

N/Sekene, Bai Baigaha Datarai Road Se. Bara Bigha  
Datarai Road In Dharmada Block

MMGISTY (8K)

## Schedule XLY-Form No. 134

19/5/85/2020-21

DIVISION

K1310 31701- 2472-311

— Anandi Kumar SUB-DIVISION

MEASUREMENT BOOK

1191

6th on A/C Bill

59

Sch. XLV-Form No. 134

| Particulars                                    | Details of actual measurement |   |   |      | Contents of area        |
|------------------------------------------------|-------------------------------|---|---|------|-------------------------|
|                                                | No.                           | L | B | D    |                         |
| 1/27 1/2" w/c m (1:4) 1"                       |                               |   |   |      |                         |
| for 1/2" w/c m (1:4) 1"                        |                               |   |   |      |                         |
| Repair of 1/2" w/c m (1:4) 1"                  |                               |   |   |      |                         |
| Near 1/2" w/c m (1:4) 1"                       |                               |   |   |      |                         |
| 2 1/2" w/c m (1:4) 1"                          |                               |   |   |      |                         |
| 2 x 15.00 x 0.125                              |                               |   |   | 0.30 | 1.13 M <sup>3</sup>     |
| 2 x 39.00 x 0.25                               |                               |   |   | 0.55 | 10.73 M <sup>3</sup>    |
|                                                |                               |   |   |      | = 11.86 M <sup>3</sup>  |
| 2/38 Plastering well cm (1:4)                  |                               |   |   |      |                         |
| ch 1/2" w/c m (1:4) 1"                         |                               |   |   |      |                         |
| 1 x 15.00 x 1.00                               |                               |   |   |      | = 15.00 M <sup>2</sup>  |
| 1 x 39.00 x 1.75                               |                               |   |   |      | = 68.25 M <sup>2</sup>  |
|                                                |                               |   |   |      | = 83.25 M <sup>2</sup>  |
| 3/39 Pl 1/2" w/c m (1:4) 1"                    |                               |   |   |      |                         |
| Plastering 1/2" w/c m (1:4) 1"                 |                               |   |   |      |                         |
| Also Same Above Plastering 1/2" w/c m (1:4) 1" |                               |   |   |      | = 83.25 M <sup>2</sup>  |
| 4/8 Coarse sand filling in                     |                               |   |   |      |                         |
| Sub. base 1/2" w/c m (1:4) 1"                  |                               |   |   |      |                         |
| update 1/2" w/c m (1:4) 1"                     |                               |   |   |      |                         |
| 1 x 10.00 x 6.75 + 5.10 x 0.15                 |                               |   |   |      | = 8.89 M <sup>3</sup>   |
| 2 x 30.00 x 5.10 x 0.15                        |                               |   |   |      | = 45.90 "               |
| 1 x 29.00 x 5.10 x 0.15                        |                               |   |   |      | = 22.19 "               |
| 1/2" w/c m (1:4) 1"                            |                               |   |   |      | 0.00 "                  |
| 1/2" w/c m (1:4) 1"                            |                               |   |   |      |                         |
| 5 x 30.00 x 5.10 x 0.15                        |                               |   |   |      | = 114.75 "              |
| 1 x 16.00 x 5.10 + 7.75 x 0.15                 |                               |   |   |      | = 15.42 "               |
| 1 x 23.00 x 7.75 + 5.10 x 0.15                 |                               |   |   |      | = 22.16 "               |
| 1 x 30.00 x 5.10 x 0.15                        |                               |   |   |      | = 22.95 "               |
|                                                |                               |   |   |      | = 252.26 M <sup>3</sup> |

Continuation

| Particulars                 | Details of actual measurement |        |                     |                   | Contents of area                   |
|-----------------------------|-------------------------------|--------|---------------------|-------------------|------------------------------------|
|                             | No.                           | L.     | B.                  | D.                |                                    |
|                             | 1x                            | 19.00  | 5.10                | 0.15              | 14.54 m <sup>2</sup>               |
| Curve -                     | 1x                            | 29.00  | 5.10 + 6.00 + 5.10  | $\frac{3}{3}$     | $7 \times 0.15 = 23.49 "$          |
|                             | 07x                           | 30.00  | 5.10                | 0.15              | 160.65 "                           |
|                             | 1x                            | 4.00   | 5.10                | 0.15              | 3.06 "                             |
| CH: 60.5 to 640 M           | Disput. Sample.               |        |                     |                   | 0.00                               |
|                             | 9x                            | 30.00  | 5.10                | 0.15              | 206.55 "                           |
|                             | 1x                            | 5.00   | 5.10                | 0.15              | 3.83 "                             |
|                             | 1x                            | 10.00  | 5.10 + 7.00         | 0.15              | 9.08 "                             |
|                             | 1x                            | 5.00   | 7.00 + 10.00 + 5.10 | $\frac{3}{3}$     | <del>16.57</del>                   |
|                             |                               |        |                     | $7 \times 0.15 =$ | 18.57 "                            |
|                             | 4x                            | 30.00  | 5.10                | 0.15              | 91.80 "                            |
|                             | 1x                            | 20.00  | 5.10                | 0.15              | 15.30 "                            |
|                             | 1x                            | 11.00  | 5.10 + 6.00         | $\frac{2}{2}$     | 0.15 + 9.16 "                      |
| upto 1100                   | 1x                            | 9.00   | 5.10 + 4.00         | 0.15              | 6.14 "                             |
|                             | update                        | - 8.14 |                     |                   | = 812.43 m <sup>2</sup>            |
| Less for 1/4th Div          |                               |        |                     |                   |                                    |
| under P/45 Mark (A)         | -                             | -      | -                   | -                 | 795.61 m <sup>2</sup>              |
|                             |                               |        |                     |                   | Balance 814 = 16.82 m <sup>2</sup> |
| 5914 Construction of G.S.B. |                               |        |                     |                   |                                    |
| G.S.B.                      | 1x                            | 10.00  | 5.10                | 0.15              |                                    |
| Const.                      | 0.5                           |        |                     |                   |                                    |
| Updated Meas.               |                               |        |                     |                   |                                    |
| CH: 60 - 1100 M (B.T. fast) |                               |        |                     |                   |                                    |
|                             | 1x                            | 10.00  | 6.80 + 4.05         | 0.20              | 10.85 m <sup>2</sup>               |
|                             | 1x                            | 5.00   | 4.05 + 3.80         | 0.20              | 3.93 "                             |
|                             | 1x                            | 5.00   | 3.80 + 4.05         | 0.20              | 3.93 "                             |
|                             | 2x                            | 30.00  | 4.05                | 0.20              | 48.60 "                            |

Continuation

= 67.31 m<sup>2</sup>

| Particulars                                   | Details of actual measurement |       |                                 |      | Contents of area     |
|-----------------------------------------------|-------------------------------|-------|---------------------------------|------|----------------------|
|                                               | No.                           | L.    | B.                              | D.   |                      |
|                                               | 1x                            | 19.00 | 4.05                            | 0.20 | 15.39 m <sup>3</sup> |
| Disputed length -<br>CH: 99 to 124 m<br>(224) | 1x                            | 25.00 | 0.00                            | 0.00 | 0.00 "               |
|                                               | 1x                            | 30.00 | 4.05                            | 0.20 | 24.30 "              |
|                                               | 9x                            | 18.00 | 4.05                            | 0.20 | 14.58 "              |
| Curve.                                        | 1x                            | 15.00 | $\frac{4.05 + 4.95}{2}$         | 0.20 | 13.50 "              |
| "                                             | 1x                            | 20.00 | $\frac{4.95 + 4.30}{2}$         | 0.20 | 18.50 "              |
|                                               | 2x                            | 20.00 | 4.30                            | 0.20 | 51.60 "              |
|                                               | 1x                            | 8.00  | 4.30                            | 0.20 | 6.88 "               |
|                                               | 1x                            | 15.00 | $\frac{4.30 + 7.90}{2}$         | 0.20 | 18.30 "              |
|                                               | 1x                            | 8.00  | $\frac{7.90 + 4.80}{2}$         | 0.20 | 10.16 "              |
|                                               | 1x                            | 15.00 | $\frac{7.50 + 6.05}{2}$         | 0.20 | 17.33 "              |
|                                               | 1x                            | 30.00 | 4.05                            | 0.20 | 24.30 "              |
|                                               | 1x                            | 19.00 | 4.05                            | 0.20 | 15.39 "              |
|                                               | 1x                            | 7.00  | $\frac{4.05 + 6.00}{2}$         | 0.20 | 7.04 "               |
| T. Point Junction                             | 1x                            | 7.00  | 6.00                            | 0.20 | 8.40 "               |
|                                               | 1x                            | 15.00 | $\frac{6.00 + 4.05}{2}$         | 0.20 | 15.08 "              |
|                                               | 7x                            | 30.00 | 4.05                            | 0.20 | 170.10 "             |
|                                               | 1x                            | 4.00  | 4.05                            | 0.20 | 3.24 "               |
| Disputed land<br>CH: 605 to 640 m             | 1x                            | 35.00 | 0.00                            | 0.00 | 0.00 "               |
|                                               | 9x                            | 30.00 | 4.05                            | 0.20 | 218.70 "             |
|                                               | 1x                            | 5.00  | 4.05                            | 0.20 | 4.05 "               |
|                                               | 1x                            | 10.00 | $\frac{4.05 + 7.00}{2}$         | 0.20 | 11.05 "              |
| at Blunice pit<br>of Bridge                   | 1x                            | 5.00  | $\frac{7.00 + 10.30}{2}$        | 0.20 | 8.65 "               |
|                                               | 1x                            | 10.00 | $\frac{10.30 + 4.90 + 4.05}{2}$ | 0.20 | 12.83 "              |
|                                               | 1x                            | 30.00 | 4.05                            | 0.20 | 24.30 "              |
|                                               | 1x                            | 28.00 | 4.05                            | 0.20 | 22.68 "              |
| Curve -                                       | 1x                            | 12.00 | $\frac{4.05 + 4.40}{2}$         | 0.20 | 10.14 "              |

Continuation

= 813.80 m<sup>3</sup>

Sch. XLV-Form No: 134 B.F. 8/3.80 m<sup>3</sup>

| Particulars             | Details of actual measurement |          |                                           | Contents of area |
|-------------------------|-------------------------------|----------|-------------------------------------------|------------------|
|                         | No.                           | L.       | B. D.                                     |                  |
| Curve -                 | 1                             | 10.00    | $\frac{4.40+4.05}{2} \times 0.20 = 8.45$  |                  |
|                         | 2                             | 30.00    | $\frac{4.05}{2} \times 0.20 = 48.60$      |                  |
| Curve                   | 1                             | 7.00     | $\frac{4.05+6.00}{2} \times 0.20 = 7.04$  |                  |
| "                       | 1                             | 4.00     | $\frac{6.00+4.90}{2} \times 0.20 = 4.36$  |                  |
|                         | 1                             | 9.00     | $\frac{5.00+3.80}{2} \times 0.20 = 7.92$  |                  |
| From T. Junction Point. |                               |          |                                           |                  |
| B.T. - CH:              | 1100                          | to 1272M | (C.P. to T. Junction)                     |                  |
|                         | 1                             | 10.00    | $\frac{7.80+6.35}{2} \times 0.20 = 14.15$ |                  |
|                         | 4                             | 30.00    | $\frac{4.05}{2} \times 0.20 = 97.20$      |                  |
|                         | 1                             | 10.00    | $\frac{4.05}{2} \times 0.20 = 8.10$       |                  |
|                         | 1                             | 10.00    | $\frac{5.10+4.05}{2} \times 0.20 = 9.15$  |                  |
|                         | 1                             | 14.50    | $\frac{4.05}{2} \times 0.20 = 11.75$      |                  |
|                         | 1                             | 7.50     | $\frac{4.05+5.45}{2} \times 0.20 = 6.90$  |                  |

CH: 1272M to 1520.30M (C.C. Part)

Qty (note page 10, 24.45)

Qty No. - 1/9 + 14) = 84.63 m<sup>3</sup>

CH: 1520.30 to 1559M. (C.C. Part)

(As per veld 8/47)  
(Profile Correction)1 x 4.60 x  $\frac{3.75+2.90}{2} \times 0.10 = 1.53$  m<sup>3</sup>1 x 4.40 x  $\frac{2.90+3.20}{2} \times 0.10 = 1.34$  "

1 x 8.70 x 1.15 (AV) x 0.10 = 1.00 "

1 x 21.00 x 2.65 x 0.10 = 5.57 "

CH: 1559 to 1754M. (B.T. Part)

6 x 30.00 x 4.05 x 0.20 = 145.80 "

1 x 15.00 x  $\frac{6.05+8.00}{2} \times 0.20 = 18.08$  "

Link Road CH: 00 - 102M. (B.T. Part)

As per veld 8/47-

Continuation

= 1295.37 m<sup>3</sup>

| Particulars                                            | Details of actual measurement |                                                                                         |    |    | Contents of area               |
|--------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------|----|----|--------------------------------|
|                                                        | No.                           | L.                                                                                      | B. | D. |                                |
|                                                        |                               | $1 \times 8.00 \times 7.50 + \frac{4.05}{2} \times 0.20$                                |    |    | 9.24 M <sup>3</sup>            |
|                                                        |                               | $1 \times 8.70 \times 7.60 + \frac{3.75}{2} \times 0.20$                                |    |    | 9.87 "                         |
|                                                        |                               | <del><math>1 \times 15.70 \times 10.50 + \frac{9.10 + 8.60}{2} \times 0.20</math></del> |    |    | <del>11.72 M<sup>3</sup></del> |
|                                                        |                               | $1 \times 15.70 \times 3.75 \times 0.20$                                                |    |    | <del>29.52</del>               |
|                                                        |                               | $1 \times 17.60 \times 3.50 + \frac{4.10}{2} \times 0.20$                               |    |    | 13.38 "                        |
|                                                        |                               | $1 \times 13.20 \times 3.55 \times 0.20$                                                |    |    | 9.37 "                         |
|                                                        |                               | $1 \times 10.30 \times 3.65 (M) \times 0.20$                                            |    |    | 7.73 "                         |
|                                                        |                               | $1 \times 28.50 \times 2.70 (M) \times 0.20$                                            |    |    | 15.39 "                        |
| Link to Gate Astham + 00.25 m                          |                               |                                                                                         |    |    |                                |
|                                                        |                               | $1 \times 6.00 \times 10.30 + \frac{3.50}{2} \times 0.20$                               |    |    | 8.28 "                         |
|                                                        |                               | <del><math>1 \times 17.00 \times 3.30 (M) \times 0.20</math></del>                      |    |    | <del>12.54</del>               |
| Link to Bend Tola                                      |                               |                                                                                         |    |    |                                |
|                                                        |                               | <del><math>1 \times 11.25 \times 3.75 + \frac{3.10}{2} \times 0.20</math></del>         |    |    | <del>7.59</del>                |
| Link to tower of Ganjani Tola (C.C. wall)              |                               |                                                                                         |    |    |                                |
| CH: 00 - 164 M                                         |                               |                                                                                         |    |    |                                |
| Qty. vol of 1/48, Mark. (F) = 41.62 M <sup>3</sup>     |                               |                                                                                         |    |    |                                |
| Total Updole Blk = <del>1422.90 M<sup>3</sup></del>    |                               |                                                                                         |    |    |                                |
| Total Blk = 1422.03 M <sup>3</sup>                     |                               |                                                                                         |    |    |                                |
| less previous Blk                                      |                               |                                                                                         |    |    |                                |
| Vol of (1/35, Start $\frac{7}{9} + 14$ ) - (-) 1375.97 |                               |                                                                                         |    |    |                                |
| <del>1422.93 M<sup>3</sup></del>                       |                               |                                                                                         |    |    |                                |
| Balance Blk = 46.06 M <sup>3</sup>                     |                               |                                                                                         |    |    |                                |
| (6/10+15) W.B.M Gr. 3. do do                           |                               |                                                                                         |    |    |                                |
| Comp Blk                                               |                               |                                                                                         |    |    |                                |
| Updole Meastl                                          |                               |                                                                                         |    |    |                                |
| CH: 00 - 1100 M <sup>3</sup> (B.T. part)               |                               |                                                                                         |    |    |                                |
|                                                        |                               | $1 \times 10.00 \times 6.70 + \frac{3.75}{2} \times 0.075$                              |    |    | 3.92 M <sup>3</sup>            |
|                                                        |                               | $1 \times 5.00 \times 3.75 + \frac{3.50}{2} \times 0.075$                               |    |    | 1.36 "                         |
| Continuation = 528 M <sup>3</sup>                      |                               |                                                                                         |    |    |                                |

| Particulars                                  | Details of actual measurement |       |                             |       | Contents of area    |
|----------------------------------------------|-------------------------------|-------|-----------------------------|-------|---------------------|
|                                              | No.                           | L.    | B.                          | D.    |                     |
|                                              | 1                             | 5.00  | $\frac{3.50+3.75}{2}$       | 0.075 | 1.36 m <sup>3</sup> |
|                                              | 2                             | 30.00 | 3.75                        | 0.075 | 16.88 "             |
|                                              | 1                             | 19.00 | 3.75                        | 0.075 | 5.34 "              |
| Duplication length CH: 99m to 124m. — Nil.   |                               |       |                             |       |                     |
|                                              | 1                             | 30.00 | 3.75                        | 0.075 | 8.44 "              |
|                                              | 1                             | 18.00 | 3.75                        | 0.075 | 5.06 "              |
|                                              | 1                             | 15.00 | $\frac{3.75+4.65}{2}$       | 0.075 | 4.73 "              |
|                                              | 1                             | 20.00 | $\frac{4.65+4.00}{2}$       | 0.075 | 6.49 "              |
|                                              | 2                             | 30.00 | 4.00                        | 0.075 | 18.00 "             |
|                                              | 1                             | 8.00  | 4.00                        | 0.075 | 2.40 "              |
|                                              | 1                             | 15.00 | $\frac{4.00+7.60}{2}$       | 0.075 | 6.53 "              |
|                                              | 1                             | 8.00  | $\frac{7.60+4.50}{2}$       | 0.075 | 3.63 "              |
|                                              | 1                             | 15.00 | $\frac{7.20+3.75}{2}$       | 0.075 | 6.16 "              |
|                                              | 1                             | 30.00 | 3.75                        | 0.075 | 8.44 "              |
|                                              | 1                             | 19.00 | 3.75                        | 0.075 | 5.34 "              |
|                                              | 1                             | 7.00  | $\frac{3.75+5.70}{2}$       | 0.075 | 2.48 "              |
|                                              | 1                             | 7.00  | 5.70                        | 0.075 | 2.99 "              |
|                                              | 1                             | 15.00 | $\frac{5.70+3.75}{2}$       | 0.075 | 5.32 "              |
|                                              | 7                             | 30.00 | 3.75                        | 0.075 | 59.06 "             |
|                                              | 1                             | 4.00  | 3.75                        | 0.075 | 1.13 "              |
| Duplication length CH: 605 M to 640m. — Nil. |                               |       |                             |       |                     |
|                                              | 9                             | 30.00 | 3.75                        | 0.075 | 75.94 "             |
|                                              | 1                             | 5.00  | 3.75                        | 0.075 | 1.41 "              |
|                                              | 1                             | 10.00 | $\frac{3.75+6.70}{2}$       | 0.075 | 3.92 "              |
|                                              | 1                             | 5.00  | $\frac{6.70+10.00}{2}$      | 0.075 | 3.13 "              |
|                                              | 1                             | 10.00 | $\frac{10.00+4.60+3.75}{3}$ | 0.075 | 4.59 "              |
|                                              | 1                             | 30.00 | 3.75                        | 0.075 | 8.44 "              |
|                                              | 1                             | 28.00 | 3.75                        | 0.075 | 7.88 "              |

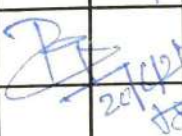
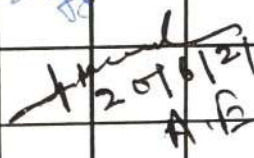
B.P.

280.37 m<sup>3</sup>

| Particulars                                               | Details of actual measurement |       |                             |       | Contents of area    |
|-----------------------------------------------------------|-------------------------------|-------|-----------------------------|-------|---------------------|
|                                                           | No.                           | L.    | B.                          | D.    |                     |
|                                                           | 1                             | 12.40 | $\frac{3.75+4.10}{2}$       | 0.075 | 3.53 m <sup>3</sup> |
|                                                           | 1                             | 10.00 | $\frac{4.10+3.75}{2}$       | 0.075 | 2.94 "              |
|                                                           | 2                             | 30.00 | 3.75                        | 0.075 | 16.88 "             |
|                                                           | 1                             | 7.00  | $\frac{3.75+5.70}{2}$       | 0.075 | 2.48 "              |
|                                                           | 1                             | 4.00  | $\frac{5.70+4.62}{2}$       | 0.075 | 1.55 "              |
|                                                           | 1                             | 9.00  | $\frac{4.75+3.50}{2}$       | 0.075 | 2.78 "              |
| <u>B.T. Part</u>                                          |                               |       |                             |       |                     |
| CH: 1100 to 1272 M (to Temple<br>(from T. junction Road)) |                               |       |                             |       |                     |
|                                                           | 1                             | 10.00 | $\frac{7.50+6.20}{2}$       | 0.075 | 5.14 "              |
|                                                           | 4                             | 30.00 | 3.75                        | 0.075 | 33.75 "             |
|                                                           | 1                             | 10.00 | 3.75                        | 0.075 | 2.81 "              |
|                                                           | 1                             | 10.00 | $\frac{4.80+3.75}{2}$       | 0.075 | 3.21 "              |
|                                                           | 1                             | 14.50 | 3.75                        | 0.075 | 4.08 "              |
|                                                           | 1                             | 7.50  | $\frac{3.75+5.00}{2}$       | 0.075 | 2.46 "              |
| CH: 1272 to 1559 M (CC Part)                              |                               |       |                             |       |                     |
| Qty same vol P/50, Mark (B) = 86.91 m <sup>3</sup>        |                               |       |                             |       |                     |
| CH: 1559 to 1754 M (B.T. Part)                            |                               |       |                             |       |                     |
|                                                           | 6                             | 30.00 | 3.75                        | 0.075 | 50.63 "             |
|                                                           | 1                             | 15.00 | $\frac{3.75+7.75}{2}$       | 0.075 | 6.47 "              |
| <u>Link Road</u>                                          |                               |       |                             |       |                     |
| CH: 00 - 102 M (B.T. Part)                                |                               |       |                             |       |                     |
|                                                           | 1                             | 8.00  | $\frac{7.30+3.75}{2}$       | 0.075 | 3.32 "              |
|                                                           | 1                             | 8.70  | $\frac{7.30+3.75}{2}$       | 0.075 | 3.61 "              |
|                                                           | 1                             | 15.70 | $\frac{10.30+7.00+3.30}{3}$ | 0.075 | 4.41 m <sup>3</sup> |
|                                                           | 1                             | 15.70 | 3.75                        | 0.075 | 1.82 "              |
|                                                           | 1                             | 17.60 | $\frac{3.50+3.80}{2}$       | 0.075 | 4.82 "              |

Continuation

521.95 m<sup>3</sup>

| Particulars                                                                                                                                          | Details of actual measurement |        |                        |       | Contents of area               |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------|------------------------|-------|--------------------------------|
|                                                                                                                                                      | No.                           | L.     | B.                     | D.    |                                |
| ✓ 1x                                                                                                                                                 | 13.20x                        | 3.55   | 0.075                  |       | 3.51 m <sup>3</sup>            |
| ✓ 1x                                                                                                                                                 | 10.30x                        | 3.65   | 0.075                  |       | 2.82 "                         |
| ✓ 1x                                                                                                                                                 | 28.50x                        | 2.70x  | 0.075                  |       | 5.77 "                         |
| Link to Sati Pathan (B.T. Part)                                                                                                                      |                               |        |                        |       |                                |
|                                                                                                                                                      | 1x                            | 6.00x  | $\frac{10.00+3.50}{2}$ | 0.075 | 3.04 "                         |
|                                                                                                                                                      | 1x                            | 19.00x | 3.00                   | 0.075 | 3.82 "                         |
| Link to Bindoli (B.T. Part)                                                                                                                          |                               |        |                        |       |                                |
|                                                                                                                                                      | 1x                            | 11.25x | $\frac{3.75+3.00}{2}$  | 0.075 | 2.85 "                         |
| Link towards Rangash Tola                                                                                                                            |                               |        |                        |       |                                |
| CH: 00-164 M. (C.C. Part)                                                                                                                            |                               |        |                        |       |                                |
| Qty. vol. P/50, Mark (I) = 31.17 m <sup>3</sup>                                                                                                      |                               |        |                        |       |                                |
| Total. Up to 6 B.T. = 572.01 m <sup>3</sup>                                                                                                          |                               |        |                        |       |                                |
| = 571.31 m <sup>3</sup>                                                                                                                              |                               |        |                        |       |                                |
| Less Balance Qty                                                                                                                                     |                               |        |                        |       |                                |
| vol. P/55                                                                                                                                            | 8                             | 10+15  |                        |       | 525.63 m <sup>3</sup>          |
|                                                                                                                                                      |                               |        |                        |       | <del>56.58 m<sup>3</sup></del> |
| Balance Qty = 45.68 m <sup>3</sup>                                                                                                                   |                               |        |                        |       |                                |
| <div style="text-align: center;"> <br/> 20/12/21<br/> A.B. </div> |                               |        |                        |       |                                |
| <div style="text-align: center;"> <br/> 20/12/21<br/> A.B. </div> |                               |        |                        |       |                                |
| <div style="text-align: center;"> <br/> 20/12/21<br/> A.B. </div> |                               |        |                        |       |                                |

| Particulars                     | Details of actual measurement |        |                         |    | Contents of area     |
|---------------------------------|-------------------------------|--------|-------------------------|----|----------------------|
|                                 | No.                           | L.     | B.                      | D. |                      |
| <u>(13)</u> Pk laying & rolling |                               |        |                         |    |                      |
| Mid level surface               |                               |        |                         |    |                      |
| Topsoil                         |                               |        |                         |    |                      |
| 20 mm Blue M.S.S.               |                               |        |                         |    |                      |
| CH: 00 - 11.00 M                |                               |        |                         |    |                      |
| ✓                               | 1x                            | 10.00x | 6.70 + $\frac{3.75}{2}$ |    | 52.25 m <sup>2</sup> |
|                                 | 1x                            | 5.00x  | $\frac{3.75 + 3.50}{2}$ |    | 18.13 "              |
|                                 | 1x                            | 5.00x  | $\frac{3.50 + 3.75}{2}$ |    | 18.13 "              |
|                                 | 2x                            | 30.00x | 3.75                    |    | 225.00 "             |
|                                 | 1x                            | 19.00x | 3.75                    |    | 71.25 "              |
| CH: 99 - 124 M (Depth)          |                               |        |                         |    |                      |
| ✓                               | 1x                            | 30.00x | 3.75                    |    | 112.50 "             |
|                                 | 1x                            | 18.00x | 3.75                    |    | 67.50 "              |
|                                 | 1x                            | 15.00x | $3.75 + 4.65$           |    | 63.00 "              |
|                                 | 1x                            | 20.00x | $4.65 + 4.00$           |    | 86.50 "              |
|                                 | 2x                            | 30.00x | 4.00                    |    | 240.00 "             |
|                                 | 1x                            | 8.00x  | 4.00                    |    | 32.00 "              |
|                                 | 1x                            | 15.00x | $4.00 + 7.60$           |    | 87.00 "              |
|                                 | 1x                            | 8.00x  | $7.60 + 4.50$           |    | 48.40 "              |
|                                 | 1x                            | 15.00x | $7.20 + \frac{3.75}{2}$ |    | 82.13 "              |
|                                 | 1x                            | 30.00x | 3.75                    |    | 112.50 "             |
|                                 | 1x                            | 19.00x | 3.75                    |    | 71.25 "              |
|                                 | 1x                            | 7.00x  | $\frac{3.75 + 5.70}{2}$ |    | 33.08 "              |
|                                 | 1x                            | 7.00x  | 5.70                    |    | 39.90 "              |
|                                 | 1x                            | 15.00x | $5.70 + \frac{3.75}{2}$ |    | 70.88 "              |
|                                 | 7x                            | 30.00x | 3.75                    |    | 787.50 "             |
|                                 | 1x                            | 4.00x  | 43.75                   |    | 15.00 "              |

Continuation

2333.90 m<sup>2</sup>

| Particulars                 | Details of actual measurement |       |                      |        | Contents of area         |
|-----------------------------|-------------------------------|-------|----------------------|--------|--------------------------|
|                             | No                            | L.    | B.                   | D.     |                          |
| CH: 605-640 m. 1st Proposed | 14                            | 35.00 | 0.00                 | 100.00 | = 0.00                   |
| ✓                           | 9                             | 30.00 | 0.3.75               |        | = 1012.50 m <sup>2</sup> |
|                             | 14                            | 5.00  | 0.3.75               |        | = 18.75 "                |
|                             | 14                            | 10.00 | 0.3.75 + 6.75        |        | = 59.25 "                |
|                             | 14                            | 5.00  | 0.6.70 + 10.00       |        | = 41.75 "                |
| ✓                           | 10                            | 10.00 | 10.00 + 4.60 + 3.75  |        | = 61.17 "                |
|                             | 14                            | 30.00 | 0.3.75               |        | = 112.50 "               |
|                             | 14                            | 28.00 | 0.3.75               |        | = 105.00 "               |
|                             | 14                            | 12.00 | 0.3.75 + 4.10        |        | = 47.10 "                |
|                             | 14                            | 10.00 | 0.4.10 + 3.75        |        | = 39.25 "                |
|                             | 24                            | 30.00 | 0.3.75               |        | = 925.00 "               |
| ✓                           | 14                            | 7.00  | 0.3.75 + 5.70        |        | = 38.08 "                |
|                             | 14                            | 4.00  | 0.5.70 + 4.60        |        | = 20.60 "                |
|                             | 14                            | 9.00  | 0.4.75 + 3.50        |        | = 37.12 "                |
| from CH: 1100 to 1272 m     | 14                            | 10.00 | 0.7.50 + 6.25        |        | = 68.50 "                |
| ✓                           | 24                            | 30.00 | 0.3.75               |        | = 450.00 "               |
|                             | 14                            | 10.00 | 0.3.75               |        | = 37.50 "                |
|                             | 14                            | 10.00 | 0.4.80 + 3.75        |        | = 42.75 "                |
|                             | 14                            | 14.50 | 0.3.75               |        | = 54.38 "                |
|                             | 14                            | 7.50  | 0.3.75 + 5.00        |        | = 32.81 "                |
| CH: 1559 to 1754 m          | 6                             | 30.00 | 0.3.75               |        | = 675.00 "               |
| ✓                           | 14                            | 15.00 | 0.3.75 + 7.75        |        | = 86.25 "                |
| Bank Road (60-102 m)        | 14                            | 8.00  | 0.7.30 + 3.75        |        | = 44.20 "                |
| ✓                           | 14                            | 8.70  | 0.7.30 + 3.75        |        | = 48.07 "                |
| CH: 1754 to 1830 m          | 14                            | 7.00  | 0.4.30 + 4.00 + 8.30 |        | = 44.44 "                |
| Continuation                | 14                            | 15.70 | 0.3.75               |        | = 58.88 m <sup>2</sup>   |

| Sch. XLV-Form No. 10                                      |                               |       |                                 |    | Contents of area       |
|-----------------------------------------------------------|-------------------------------|-------|---------------------------------|----|------------------------|
| Particulars                                               | Details of actual measurement |       |                                 |    |                        |
|                                                           | No.                           | L.    | B.                              | D. |                        |
|                                                           | 1x                            | 17.60 | $\times \frac{3.50 + 3.80}{2}$  |    | 64.24 m <sup>2</sup>   |
|                                                           | 1x                            | 13.20 | $\times 3.55$                   |    | 46.86 "                |
|                                                           | 1x                            | 10.30 | $\times 3.65$                   |    | 37.60 "                |
|                                                           | 1x                            | 28.50 | $\times 2.70$                   |    | 76.95 "                |
| Link to Jack Station (Rat)                                |                               |       |                                 |    |                        |
|                                                           | 1x                            | 6.00  | $\times \frac{10.10 + 3.50}{2}$ |    | 40.50 "                |
| <del>Link to Bird pole</del>                              |                               |       |                                 |    |                        |
|                                                           | 1x                            | 11.25 | $\times \frac{3.75 + 3.00}{2}$  |    | 37.97 "                |
|                                                           | Total of all                  |       |                                 |    | 6042.44 m <sup>2</sup> |
| (12) P/E Apply Top coat with (B-1)                        |                               |       |                                 |    |                        |
|                                                           | Area same as above 2/11       |       |                                 |    | 6042.44 m <sup>2</sup> |
| (3/11) P/E apply for coat with Portland Cement            |                               |       |                                 |    |                        |
|                                                           | Area same as above 2/10       |       |                                 |    | 6042.44 m <sup>2</sup> |
| (4/23) P/E and apply Thermo Plastic Compound 2.5 mm thick |                               |       |                                 |    |                        |
| At both edge of B.T.                                      |                               |       |                                 |    |                        |
|                                                           | 2x                            | 3     | $\times 30.00 \times 0.10$      |    | 18.00 m <sup>2</sup>   |
|                                                           | 2x                            | 1     | $\times 9.00 \times 0.10$       |    | 1.80 "                 |
|                                                           | 2x                            | 1     | $\times 25.00 \times 0.10$      |    | 0.10 "                 |
|                                                           | 2x                            | 16    | $\times 30.00 \times 0.10$      |    | 96.00 "                |
| Continuation                                              |                               |       |                                 |    | 115.80 m <sup>2</sup>  |

## Sch. XLV-Form No. 134

| Particulars                     | Details of actual measurement |    |              |                 | Contents of area       |
|---------------------------------|-------------------------------|----|--------------|-----------------|------------------------|
|                                 | No.                           | L. | B.           | D.              |                        |
|                                 | 2x1x1.0                       |    | x            | 0.10            | = 0.20 m <sup>2</sup>  |
| Despnt (w)                      | 2x1x35.0                      |    | x            | 0.10            | = 0.30 "               |
|                                 | 2x15x30.0                     |    | x            | 0.10            | = 90.00 "              |
|                                 | 2x1x10.0                      |    | x            | 0.10            | = 2.00 "               |
| ✓                               | 2x4x30.0                      |    | x            | 0.10            | = 24.00 "              |
|                                 | 2x1x20.0                      |    | x            | 0.10            | = 4.00 "               |
|                                 | 2x1x32.0                      |    | x            | 0.10            | = 6.40 "               |
|                                 | 2x6x30.0                      |    | x            | 0.10            | = 36.00 "              |
|                                 | 2x1x15.0                      |    | x            | 0.10            | = 3.00 "               |
|                                 | 2x3x30.0                      |    | x            | 0.10            | = 18.00 "              |
|                                 | 2x1x12.0                      |    | x            | 0.10            | = 2.40 "               |
|                                 | 2x1x11.0                      |    | x            | 0.10            | = 2.20 "               |
|                                 | 2x1x6.0                       |    | x            | 0.10            | = 1.20 "               |
| Subtotal                        | 12x3x3.75                     |    | x            | 0.10            | = 13.50 "              |
|                                 | Total 815 =                   |    |              |                 | 318.70 m <sup>2</sup>  |
| (5/24) The temp has not applied |                               |    |              |                 |                        |
| Thermoplastic applied           |                               |    |              |                 |                        |
| on C.C. part of the             |                               |    |              |                 |                        |
| At Both Edges of C.C.           |                               |    |              |                 |                        |
|                                 | 2x9x30.0                      |    | x            | 0.10            | = 54.00 m <sup>2</sup> |
| ✓                               | 2x1x17.0                      |    | x            | 0.10            | = 3.40 m <sup>2</sup>  |
|                                 | 2x5x30.0                      |    | x            | 0.10            | = 30.00 "              |
|                                 | <del>2x2x30.0</del>           |    | <del>x</del> | <del>0.10</del> | <del>=</del>           |
|                                 | 2x1x30.0                      |    | x            | 0.10            | = 6.00 "               |
|                                 | 2x1x16.0                      |    | x            | 0.10            | = 3.20 "               |
|                                 | Total =                       |    |              |                 | 96.60 m <sup>2</sup>   |

Continuation

| Particulars                                                    | Details of actual measurement |         |         |         | Content of area |
|----------------------------------------------------------------|-------------------------------|---------|---------|---------|-----------------|
|                                                                | No.                           | L.      | B.      | D.      |                 |
| (6/7) Construction sub grade & earthen shoulder                |                               |         |         |         |                 |
| Earthen shoulder                                               |                               |         |         |         |                 |
| CH: 1000M - 1150M                                              |                               |         |         |         |                 |
| Side of GSB -                                                  | 2x4x                          | 25.w    | x 1.475 | x 0.20  | = 59.00         |
| " " Gr 3 -                                                     | 2x4x                          | 25.w    | x 1.20  | x 0.075 | = 18.00         |
| CH: 1709 - 1754 M                                              |                               |         |         |         |                 |
| Side of Gr 3 -                                                 | 2x3x                          | 15.w    | x 1.475 | x 0.20  | = 26.55         |
| " " Gr 3 -                                                     | 2x3x                          | 15.w    | x 1.20  | x 0.075 | = 8.10          |
| Ink. - center <sup>to</sup> 100 - 164 M toward Rayankote       |                               |         |         |         |                 |
| ✓ 2x3x                                                         | 30.w                          | x 0.50  | x 0.335 |         | = 30.15         |
| 1x28.w                                                         | x 0.50                        | x 0.335 |         |         | = 4.69          |
| Total. Qty =                                                   |                               |         |         |         | 146.49m         |
| (7/17) Red m. 15 km stone.                                     |                               |         |         |         |                 |
| ✓ Total. —                                                     |                               |         |         |         | 3 Nos           |
| (8/18) Precast 250m. stone.                                    |                               |         |         |         |                 |
| ✓ Total. —                                                     |                               |         |         |         | 7 Nos           |
| (9/20) P/VG Strip 600 mm Circular (Speed Limit)                |                               |         |         |         |                 |
| ✓ Total. —                                                     |                               |         |         |         | 4 Nos           |
| (10/21) 900 mm equilateral Triangle (Left right ab. Curve) T/S |                               |         |         |         |                 |
| Total. —                                                       |                               |         |         |         | 7 Nos           |
| (11/22) 600 x 450 mm Rectangular (Place, set out, T/S & T/S)   |                               |         |         |         |                 |
| Total. —                                                       |                               |         |         |         | 3 Nos           |

Continuation



| Particulars                                                      | Details of actual measurement |    |    |    | Contents of area |
|------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                  | No.                           | L. | B. | D. |                  |
| (4/5) Contn of G.S.B. well<br>lead. up to 10.00M<br>do — do — do |                               |    |    |    |                  |
| = 1258.22 m <sup>3</sup> (P/54, H 4/5)                           |                               |    |    |    |                  |
| ① 190 = 571 m <sup>3</sup> — ₹ 239779.00                         |                               |    |    |    |                  |
| (5/7) Contn of sub. road<br>& shoulder — do —                    |                               |    |    |    |                  |
| = 2856.00 m <sup>3</sup> (P/35, H 5/7)                           |                               |    |    |    |                  |
| = 949.10 m <sup>3</sup> (P/44, H 4/7)                            |                               |    |    |    |                  |
| = 959.42 m <sup>3</sup> (P/53, H 10/7)                           |                               |    |    |    |                  |
| = 146.49 m <sup>3</sup> (P/71, H 6/7)                            |                               |    |    |    |                  |
| = 4911.01 m <sup>3</sup>                                         |                               |    |    |    |                  |
| ② 192 = 25 m <sup>3</sup> — ₹ 9,44,142.00                        |                               |    |    |    |                  |
| <del>(6/8) Contn of sub. road</del>                              |                               |    |    |    |                  |
| Sub base — do —                                                  |                               |    |    |    |                  |
| = 1247.47 m <sup>3</sup>                                         |                               |    |    |    |                  |
| <del>23424747 m<sup>3</sup></del> (P/54, H 6/8)                  |                               |    |    |    |                  |
| = 16.82 m <sup>3</sup> (P/60, H 4/8)                             |                               |    |    |    |                  |
| = 1264.29 m <sup>3</sup>                                         |                               |    |    |    |                  |
| ③ 1692 = 61 m <sup>3</sup> — ₹ 21,39,950.00                      |                               |    |    |    |                  |
| (7/9+14) Contn of G.S.B. G.I.<br>do — do — do                    |                               |    |    |    |                  |
| = 1375.97 m <sup>3</sup> (P/35, H 7/9+14)                        |                               |    |    |    |                  |
| = 46.06 m <sup>3</sup> (P/63, H 9/9+14)                          |                               |    |    |    |                  |
| = 1422.03 m <sup>3</sup>                                         |                               |    |    |    |                  |
| ④ 2393 = 76 m <sup>3</sup> — ₹ 34,03,999.00                      |                               |    |    |    |                  |
| (8/10+15) Contn of W.O.S. M.<br>Gr. 3. — do — do                 |                               |    |    |    |                  |
| oil. sup. job — do —                                             |                               |    |    |    |                  |

| Particulars                                         | Details of actual measurement |    |    |    | Contents of area |
|-----------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                     | No.                           | L. | B. | D. |                  |
| $= 525.63 \text{ m}^3$ (P/55, H $\frac{3}{10.15}$ ) |                               |    |    |    |                  |
| $= 45.68 \text{ m}^3$ (P/66, H $\frac{6}{10.15}$ )  |                               |    |    |    |                  |
| $= 571.31 \text{ m}^3$                              |                               |    |    |    |                  |
| ① 3011=20/m <sup>3</sup>                            |                               |    |    |    | Σ 17,20,329=     |
| (9/11) P/v & applying Barometer                     |                               |    |    |    |                  |
| ceiling                                             |                               |    |    |    |                  |
| $= 6042.44 \text{ m}^2$ (P/69, H $\frac{3}{11}$ )   |                               |    |    |    |                  |
| ① 43=26/m <sup>2</sup>                              |                               |    |    |    | Σ 261396=        |
| (10/12) P/v & Apply Take ceul                       |                               |    |    |    |                  |
| ce                                                  |                               |    |    |    |                  |
| $= 6042.44 \text{ m}^2$ (P/69, H $\frac{2}{12}$ )   |                               |    |    |    |                  |
| ① 14=80/m <sup>2</sup>                              |                               |    |    |    | Σ 89,428=        |
| (11/13) 20mm thick Mixe Seal                        |                               |    |    |    |                  |
| Surface                                             |                               |    |    |    |                  |
| Cap 0.5                                             |                               |    |    |    | Σ 19             |
| $= 6042.44 \text{ m}^2$ (P/69, H $\frac{1}{13}$ )   |                               |    |    |    |                  |
| ① 196=27/m <sup>2</sup>                             |                               |    |    |    | Σ 1185,9502      |
| (12/16) Const of Unreinforced                       |                               |    |    |    |                  |
| C.C. Pavement M.30 - on                             |                               |    |    |    |                  |
| prepared sub base                                   |                               |    |    |    |                  |
| $= 282.36 \text{ m}^3$ (P/55, H $\frac{9}{16}$ )    |                               |    |    |    |                  |
| ① 6117=68/m <sup>3</sup>                            |                               |    |    |    | Σ 17,27,338=     |
| (13/17) Rec M-15 R.M. Stone                         |                               |    |    |    |                  |
| $= 31 \text{ m}^3$ (P/71, H $\frac{7}{17}$ )        |                               |    |    |    |                  |
| ① 2059=87 each                                      |                               |    |    |    | Σ 6180=          |
| (14/18) 20mm Stone Gravel                           |                               |    |    |    |                  |
| $= 71 \text{ m}^3$ (P/71, H $\frac{2}{18}$ )        |                               |    |    |    |                  |
| ① 579=82 each                                       |                               |    |    |    | Σ 4059=          |

Continuation

1,17,65,582=

| Particulars                                                  | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                              | No.                           | L. | B. | D. |                  |
| (15/20) <del>PAE 600 mm Circular</del><br><del>7/24/20</del> |                               |    |    |    |                  |
| (15/20) 600 mm Circular<br>7/24/20                           |                               |    |    |    |                  |
| = 4 nos (8/41, 9/60)                                         |                               |    |    |    |                  |
| ① 4534=52 each                                               |                               |    |    | →  | 18378=           |
| (18/21) 900 mm square<br>7/24/21                             |                               |    |    |    |                  |
| = 7 nos (8/41, 9/10/21)                                      |                               |    |    |    |                  |
| Limit to 2 nos                                               |                               |    |    |    |                  |
| ① 5027=70 each                                               |                               |    |    | →  | 10/5520          |
| (17/22) 600 mm square<br>7/24/22                             |                               |    |    |    |                  |
| = 3 nos (8/41, 9/11/22)                                      |                               |    |    |    |                  |
| Limit — 2 nos                                                |                               |    |    |    |                  |
| ① 4469=14 each                                               |                               |    |    | →  | 8938=            |
| (18/23) Hot applied thermal<br>Plate 600 mm                  |                               |    |    |    |                  |
| = 3/8.70 m <sup>2</sup> (8/40, 9/4/23)                       |                               |    |    |    |                  |
| ① 721=95 m <sup>2</sup>                                      |                               |    |    | →  | 2,30,085=        |
| (19/24) Hot applied thermal<br>Plate 600 mm                  |                               |    |    |    |                  |
| = 96.60 m <sup>2</sup> (8/40, 9/5/24)                        |                               |    |    |    |                  |
| Limit to 84.00 m <sup>2</sup>                                |                               |    |    |    |                  |
| ① 721=95 m <sup>2</sup>                                      |                               |    |    | →  | 60,644=          |
| (20/25) Plate 600 mm x 750 mm                                |                               |    |    |    |                  |
| = 164 nos (8/42, 9/13/25)                                    |                               |    |    |    |                  |
| ① 842=62 each                                                |                               |    |    | →  | 138,190=         |

Continuation

1,22,38,972=

| Particulars                             | Details of actual measurement |    |    |    | Contents of area |
|-----------------------------------------|-------------------------------|----|----|----|------------------|
|                                         | No.                           | L. | B. | D. |                  |
| (23/26) Rec Brick Pile Road             |                               |    |    |    |                  |
| = 60.00 m (1/55, 9+10/26)               |                               |    |    |    |                  |
| (2) 838=19 M                            |                               |    |    |    | 59,2912          |
| (24/27) Place Paved Paved               |                               |    |    |    |                  |
| Board                                   |                               |    |    |    |                  |
| = 1 MB (1/72, 9+12/27)                  |                               |    |    |    |                  |
| (2) 11321=45 each                       |                               |    |    |    | 113212           |
| (25/28) Temporary Scaff.                |                               |    |    |    |                  |
| Super Board                             |                               |    |    |    |                  |
| = 2 M4 (1/56, 9+23/28)                  |                               |    |    |    |                  |
| (2) 10842=61 each                       |                               |    |    |    | 216852           |
| Face of room                            |                               |    |    |    |                  |
| (23/34) 4th m' area                     |                               |    |    |    |                  |
| m' 800h                                 |                               |    |    |    |                  |
| = 109 7411 <sup>3</sup> (1/56, 9+12/34) |                               |    |    |    |                  |
| (2) 279=09/01                           |                               |    |    |    | 39,6272          |
| (23/35) Sand for m' 4th                 |                               |    |    |    |                  |
| bricks                                  |                               |    |    |    |                  |
| = 20,00 M <sup>3</sup> (1/56, 9+13/35)  |                               |    |    |    |                  |
| (2) 1692461/m <sup>3</sup>              |                               |    |    |    | 33,8522          |
| (24/36) 200 M <sup>3</sup> m' 4th       |                               |    |    |    |                  |
| d                                       |                               |    |    |    |                  |
| = 20,00 M <sup>3</sup> (1/56, 9+14/36)  |                               |    |    |    |                  |
| (2) 4704=77/01                          |                               |    |    |    | 94,0952          |
| (25/37) 3rd (1:4) m' 4th                |                               |    |    |    |                  |
| = 5724 M <sup>3</sup> (1/56, 9+15/37)   |                               |    |    |    |                  |
| = 11,86 M <sup>3</sup> (1/59, 9+16/37)  |                               |    |    |    |                  |
| = 69,10 M <sup>3</sup>                  |                               |    |    |    |                  |

Continuation

Sum - 68,75 M<sup>3</sup> — 369,6882

(2) 5372=28/01 — 1,28,43,5312

| Particulars                               | Details of actual measurement |    |    |    | Contents of area |
|-------------------------------------------|-------------------------------|----|----|----|------------------|
|                                           | No.                           | L. | B. | D. |                  |
| (26/30) Plot with cur (1.14)              |                               |    |    |    |                  |
| = 394.73 m <sup>2</sup>                   |                               |    |    |    |                  |
| = 83.25 m <sup>2</sup>                    |                               |    |    |    |                  |
| 477.98 m <sup>2</sup>                     |                               |    |    |    |                  |
| @ 156.46/m <sup>2</sup>                   |                               |    |    |    | 2795024          |
| (27/39) 1.5 m m <sup>2</sup> Grid Run     |                               |    |    |    |                  |
| = 394.73 m <sup>2</sup>                   |                               |    |    |    |                  |
| = 83.25 m <sup>2</sup>                    |                               |    |    |    |                  |
| = 477.98 m <sup>2</sup>                   |                               |    |    |    | 224842           |
| (28/40) Rec M. 20 Conf. P                 |                               |    |    |    |                  |
| = 6.16 m <sup>2</sup>                     |                               |    |    |    |                  |
| (29/46) Add 1.1% L.S. Cons                |                               |    |    |    | 1129, 2452       |
| (30/47) Add 12% G.S.T                     |                               |    |    |    | 15, 56, 9452     |
| (31/48) Add Self Fee                      |                               |    |    |    |                  |
| (1) 6% 8% 1% Bath Add                     |                               |    |    |    |                  |
| = 6169.23 m <sup>2</sup>                  |                               |    |    |    | 29147522         |
| (11) G.S.B. G.I. = 1422.03 m <sup>2</sup> |                               |    |    |    |                  |
| (12) 55 = 58/m <sup>2</sup>               |                               |    |    |    | 27903822         |
| (13) 1035 m <sup>2</sup> G.I. 3           |                               |    |    |    |                  |
| = 571.31 m <sup>2</sup>                   |                               |    |    |    | 24080922         |
| (14) 1008 - 11.20 = 282.36 m <sup>2</sup> |                               |    |    |    |                  |
| @ 60 = 290/m <sup>2</sup>                 |                               |    |    |    | 17023522         |
| (15) 1008 - 11.20 = 282.36 m <sup>2</sup> |                               |    |    |    |                  |
| @ 59 = 576/m <sup>2</sup>                 |                               |    |    |    | 1041210          |
| (16) 1008 - 11.20 = 282.36 m <sup>2</sup> |                               |    |    |    |                  |
| @ 59 = 576/m <sup>2</sup>                 |                               |    |    |    | 366622           |
| (17) 1008 - 11.20 = 282.36 m <sup>2</sup> |                               |    |    |    |                  |
| @ 59 = 576/m <sup>2</sup>                 |                               |    |    |    | 3933522          |

Continuation

$\textcircled{1} 18 = 459 \text{ kg} \cdot \text{s}^{-2} - 1093 = 20$   
 $\textcircled{2} 1 = 413 \text{ kg} \cdot \text{s}^{-2} - 38538 =$   
 $\frac{176,618}{2} - 3176,618$

$$\begin{array}{r} 1170,00 \\ \hline 148,37,8472 \end{array}$$

| Particulars                      | Details of actual measurement |    |    |                    | Contents<br>of area |
|----------------------------------|-------------------------------|----|----|--------------------|---------------------|
|                                  | No.                           | L. | B. | D.                 |                     |
| Loss 0.11% Aspa bulw (-) &       |                               |    |    | 16,322 = L         |                     |
|                                  |                               |    |    | —                  |                     |
|                                  |                               |    |    | Σ 1,48,21,525 m²   |                     |
| Less Barbed Wires (-) &          |                               |    |    | Σ 74,98,855 =      |                     |
|                                  |                               |    |    | Σ 73,22,670 m²     |                     |
|                                  |                               |    |    | Σ 1,48,21,525 / 71 |                     |
|                                  |                               |    |    | A.M. 22   7   21   |                     |
|                                  |                               |    |    | A.F. 71            |                     |
|                                  |                               |    |    | old                |                     |
|                                  |                               |    |    | As per 2017        |                     |
| <u>Overall Major Road System</u> |                               |    |    |                    |                     |
| (I) Earth - Qty —                |                               |    |    | 6169.23 m³         |                     |
| (II) Stone Mould —               |                               |    |    | = 2056.43 m³       |                     |
| (III) Stone Screening —          |                               |    |    | = 137.11 m³        |                     |
| (IV) Coarse Sand —               |                               |    |    | 1949.03 m³         |                     |
|                                  |                               |    |    | = 429.10 m³        |                     |