

Ist on A/c Bill

X

1.

Name of Work-

Situation of Work-

Agency by which work is executed-

Date of Measurement-

No. and date of agreement

(These four lines should be repeated at the commencement
of the measurement relating to each work)

| Particulars | Details of actual measurement | | | | Contents of area |
|-------------|-------------------------------|----|----|----|---------------------|
| | No. | L. | B. | D. | |

1 N/W - Pumpju Suvalsha Band to
Nadighat (mangsy Gien)

2 Agency - Rajesh Kumar

3 Agr-No - 42/SBD/2020-21

4 Date of start - 04/03/2021

5 Date of completion - 03.12.2021

6 Rate - 12.5/- /sq. meter

7 Const. of Bench mark and

reference pillar do do all

1 Job

$$15 \times 25.00 = 375.00\text{m}^2$$

$$1 \times 21.00 = 21.00\text{m}^2$$

$$396.00\text{m}^2$$

Rs. 396/-

2 Clearing and grubbing the
road land do do all 1 job.

$$15 \times 25.00 \times 6.50 = 2437.50\text{m}^2$$

$$1 \times 21.00 \times 6.50 = 136.50\text{m}^2$$

$$2574.00\text{m}^2$$

Rs. 2574/-

3 Const. of embankment land
= 1000.00 m do and 100 m do - do

all 1 job

Drawn Graph, —

Continuation

Abstract of Cost.

5

Sch. XLV-Form No. 134

| Particulars | Details of actual measurement | | | | Contents of area |
|---|-------------------------------|----|----|----|---------------------|
| | No. | L. | B. | D. | |
| 1 Const. of benchmark and pillars V.P. No - ① | | | | | |
| 0.396 Km. @ 11254.72 | | | | | |
| per Km | | | | | m 4457= |
| 2 Clearing and grubbing | | | | | |
| V.P. No - ① - A. 250 Hect. | | | | | |
| @ 52998.28 per hect. m 13642= | | | | | |
| 3 Const. of embankment | | | | | |
| Length 100m. V.P. No ② | | | | | |
| 348.13 m ³ @ 12.03 | | | | | |
| /m ³ | | | | | m 66851= |
| 4 Const. of embankment | | | | | |
| Length 100m. V.P. No ② | | | | | |
| 812.24 m ³ @ 154.58 | | | | | |
| /m ³ | | | | | m 12555= |
| 5 Const. of subgrade - V.P. | | | | | |
| No - ② = 803.40 m ³ | | | | | |
| @ 190.01/m ³ | | | | | m 152654= |
| 6 Const. of S.B V.P. No ③ | | | | | |
| 261.09 m ³ @ 277.50 | | | | | |
| /m ³ | | | | | m 734819= |
| 7 providing sub B.M. | | | | | |
| grading - ③ V.P. No ③ | | | | | |
| 100.79 m ³ @ 3819.50 | | | | | |
| /m ³ | | | | | m 385731= |
| 8 providing man. & sy sign | | | | | |
| AB:- 1533710=00 | | | | | |

Sch. XLV-Form No. 134

| Particulars | Details of actual measurement | | | | Contents of area |
|-----------------------------|-------------------------------|----|----|----|--------------------------|
| | No. | L. | B. | D. | |
| board V.P.H. (3) | | | | | |
| 2 Hect. @ 9484.55 | | | | | |
| each | | | | | m 18969 = a |
| | | | | | m 1552679 = n |
| Add 12.5% Hect. | | | | | m 201848 = r |
| Add Seigniorage | | | | | m 2175 = s |
| | | | | | m 1776702 = o |
| Less 12.5% — | | | | | m 22265 = m |
| 222531200 | | | | | m 1554437 = n |
| Rs. 1554437 = m | | | | | |
| Supriyo | | | | | Guru |
| 2017/21 | | | | | 30/7/20 |
| AF. | | | | | J.E. |