

## Schedule XLV-Form No. 134

સંજ્ઞા ના નામ :- 2076 ગુણિયા 2022 DIVISION

શ્રે દાસ યોલા ગુણિયા નં

Triyevigang SUB-DIVISION

M.B. NO - 717

# MEASUREMENT BOOK

સંવેદક :- આલોડ કુમાર સિંઘ

1

Name of Work—  
 Situation of Work—  
 Agency by which work is executed—  
 Date of Measurement—  
 No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars                                                 | Details of actual measurement |    |    |    | Contents of area |
|-------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                             | No.                           | L. | B. | D. |                  |
| Name of Road:- Guria 2022 TO Das Tolu Guria.                |                               |    |    |    |                  |
| Name of Contractor:- Alok. Mr. Singh                        |                               |    |    |    |                  |
| Agmt No - 11-MBD-MR/2020-2021                               |                               |    |    |    |                  |
| Date of Start - 10.09.2020                                  |                               |    |    |    |                  |
| Date of Completion - 09.09.2021                             |                               |    |    |    |                  |
| Date of Mt - 27.10.20                                       |                               |    |    |    |                  |
| 2st Record Entry                                            |                               |    |    |    |                  |
| ① 1/2 clearing and grubbing as per sps and dits of the E/I. |                               |    |    |    |                  |
| $2 \times 28.90.0 \times 1.0 = 5780.0$                      |                               |    |    |    |                  |
| $= 0.58/Hac$                                                |                               |    |    |    |                  |
| ② 1/2 C.S.B grading as per sps and dits of the E/I          |                               |    |    |    |                  |
| 2st K.M                                                     |                               |    |    |    |                  |
| $5 \times 5.20 \times 1.10 = 28.50 m^2$                     |                               |    |    |    |                  |
| $2 \times 2.80 \times 0.90 = 5.04$                          |                               |    |    |    |                  |
| $6 \times 5.80 \times 1.20 = 41.76$                         |                               |    |    |    |                  |
| $4 \times 4.20 \times 1.0 = 16.80$                          |                               |    |    |    |                  |

Continuation



Continuation  
AE