

E.D.R.(Part A) 2021-22

Schedule XLV Form N.134.

P.W.D. L032 NH-80 to Rajenderpur (UP.16

(P.K.4 - BR. 06 R. 291)

Kohatganj

DIVISION

Sabour

SUB DIVISION

# MEASUREMENT BOOK

487

Certified that this M.B  
Contains 100 Pages (Machine)  
and issued to A.E. Saffur.

1/6/61

कार्यपालक अधियंता  
A.D.I. समीण कार्य विभाग  
कार्य प्रनंडल कहलगांव

Schedule XLV Form No. 134

..... DIVISION

..... SUB-DIVISION

MEASUREMENT BOOK

Name of Office.....

Date of first entry.....

Date of last entry.....

Name of work -1

#### Situation of work =

**Execution of work =**  
Agency by which work is executed.

Date of measurement

No. and date of agreement

(These four lines should be repeated and the commencement of the measurement relating to each work.)

~~9 fm 2001~~

## 1) Providing Basic Data

including spreading, laying  
hand packing seed

Comparisons etc all imply

①	10.0	$w^2$	7.5 + 2.50 + 2.25 -	
			3	
	X	$\underline{0.50 + 0.55 + 0.3}$		$w^3$
			2	11.25

$$\begin{array}{r}
 2) 8.0 \times 4.25 + 4.0 + 3.75 \\
 \hline
 \underline{\quad} \qquad \underline{\quad} \qquad \underline{\quad} \\
 \qquad \qquad \qquad 2 \\
 \hline
 \times 0.15 + 0.15 \\
 \hline
 \underline{\quad} \qquad \qquad \qquad 4.86 \\
 \qquad \qquad \qquad 1 \\
 \hline
 \qquad \qquad \qquad 16.05
 \end{array}$$

(Continuation)

Sch. XLV- Form No. 134

Particulars	Details of actual measurement				Contents or area
	No.	L.	B.	D.	
	130r-				16.05
					42

~~15-X-21~~ ~~SAT 15-12-21~~  
~~or~~ ~~BS~~ ~~AS~~

~~TJS-X-21~~

九

8  
10/21  
AC

1b-D(C)

47

## A bestoet of Ces

## Name of work - Motorable work

W L032 NH-80 to Rajanivipra  
(VR-16)

PKG - BPR - 06R - 29,

Agency Md Zahir Nizam

Date & Entry

9th floor

Providing Backups includes

Speeching, Laxing, hand

Packey etc all compl.

**(Continuation)**

