

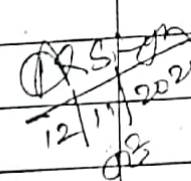
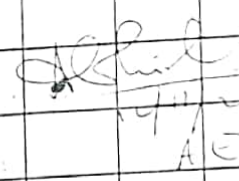
6th & Final bill

Recast

40

Sch. XLV-Form No. 134

| Sch. XLV-Form No. 154          |                               |    |    |    |                  |
|--------------------------------|-------------------------------|----|----|----|------------------|
| Particulars                    | Details of actual measurement |    |    |    | Contents of area |
|                                | No.                           | L. | B. | D. |                  |
| Name of work: Const of Road    |                               |    |    |    |                  |
| from Samarpur P.A Mahwa        |                               |    |    |    |                  |
| Samarpur S.H. Tara chowk,      |                               |    |    |    |                  |
| to Uttar Khind chowk           |                               |    |    |    |                  |
| Btch Bhama Rai ke ghar         |                               |    |    |    |                  |
| B.A - Ram praveen Dog          |                               |    |    |    |                  |
| vaishali                       |                               |    |    |    |                  |
| Dog No - 15/mmug/20-21         |                               |    |    |    |                  |
| Dog rate - 10528 219 + 1370253 |                               |    |    |    |                  |
| 11898472                       |                               |    |    |    |                  |
| Date of start - 24-09-2020     |                               |    |    |    |                  |
| Date of Comp - 23-09-2021      |                               |    |    |    |                  |

|                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| Actual date of Comp -                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
| concurrent - NIL                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div>  <p>R.S. Dog<br/>12/11/2021</p> </div> <div>  <p>A.E.</p> </div> </div> |  |  |  |  |  |

|                         |  |  |  |  |  |
|-------------------------|--|--|--|--|--|
| Abstract of cost        |  |  |  |  |  |
| ① setting out of pillar |  |  |  |  |  |
| vide plan No 0 P/ 33    |  |  |  |  |  |
| B. mang                 |  |  |  |  |  |
| 2.0 Nos @ 3868.06       |  |  |  |  |  |
| = 7736.00               |  |  |  |  |  |
| Refer pillar            |  |  |  |  |  |

