
|       |                                                                                                                                                                                                        |    |        |       |         |      |      |          |          |
|       |                                                                                                                                                                                                        |    |        |       |         |      |      |          |          |
|       |                                                                                                                                                                                                        |    |        |       |         |      |      |          |          |
|       |                                                                                                                                                                                                        |    |        |       |         |      |      |          |          |
|       |                                                                                                                                                                                                        |    |        |       |         |      |      |          |          |
|       |                                                                                                                                                                                                        |    |        |       |         |      |      |          |          |
| Total |                                                                                                                                                                                                        |    |        |       |         | 8.07 | cum  | 4353.73  | 35135.00 |
| TOTAL |                                                                                                                                                                                                        |    |        |       |         |      |      | 44572.00 |          |

*[Signature]*  
23/12/20

J.E  
RWD  
Chapra-2

*[Signature]*  
23/12/2020

A.E  
R.W.D  
Chapra-2

*[Signature]*  
23/12

E.E  
R.W.D  
Chapra-2