# कार्यपालक अभियंता का कार्यालय, ग्रामीण कार्य विभाग, कार्य प्रमंडल, छपरा - 1

राजेन्द्र सरोवर, श्री नन्दन पथ, छपरा (सारण) 841301 मो0 - 8986915253

पत्रांक ..... 224 अ०००

दिनांक 12/62/202

प्रेषक,

कार्यपालक अभियंता, ग्रामीण कार्य विभाग, कार्य प्रमंडल, छपरा – 1

सेवा में,

अपर मुख्य कार्यपालक पदाधिकारी, ग्रामीण कार्य विभाग, बिहार, पटना।

विषय :--

मुख्यमंत्री ग्राम संपर्क योजना (NDB) शीर्ष में निधि उपलब्ध कराने के संबंध में।

महाशय,

उपर्युक्त विषयक उपयोगिता प्रमाण पत्र सहित उचित प्रपत्र में अधियाचना प्रपत्र समर्पित की जा रही है। अधियाचित राशि शीघ्र उपलब्ध कराने की कृपा की जाय ताकि भुगतान संभव हो। अनु० – यथोक्त।

विश्वासुभाजन

ग्रा०का०वि०,का० प्रमंडल, छपरा – 1

# Rural Works Department MMGSY (NDB) Allotment Requisition Format

| 1112 | Name | e of Divisio | Name of Division :- R.W.D.,(W) Division, Chapra - 1                | -1             | Name of                    | Administrative    | strat               | ive       | $\parallel$ | ive Agreement Amount | Agreement Amount Allotment       | Agreement Amount Allotment | Agreement Amount Allotment | Agreement Amount Allotment Total Value of |
|------|------|--------------|--|----------------|----------------------------|-------------------|---------------------|-----------|-------------|----------------------|----------------------------------|----------------------------|----------------------------|---|
|      | No.  | Year         | Name of Road   | Package<br>No. | Contractor<br>(In English) | Length<br>(in Km) | Amount<br>(in Lacs) | Main work | Maintenance | ,                    | Expenditure as per MIS (in Lacs) | Measurment<br>(in Lacs)    | Demand (in Lacs) (11-9)    | Remarks                                   |
|      | -    | 2            | 3  | 4-             | 51                         | 6                 | 7                   | 8         | 9           | 10                   | 11                               | 12                         | 13                         |   |
|      | Н    | 20           | TOS to Maksudpur   | tP-184         |                            | 0.65              | 52.240              | 47.18972  | 3.61234     | 40.39410             | 40.39410                         | 0.00000                    | 0.00000                    | -   |
|      | 2    | 2019-20      | Garkha Main Road to Banwari Basant<br>Gohor Basant Chamar Toli     | B-BRF          | Add N<br>S Ch              | 1.55              | 105.380             | 90.38752  | 12.52214    | 0.00000              | 0.00000                          | 0.00000                    | 0.00000                    |   |
| 1    | نيا  | 2019-20      | T02 Faridpur PMGSY (Bhagwar<br>Singh ke Ghar to Jagiraha           |                |                            | 1.64              | 107.820             | 92,49646  | 12.92657    | 67.67867             | 67.67867                         | 77.80363                   | 10.12496                   |   |
|      | 4    | 2019-20      | PMGSY Road (Nahar) to Loha<br>Chapra                               | MMG<br>Char    |                            | 1.15              | 71.870              | 59.32028  | 10.67497    | 36.27708             | 36.27708                         | 0.00000                    | 0.00000                    |   |
| -    | U)   | 2019-20      | Middle School Rampur to Salempur<br>Takhana hote hue Kabristan Tak | ge No          |                            | 3.36              | 241,450             | 201.05722 | 33.42207    | 0.00000              | 0.00000                          | 0.00000                    | 0.00000                    |   |
|      | 9/   | 2019-20      | Kasan Mouna Dus ke Mandir to Pirari                                | Packag         |                            | 3.25              | 211.440             | 180.64415 | 25.87873    | 12.26331             | 12.26328                         | 55.71650 43.45319          | 43,45319                   |   |
|      |      |              |  |                | Total                      | 11.60             | 790.20              | 671.09535 | 99.03682    | 99.03682 156.61316   | 156.61313                        | 133.52013 53.57815         | 53.57815                   |   |

0.86.-9 12 3 120 1/ DA.O. DA.O. Chapra - 1

Average of Engineer.

R.W.D., W. Division, Chapra - 1

### **FORM GFR 19 - A**

(See Government of India' Decision (1) below Rule 1)

Form of Utilization Certificate upto the month upto 12-02-2021

## MUKHYA MANTRI GRAM SAMPARK YOJNA (NDB)

PIU. - R.W.D., (W) Division, Chapra - 1

| Sl.<br>No. | Name of Scheme | Sanction No. & Date<br>with Amount<br>(in Lacs Rs.) | Amount Received<br>(in Lacs Rs.) | Particulars   |
|------------|----------------|---|----------------------------------|---|
| 1          | MMGSY (NDB)    | 1822.53   | 39.41394                         | Certified that out of Rs. 803.32587<br>Lacs received during the years<br>2020-21 in favour of Executive   |
|            |                |   | 763.91193 (CFMS)                 | Engineer, R.W.D Bihar, Chapra – 1 a sum of Rs. 803.32587 lacs has been utilized for the purpose of MMGSY (NDB) Schemes as given in the margin for which it was sanctioned and that the balance of Rs. Nil lacs remaining unutilized at the end of the period under. |
|            |                | 1822.53   | 803.32587                        |   |

2- Certified that I have satisfied myself that the conditions on which the grants-in-aid was sanctioned have been duly fulfilled/are being fulfilled ant that I have exercised the following checks to see that the money was actually utilized for the purpose for which it was sanctioned.

### Kind of checks exercised: -

- 1. Works have been supervised by Executive Engineer, Superintending Engineer.
- 2. Periodical inspection has been conducted by Executive Engineer, Superintending Engineer.
- 3. Construction materials have been tested.
- 4. Measurements have been recorded in the MBs and test check conducted by the Assistant Engineer/Executive Engineer.
- 5. All other codal Formalities have been observed.

D.A.O. 1e/se/2021 R.W.D., (W) Division, Chapra – 1

R W D (W) Division Chapra - 1