

# 1<sup>st</sup> ON A/C Bill

1.

Name of work -

Situation of work -

Agency by which work is executed -

Date of measurement -

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work).

| Particulars                          | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------------|-------------------------------|----|----|----|------------------|
|                                      | No.                           | L. | B. | D. |                  |
| Name of work:- const <sup>n</sup> of |                               |    |    |    |                  |
| Road from Jatauri to                 |                               |    |    |    |                  |
| bachnura, ponga-                     |                               |    |    |    |                  |
| -usa Road chakia                     |                               |    |    |    |                  |
| Harizan tola -                       |                               |    |    |    |                  |
|                                      |                               |    |    |    |                  |
| Name of agency:-                     |                               |    |    |    |                  |
|                                      |                               |    |    |    |                  |
|                                      |                               |    |    |    |                  |
|                                      |                               |    |    |    |                  |
|                                      |                               |    |    |    |                  |

Agreement NO:-

Date of commencement -

Date of completion =

Date of measurement =

Date of entry =

Measurement

① Providing & fixing  
of working bench -  
- mark -

0.950 km

Continuation

[illegible]

## ABSTRACT OF COST

- ④  
providing & fixing  
of working bench  
- mark pillar  
- do - do - as  
per tech sp.

0.950 km @ Rs 3929.72 = 3733.20

vide TMBP - 01

- (2/2) Reference Pillars

$$0.95 \text{ km} @ R_s 1823.70 = 1732.00$$

vide TMBP-02

Continuation

## Sch. XLV-Form No. 134

| Particulars | Details of actual measurement                    |    |    |    | Contents of area |
|-------------|--------------------------------------------------|----|----|----|------------------|
|             | No.                                              | L. | B. | D. |                  |
| (3/3)       | clearing and grubbing                            |    |    |    |                  |
|             | Recd Land - do                                   |    |    |    |                  |
|             | do - as per tech                                 |    |    |    |                  |
|             | sp.                                              |    |    |    |                  |
|             | 0.18 Ha @ Rs 49496.7 = 8909 = 00                 |    |    |    |                  |
|             | vide TMBP-02                                     |    |    |    |                  |
| (4/4)       | Excavation for                                   |    |    |    |                  |
|             | Roadway in soil-                                 |    |    |    |                  |
|             | 58.65 m <sup>3</sup> @ Rs 74.10 = 4345 = 00      |    |    |    |                  |
|             | vide TMBP-02                                     |    |    |    |                  |
| (5/5)       | const <sup>n</sup> of embank-                    |    |    |    |                  |
|             | -ment with                                       |    |    |    |                  |
|             | material - do -                                  |    |    |    |                  |
|             | do - 100 m lead                                  |    |    |    |                  |
|             | 594.0 m <sup>3</sup> @ Rs 140.97 = 83736 = 00    |    |    |    |                  |
|             | vide TMBP-03                                     |    |    |    |                  |
| (6/8)       | const <sup>n</sup> of granular                   |    |    |    |                  |
|             | sub-base by                                      |    |    |    |                  |
|             | providing well                                   |    |    |    |                  |
|             | graded material                                  |    |    |    |                  |
|             | 107.08 m <sup>3</sup> @ Rs 3435.25 = 367846 = 00 |    |    |    |                  |
|             | vide TMBP 04                                     |    |    |    |                  |

Continuation

Continuation