

8th on A/C & final Bill

Recast

53

Sch. XLV-Form No. 134

| Particulars                      | Details of actual measurement |    |    |    | Contents of area |
|----------------------------------|-------------------------------|----|----|----|------------------|
|                                  | No.                           | L. | B. | D. |                  |
| Name - Monu Chandra              |                               |    |    |    |                  |
| Basin to Taiman and m/s          |                               |    |    |    |                  |
| Ke. given to Dhob. Phed          |                               |    |    |    |                  |
| Debarun for 18-05-2021           |                               |    |    |    |                  |
| L 2 3.38 (cm)                    |                               |    |    |    |                  |
| E.A - m/s Shanti Conet           |                               |    |    |    |                  |
| Basin - 1830/minus/19-20         |                               |    |    |    |                  |
| D.O.S - 18-05-2020               |                               |    |    |    |                  |
| D.O.C - 17-05-2021               |                               |    |    |    |                  |
| Actual date of comp - 13-05-2021 |                               |    |    |    |                  |
| (3) 1 m 8 08 30                  |                               |    |    |    |                  |
| (4) J. measurement               |                               |    |    |    |                  |
| 1x12                             |                               |    |    |    |                  |

AR-CLM

22/11/21

58

Abstract of cost

(1) P/F of working bench

mark pillar -

side then to P/F

B.m

4.0 Nos @ 3858.89 = 15435.00

R. Pillar

13.0 Nos @ 1773.05 = 23050.00

(2) cleared & grubbing road land

not

| Particulars                                      | Details of actual measurement |    |          |         | Contents<br>of area |
|--------------------------------------------------|-------------------------------|----|----------|---------|---------------------|
|                                                  | No.                           | L. | B.       | D.      |                     |
| (38) P.L. R.C.C pipe DP-3<br><u>An culvert -</u> |                               |    |          |         |                     |
| wide item no 38 p/50                             |                               |    |          |         |                     |
| 75.0 RM @ 942.56                                 |                               |    |          |         |                     |
| = 71442.00                                       |                               |    |          |         |                     |
| (39) Paint on road side wall<br>(Blue & white) - |                               |    |          |         |                     |
| wide item no 39 p/50                             |                               |    |          |         |                     |
| 124.80 sqm @ 95.63                               |                               |    |          |         |                     |
| = 11935.00                                       |                               |    |          |         |                     |
| (53) P.L. RA R.C.C Pipe.<br><u>dust 300 m up</u> |                               |    |          |         |                     |
| wide item No 53 p/51                             |                               |    |          |         |                     |
| 80.0 RM @ 870.07                                 |                               |    |          |         |                     |
| = 69606.00                                       |                               |    |          |         |                     |
| T = 19614950.00                                  |                               |    |          |         |                     |
| Add 13% (ST + LS) @ 25499143.00                  |                               |    |          |         |                     |
| T = 22164893.00                                  |                               |    |          |         |                     |
| Ness 10% cashier 2216489.00                      |                               |    |          |         |                     |
| T = 19943404.00                                  |                               |    |          |         |                     |
| Ness provision @ 18195501.00                     |                               |    |          |         |                     |
| 1738696.00                                       |                               |    |          |         |                     |
| T = 21753203.00                                  |                               |    |          |         |                     |
| <del>A.R.S.P.</del><br>22/11/24 SE               |                               |    | C.R.P    |         |                     |
|                                                  |                               |    | S.M.A    |         |                     |
|                                                  |                               |    | 01.02.21 |         |                     |
|                                                  | H.F.                          | F  | B        | G       | OF URGES            |
| RECEIVED                                         | DATE OF SIGN                  | BY | FOR      | CONTROL |                     |