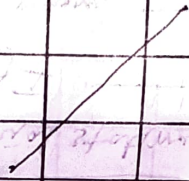


1st on a/c bill

8

Sch. XLV-Form No. 134

| Particulars                 | Details of actual measurement                                                       |    |    |    | Contents of area |
|-----------------------------|-------------------------------------------------------------------------------------|----|----|----|------------------|
|                             | No.                                                                                 | L. | B. | D. |                  |
| Name of Work:-              | Sleikh Tali to                                                                      |    |    |    |                  |
|                             | Pakaria PMSY                                                                        |    |    |    |                  |
| Agency:-                    | SD Construction                                                                     |    |    |    |                  |
| Agreement No:-              | 154/19-20                                                                           |    |    |    |                  |
| Date of Work order:-        | 10.02.20                                                                            |    |    |    |                  |
| Date of Completion as per   |                                                                                     |    |    |    |                  |
| agreement with gross :-     | 24.12.20                                                                            |    |    |    |                  |
| Date of completion actual:- | Work in progress                                                                    |    |    |    |                  |
| Date of entry:-             | 05.12.20                                                                            |    |    |    |                  |
|                             |  |    |    |    |                  |
|                             |                                                                                     |    |    |    |                  |
|                             |                                                                                     |    |    |    |                  |

1st on a/c bill

|             |                          |  |  |  |                      |
|-------------|--------------------------|--|--|--|----------------------|
| <u>1/5</u>  | construction of sub      |  |  |  |                      |
|             | grade and earthen        |  |  |  |                      |
|             | 2x8x50.0x1.51x0.175M-    |  |  |  | 281.40m <sup>3</sup> |
| <u>2/9</u>  | construction of gra      |  |  |  |                      |
|             | nular sub base           |  |  |  |                      |
|             | 2x8x50.0x0.375x0.107-    |  |  |  | 30.0m <sup>3</sup>   |
|             | 12x3.5x1.20x0.075M-      |  |  |  | 3.78m <sup>3</sup>   |
|             | 8x12.0x1.0x0.075M-       |  |  |  | 7.20m <sup>3</sup>   |
|             | 6x8.50x1.30x0.075M-      |  |  |  | 4.97m <sup>3</sup>   |
|             |                          |  |  |  | 45.95m <sup>3</sup>  |
| <u>3/10</u> | providing, laying, spre  |  |  |  |                      |
|             | ding and Compacting GIII |  |  |  |                      |

Continuation

## Sch. XLV-Form No. 134

| Particulars                       | Details of actual measurement                   |     |    |                 | Contents of area |
|-----------------------------------|-------------------------------------------------|-----|----|-----------------|------------------|
|                                   | No.                                             | L.  | B. | D.              |                  |
|                                   |                                                 | B/F |    | Re 962879=30    |                  |
| <u>9/5</u>                        | Construction of sub                             |     |    |                 |                  |
|                                   | grade and earthen sh                            |     |    |                 |                  |
|                                   | vide TMB Page 8                                 |     |    |                 |                  |
|                                   | 211.40m <sup>3</sup> @ Re 176=58 Rs 37329=01    |     |    |                 |                  |
| <u>10/14</u>                      | Construction of concrete                        |     |    |                 |                  |
|                                   | forced c.c. pavement                            |     |    |                 |                  |
|                                   | vide TMB Page 9                                 |     |    |                 |                  |
|                                   | 240.00m <sup>3</sup> @ Re 7958=76 Rs 1790102=40 |     |    |                 |                  |
|                                   |                                                 |     |    | Re 2790110=71   |                  |
|                                   | L.C. extra @ 1%.                                |     |    | Re 27901=10     |                  |
|                                   | G.S.T. extra @ 12%.                             |     |    | Re 334813=28    |                  |
|                                   |                                                 |     |    |                 |                  |
|                                   |                                                 |     |    | Re 3152825=09   |                  |
|                                   | Len 10% as per agreement (c)                    |     |    | Re 315282=50    |                  |
|                                   |                                                 |     |    | Re 2837542=59   |                  |
|                                   | Add for rounding (H)                            |     |    | 0=41            |                  |
|                                   |                                                 |     |    | Re 2837543=20   |                  |
|                                   | <u>5/12/20</u>                                  |     |    | <u>05/12/20</u> |                  |
|                                   | re/chauradano                                   |     |    | A. E.           |                  |
| Calculations for S.F. and Royalty |                                                 |     |    |                 |                  |
| <u>S.F.</u>                       |                                                 |     |    |                 |                  |
| Stone material                    |                                                 |     |    |                 |                  |
| 53-22.4-234.7843                  |                                                 |     |    |                 |                  |
| @ Re 608=20 Rs 142793=19          |                                                 |     |    |                 |                  |

Continuation