

1

Name of work - To 2 (SH) Balli MMGSV Road  
 Situation of work - To To 2 (SH) Sariya Tur.  
 Agency by which work is executed - In progress - Tashad Khan  
 Date of measurement - 05/10/2020  
 No. and date of agreement.  
 (These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars                                                                           | Details of actual measurement              |    |    |    | Contents of area |
|---------------------------------------------------------------------------------------|--------------------------------------------|----|----|----|------------------|
|                                                                                       | No.                                        | L. | B. | D. |                  |
|                                                                                       | Recorded Measurement                       |    |    |    |                  |
| (1)  | Providing and fixing of working bench mark |    |    |    |                  |
| working bench mark                                                                    | 1950 K.M.                                  |    |    |    |                  |
| Reference pillar.                                                                     | 1.950 K.M.                                 |    |    |    |                  |

|                                                                                           |                                                                          |  |  |  |  |
|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--|--|--|--|
| (II)   | Cleaning and grading road lands do-do all complete.                      |  |  |  |  |
|                                                                                           | $2 \times 1.950 \text{ km} \times 3.50 = 13.650$<br>or $1.37 \text{ HA}$ |  |  |  |  |
| (III)  | Box cutting Excavation for box way do-do all complete.                   |  |  |  |  |
| A                                                                                         | $1.400 \text{ M} \times 0.525 \text{ M} \times 0.100 = 147 \text{ M}^3$  |  |  |  |  |
| B                                                                                         | $2 \times 550 \times 0.375 = 41.25 \text{ M}^3$                          |  |  |  |  |
|                                                                                           | $188.25 \text{ M}^3$                                                     |  |  |  |  |
| (IV)   | Providing G.S.B. mlt. well graded Masonry. do-do all complete.           |  |  |  |  |

Continuation

## Sch. XLV-Form No. 134

| Particulars | Details of actual measurement |                |         |         | Contents of area           |
|-------------|-------------------------------|----------------|---------|---------|----------------------------|
|             | No.                           | L.             | B.      | D.      |                            |
|             | 2701019                       |                | mill.   |         |                            |
|             | Date 9/11/2020                |                |         |         |                            |
|             | Abstract of COT               |                |         |         |                            |
| ①           | Providing and fixing          |                |         |         |                            |
|             | working bench mark            |                |         |         |                            |
|             | vide T.M.B. Page ③            |                |         |         |                            |
|             | 9th M No ①                    |                |         |         |                            |
|             | 1.95                          | 0.13           | 3775=07 |         | R <sub>s</sub> 7244=39     |
| ②           | Reference pillar              |                |         |         |                            |
|             | 1.55                          | 0.13           | 1722=35 |         | R <sub>s</sub> 3535=14     |
| ③           | Cleaning and grubbing         |                |         |         |                            |
|             | do do all complete.           |                |         |         |                            |
|             | T.M.B. Page 3/2               |                |         |         |                            |
|             | 1.37                          | 0.14           | 0.15    | 133=76  | 14 R <sub>s</sub> 70053=00 |
| ③           | Box cutting do do             |                |         |         |                            |
|             | all complete.                 |                |         |         |                            |
|             | T.M.B. Page No ③/2            |                |         |         |                            |
|             | 188.25                        | M <sup>3</sup> | 0.15    | 74=10   | M <sup>3</sup> 13960=69    |
| ④           | Providing 0.5 B mls           |                |         |         |                            |
|             | well graded materials         |                |         |         |                            |
|             | T.M.B. Page 3/4               |                |         |         |                            |
|             | 714                           | M <sup>3</sup> | 0.15    | 2307=46 | M <sup>3</sup> 2004526=40  |
| ⑤           | W.B.M. brace III              |                |         |         |                            |
|             | Providing & laying            |                |         |         |                            |
|             | well graded materials         |                |         |         |                            |
|             | do do all complete.           |                |         |         |                            |
|             | T.M.B. Page 5/1               |                |         |         |                            |
|             | 9th M No 5/16                 |                |         |         |                            |
|             | 157.78                        | M <sup>3</sup> | 0.15    | 3057=66 | M <sup>3</sup> 597106=00   |
|             | C.O.                          |                |         |         | R <sub>s</sub> 2676229=62  |

Continuation

Sch. XLV-Form No. 134 Rs 2676229 = 62

| Particulars     | Details of actual measurement            |              |       |              | Contents of area |
|-----------------|------------------------------------------|--------------|-------|--------------|------------------|
|                 | No.                                      | L.           | B.    | D.           |                  |
| (6)<br>17       | Cement-Concrete Pavement                 |              |       |              |                  |
|                 | Construction un-reinforced               |              |       |              |                  |
|                 | Cement concrete Pavement                 |              |       |              |                  |
|                 | do - do all complete                     |              |       |              |                  |
|                 | T.M.B. Page 5                            |              |       |              |                  |
|                 | Sheet No 6/17                            |              |       |              |                  |
|                 | 336.60 M <sup>2</sup>                    | Rs 6835 = 27 | 3 Rs  | 2300752 = 62 |                  |
| (7)<br>11       | Providing W.B.M                          |              |       |              |                  |
|                 | Grade III By Mechanical                  |              |       |              |                  |
|                 | Masonry do - do all complete             |              |       |              |                  |
|                 | vide T.M.B. Page 9/                      |              |       |              |                  |
|                 | Sheet No 1/11                            |              |       |              |                  |
|                 | 327.13 M <sup>2</sup>                    | Rs 3657 = 60 | 13 Rs | 1196530 = 31 |                  |
| (8)<br>15       | Providing G.C.B.                         |              |       |              |                  |
|                 | do - do all complete                     |              |       |              |                  |
|                 | T.M.B. Page (8)                          |              |       |              |                  |
|                 | Sheet (7/15)                             |              |       |              |                  |
|                 | 42.0 M <sup>2</sup>                      | Rs 2807 = 46 | 3 Rs  | 117913 = 32  |                  |
|                 | H.P. Work                                |              |       |              |                  |
| (9)<br>1        | Earth work in excavation for foundation. |              |       |              |                  |
|                 | T.M.B. Page 9/Sheet 1                    |              |       |              |                  |
|                 | 15.662 M <sup>3</sup>                    | Rs 209 = 32  | 3 Rs  | 4218 = 60    |                  |
| (10)<br>2       | Providing M15 25:5                       |              |       |              |                  |
|                 | as levelling course.                     |              |       |              |                  |
|                 | Quantity vide Page (9)                   |              |       |              |                  |
|                 | Sheet - (2)                              |              |       |              |                  |
|                 | 2.846 M <sup>3</sup>                     | Rs 534 = 86  | 3 Rs  | 15226 = 40   |                  |
| Continuation    |                                          |              |       |              |                  |
| Rs 6310869 = 25 |                                          |              |       |              |                  |

Sch. XLV-Form No. 134

|        |                    |  |  |  |
|--------|--------------------|--|--|--|
| (13) 5 | Printing Two cases |  |  |  |
|        |                    |  |  |  |

T. M. B. Page No. 10

$$60.840 \text{ m}^2 @ \text{Rs } 97 = 191 \text{ m}^2 @ \text{Rs } 5713 = w$$

Adg 1 9% labour cess (4) GA 208292

|     |            |     |           |
|-----|------------|-----|-----------|
| 449 | G.S.T. 12% | (+) | 770507=07 |
|-----|------------|-----|-----------|

Add Singuino. c. 78% 50082 = 95

|                |         |     |
|----------------|---------|-----|
| R <sub>2</sub> | 7305691 | =19 |
|----------------|---------|-----|

Less 3: 51% (-) R<sub>8</sub> 21 9170 = 73

Net

$$R_B = 7086520 \div 45$$

|                 |    |    |    |    |          |
|-----------------|----|----|----|----|----------|
| 7/11 ready paid | 40 | 24 | 10 | 19 | 528 = 60 |
|-----------------|----|----|----|----|----------|

Non  $\sqrt{36066992} = 45$

2206

Continuation

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## Sch. XLV-Form No. 134

| Particulars | Details of actual measurement |    |    |    | Contents of area |
|-------------|-------------------------------|----|----|----|------------------|
|             | No.                           | L. | B. | D. |                  |

## Material Statement

|     |               |           |
|-----|---------------|-----------|
| (2) | Stone chips - | 317.97 m3 |
|-----|---------------|-----------|

|      |   |                       |
|------|---|-----------------------|
| Sand | → | 158.98 m <sup>3</sup> |
|------|---|-----------------------|

(ii) W B M

|      |   |   |   |   |   |    |
|------|---|---|---|---|---|----|
| Метр | 3 | 9 | 5 | 8 | 2 | м3 |
|------|---|---|---|---|---|----|

D. 424 - 78.51 M3

Морган - 26.17.13

520

9/12/2020

|                            |         |   |
|----------------------------|---------|---|
| 8 y. 2. 2 -                | 355561  | ✓ |
| 1 y. I - 7 -               | 44445   | ✓ |
| 1 y. C 22 -                | 44445   | ✓ |
| 1 y. C 5ST -               | 44445   | ✓ |
| 1 y. S 4ST -               | 44445   | ✓ |
| SF -                       | 32385   | ✓ |
| Royalty -                  | 97156   | ✓ |
| By Cheque -                | 3781633 | ✓ |
|                            | 4444515 | ✓ |
| Paddad Far RA -            | 4444515 | ✓ |
| Forty Four Lac Forty       |         |   |
| Four Thousand Five Hundred |         |   |
| Fifteen) only -            |         |   |

Executive Engineer  
Rural Work Department  
Work Division, Siwan-2

21.1.2021