

सापी पुस्तक सं-1852

**Bihar Medical Service & Infrastructure Corporation Limited**

**Schedule XLV-Form No. 134**

कार्यपालक अभियंता

सामाजिक कार्य विभाग

कार्य प्रबंधन विभाग

**DIVISION**

मेरिया

**SUB-DIVISION**

**MEASUREMENT BOOK**

**1**

**Name of work -**  
**Situation of work -**  
**Agency by which work is executed -**  
**Date of measurement -**  
**No. and date of agreement.**  
(These four lines should be repeated at the commencement of the measurements relating to each work.)

[illegible]