

certified that this measurement
book contains one hundred
(100) page in machine numbering
only issued to shree ~~At~~
Ashutosh Kumar AERWD Wone
Sub-division Aurad.

Ym/ing
Executive Engineer
Rural Works Department
Works Division, Muzaffarpur East-2
21/6
10/9/2020

Sch. XLV - Form No. 134

_____ DIVISION

_____ SUB-DIVISION

MB. NO - 1184

Measurement Book

No. _____

Name of Officer _____

Date of first entry _____

Date of last entry _____

Sch. XLV-Form No. 134

Sch. XLV-Form No. 154					Contents of area
Particulars	Details of actual measurement				
	No.	L.	B.	D.	
Name of work:- Construction of					
Ashmanpur RPO Sadak to Borkh					
Gawon Hote Hup Sakatava Tak					
Sadak Nirman					
Name of Agency:- Departmental					
Date of Entry:- 11/12/20					
(1) Supplying, laying & spreading					
of work etc complete.					
	1X	6.5	3.05	0.7	= 13.88
	2X	9.5	1.2	0.45	= 10.26
	2X	10.5	1.25	0.61	= 16.01
	1X	8.5	2.4	0.61	= 12.44
	2X	13.2	1.22	0.55	= 17.71
	1X	8.5	2.1	0.52	= 9.28
	1X	7.5	1.25	0.48	= 4.5
	1X	12.5	1.22	0.45	= 6.86
	1X	9.5	2.5	0.4	= 9.5
	1X	11.5	1.1	0.46	= 5.82
	1X	8.5	1.2	0.4	= 4.08
					110.34 m ³
	Less	for	Woods	10% (-)	11.03 m ³
					99.31 m ³

Continuation

Suez

11/12/20

ASD
11/12/20

Continuation