

| Particulars                | Details of actual measurement |    |    |    | Contents of area |
|----------------------------|-------------------------------|----|----|----|------------------|
|                            | No.                           | L. | B. | D. |                  |
| (1/4) 100                  | 5th on AIC 13/11              |    |    |    |                  |
| N/Womk                     | Cons. of Road Form            |    |    |    |                  |
| (1000)                     | Ghoga Sankhunda PWD           |    |    |    |                  |
| 1000                       | Path to Aganwari              |    |    |    |                  |
| 1000                       | Kendra Tale, Under            |    |    |    |                  |
| 1000                       | 1310016-Goradli               |    |    |    |                  |
| N/Agency                   | Sawalnil Kumar                |    |    |    |                  |
| 1000                       | Singh,                        |    |    |    |                  |
| Ag No-                     | 08/ SBD/ 2020-21              |    |    |    |                  |
| Date of work order-        | 04.05.20.                     |    |    |    |                  |
| Date of Completion-        | 03.05.21.                     |    |    |    |                  |
| Actual Date of Completion- |                               |    |    |    |                  |

|                                                                         |                          |
|-------------------------------------------------------------------------|--------------------------|
| Work in Progress.                                                       |                          |
| Up to Date measurement - 26.6.21                                        |                          |
| (1/7)                                                                   | Construction of granular |
|                                                                         | Sub-base by providing    |
|                                                                         | well graded material     |
|                                                                         | Spreading in uniform     |
|                                                                         | Layers - 100 mm          |
| Ch. 0 to 100 mm - Gap - Nil.                                            |                          |
| $7.50 \times \frac{3.70 + 3.75}{2} \times 0.100 = 2.79375$              |                          |
| $1 \times 30.00 \times 3.75 \times 0.100 = 11.25$                       |                          |
| $15.00 \times \frac{3.75 + 3.70}{2} \times 0.100 = 5.5875$              |                          |
| $15.00 \times \frac{3.70 + 3.85 + 3.80}{3} \times 0.100 = 5.675$        |                          |
| $7.50 \times \frac{3.80 + 3.75}{2} \times 0.100 = 2.831$                |                          |
| $15.00 \times \frac{3.75 + 4.40 + 5.10 + 4.40}{4} \times 0.100 = 6.418$ |                          |
| $15.00 \times \frac{4.40 + 4.85 + 4.10}{3} \times 0.100 = 6.875$        |                          |

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| (18/37) m sub 8 m - 21                    |                               |    |    |    |                       |
| Outside m fm (27/16)                      |                               |    |    |    | 111.24 m <sup>2</sup> |
| CB. 48.65 / m <sup>2</sup> - 20,007 = 00. |                               |    |    |    |                       |
| (17/37) primly 15 mm                      |                               |    |    |    |                       |
| Cement punning                            |                               |    |    |    |                       |
| including Carglu.                         |                               |    |    |    |                       |
| Outside m fm (28/17)                      |                               |    |    |    | 51.84 m <sup>2</sup>  |
| CB. 48.65 / m <sup>2</sup> - 2522 = 00.   |                               |    |    |    |                       |
| (18/38) primly weathole                   |                               |    |    |    |                       |
| in B...                                   |                               |    |    |    |                       |
| Plain Reinforced Concrete                 |                               |    |    |    |                       |
| Abt - miz well - Rehm                     |                               |    |    |    |                       |
| weath. - - - - -                          |                               |    |    |    |                       |
| Outside m fm (28/18)                      |                               |    |    |    | 48 m <sup>2</sup>     |
| CB. 122.71 / m <sup>2</sup> - 6082 = 00.  |                               |    |    |    |                       |
|                                           |                               |    |    |    | 44,41,420 = 00.       |
| Add for 124. + 11.05 (28/18)              |                               |    |    |    | 5,77,385 = 00         |
|                                           |                               |    |    |    | 50,18,805 = 00        |
| less for 10% bulge                        |                               |    |    |    | 5,01,880 = 00         |
|                                           |                               |    |    |    | 45,16,925 = 00        |
| less for previous bulge                   |                               |    |    |    | 40,30,873 = 00        |
|                                           |                               |    |    |    | 4,86,052 = 00.        |
| Continuation                              |                               |    |    |    |                       |

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| <u>maintained statement</u> |                               |      |                |    |                  |
| 1. Chips -                  | 94                            | 132  | m <sup>3</sup> |    |                  |
| 2. Gravel -                 | 47                            | 0.66 | m <sup>3</sup> |    |                  |
| 3. Sand -                   | 150                           | 80   | m <sup>3</sup> |    |                  |
|                             |                               |      |                |    |                  |