

Name

of

work — Teg To Mohanp

Shela Kasha

Agency — Sri Bhandeswaro Pat.

**Schedule XLY Form No. 134.**

MM.GS y. (SC)

**DIVISION**

Shela

**SUB-DIVISION**

**Measurement Book**

M.B.No

~~2040~~ 1140

|                                                                                   |           |
|-----------------------------------------------------------------------------------|-----------|
| Date of commencement:-                                                            | 27.3.21.  |
| Date of completion as per pr.                                                     | 26.12.21. |
| Date of entry:-                                                                   |           |
| It No. 1/1 Providing and<br>fixing working<br>Benchmarks ---<br>----- tech. spec. | 1 No.     |
| It No. 2/2. Providing and<br>fixing reference<br>pillar --- &c                    | 1 No.     |
| It No. 3/3. clearing and<br>grubbing road<br>land ----- tech                      |           |

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| Particulars | Details of actual measurement |                |                |                | Capacities of area |
|-------------|-------------------------------|----------------|----------------|----------------|--------------------|
|             | H <sub>1</sub>                | L <sub>1</sub> | B <sub>1</sub> | D <sub>1</sub> |                    |

|                             |    |            |      |                    |
|-----------------------------|----|------------|------|--------------------|
| 11/w.                       | 2x | 6.45x1.40x | 1.50 | 2.71m <sup>3</sup> |
| Below Pipe                  | 1x | 4.85x1.53x | 0.36 | 2.70m <sup>3</sup> |
|                             |    |            |      | 2.97m <sup>3</sup> |
| 24 No. 5/26. Providing P.C. |    |            |      |                    |
|                             |    |            |      | 11.5 in. powder    |
|                             |    |            |      | ----- Net h.       |
|                             | 2x | 6.45x1.40x | 0.15 | 2.71m <sup>3</sup> |
|                             | 1x | 4.93x1.53x | 0.25 | 1.89m <sup>3</sup> |
|                             |    |            |      | 4.60m <sup>3</sup> |
| 24 No. 6/27. Providing P.C. |    |            |      |                    |
|                             |    |            |      | 120 in. Sub-base   |
|                             |    |            |      | ----- Net h.       |
|                             |    |            |      | 9/200              |

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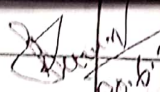
| Particulars                      | Details of actual measurement                         |      |       |      | Contents of area           |
|----------------------------------|-------------------------------------------------------|------|-------|------|----------------------------|
|                                  | No.                                                   | L.   | B.    | D.   |                            |
|                                  | 2X                                                    | 6.15 | 0.825 | 3.18 | $= 32.27 m^3$              |
|                                  | 2X                                                    | 6.15 | 0.40  | 0.60 | $= 2.95 m^3$               |
|                                  |                                                       |      |       |      | $35.22 m^3$                |
| Deduction for pipe               |                                                       |      |       |      |                            |
|                                  | $2 \times \frac{\pi}{4} \times (1.23)^2 \times 0.622$ |      |       |      | $= 1.48 m^3$               |
|                                  | 4                                                     |      |       |      | $33.74 m^3$                |
| 21 No. 7/29. Providing RCC. 11/3 |                                                       |      |       |      |                            |
|                                  |                                                       |      |       |      | 1000mm dia Pipe            |
|                                  |                                                       |      |       |      | ----- Arch. m              |
|                                  |                                                       |      |       |      | $3 \times 2.50 m = 7.50 m$ |

|                                                                                                                                                                                                     |    |       |      |      |                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------|------|------|----------------|
| 24 No. 8/6 Construction of                                                                                                                                                                          |    |       |      |      |                |
| Subgrade -----                                                                                                                                                                                      |    |       |      |      |                |
| ----- Arch. m                                                                                                                                                                                       |    |       |      |      |                |
|                                                                                                                                                                                                     | 1X | 30.00 | 7.25 | 0.30 | $= 65.25 m^3$  |
|                                                                                                                                                                                                     | 1X | 5.00  | 7.25 | 0.30 | $= 10.87 m^3$  |
|                                                                                                                                                                                                     | 8X | 30.00 | 7.25 | 0.30 | $= 522.00 m^3$ |
|                                                                                                                                                                                                     | 1X | 30.00 | 5.00 | 0.30 | $= 45.00 m^3$  |
|                                                                                                                                                                                                     |    |       |      |      | $643.12 m^3$   |
| <div style="display: flex; justify-content: space-between;"> <div> <p><i>[Signature]</i></p> <p>30.6/21</p> <p>SE</p> </div> <div> <p><i>[Signature]</i></p> <p>27/7/21</p> <p>AE</p> </div> </div> |    |       |      |      |                |

Continuation

## Sch. XLV-Form No. 134

| Particulars         | Details of actual measurement |                |       |                | Contents of area |
|---------------------|-------------------------------|----------------|-------|----------------|------------------|
|                     | No.                           | L.             | B.    | D.             |                  |
|                     | Material Statement            |                |       |                |                  |
| (i) E/W =           | 643.12                        | m <sup>2</sup> |       |                |                  |
| (ii) Slope W/P =    | 34.91                         | m <sup>2</sup> |       |                |                  |
| (iii) Gravel Sand = | 17.25                         | m <sup>2</sup> |       |                |                  |
|                     | S.F.                          |                |       |                |                  |
| (i) Earth =         | 643.12                        | m <sup>2</sup> | 1.31  | m <sup>3</sup> | R 22387.00       |
| (ii) PCC =          | 15.16                         | m <sup>2</sup> | 0.527 | m <sup>3</sup> | 2424.00          |
| (iii) PCC =         | 20.23                         | m <sup>2</sup> | 0.595 | m <sup>3</sup> | 20030.00         |
|                     |                               |                |       |                | R 44891.00       |
|                     | 10%                           | Silt           |       |                | R 4489/0         |

 20.6.21  
 65  
 23/7/21  
 AC

## Abstract of Cost.

|          |                                         |         |
|----------|-----------------------------------------|---------|
| 21.11.21 | Providing and fixing working Bench mark |         |
|          | ----- Tech. spec.                       |         |
|          | V.T.M.B.P.1                             |         |
| 11.11.21 | @ R 1159.49 each R                      | 4159.00 |
| 21.11.21 | Providing and fixing reference pillar   |         |
|          | ----- Tech. spec.                       |         |

Continuation

## Sch. XV Form No. 134

| Particulars                      | Details of actual measurement |    |    |    | Contents of area |
|----------------------------------|-------------------------------|----|----|----|------------------|
|                                  | No.                           | L. | B. | D. |                  |
|                                  | V.T. No. P.P. 1               |    |    |    |                  |
| 110 @ 1023.44/100 ft             |                               |    |    |    | 1243.00          |
| 21 No. 2/3. Clearing and         |                               |    |    |    |                  |
| gravelled road                   |                               |    |    |    |                  |
| land                             |                               |    |    |    |                  |
| V.T. No. P.P. 2                  |                               |    |    |    |                  |
| 0.156 M @ 1023.44/100 ft         |                               |    |    |    | 1243.00          |
| 21 No. 4/6. Construction of      |                               |    |    |    |                  |
| Sub-grade                        |                               |    |    |    |                  |
|                                  |                               |    |    |    |                  |
|                                  |                               |    |    |    |                  |
|                                  | V.T. No. P.P. 2               |    |    |    |                  |
| 643.12 ft @ 1023.44/100 ft       |                               |    |    |    | 1236.00          |
| 21 No. 5/2. E/W Perimeter        |                               |    |    |    |                  |
| for 2 km. Area                   |                               |    |    |    |                  |
|                                  |                               |    |    |    |                  |
|                                  | V.T. No. P.P. 2               |    |    |    |                  |
| 29.79 ft @ 1023.44/100 ft        |                               |    |    |    | 9073.00          |
| 21 No. 6/2. Residential Premises |                               |    |    |    |                  |
| in four                          |                               |    |    |    |                  |
|                                  |                               |    |    |    |                  |
|                                  | V.T. No. P.P. 2               |    |    |    |                  |
| 1.66 M @ 1023.44/100 ft          |                               |    |    |    | 21483.00         |
|                                  |                               |    |    |    |                  |
|                                  |                               |    |    |    |                  |

Continuation

|                    |          |                    |             |
|--------------------|----------|--------------------|-------------|
| Adm 12/1           | GST (+)  | R                  | 45529-00    |
| Adm 1/1            | L.C. (+) | R                  | 3794-00     |
|                    | S.F. (+) | R                  | 4489-00     |
|                    |          |                    | <hr/>       |
|                    |          |                    | R 433222-00 |
| <hr/>              |          |                    |             |
| less, 0126/00      |          |                    |             |
| per reg (+)        |          |                    | R 1126-00   |
|                    |          |                    | <hr/>       |
|                    |          |                    | R 432096-00 |
| <hr/>              |          |                    |             |
| <del>30.6.21</del> |          | <del>27/7/21</del> |             |
| 30.6.21            |          | AE                 |             |

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