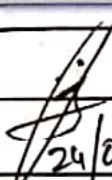
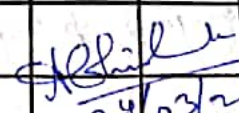


| Particulars                                                                                                                                                                                                                                                                                                              | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                                                                                                                                                                                                                                                                          | No.                           | L. | B. | D. |                  |
| 2 <sup>nd</sup> on A/c Bill                                                                                                                                                                                                                                                                                              |                               |    |    |    |                  |
| N/w:- Khajachand Chhapra P.A.                                                                                                                                                                                                                                                                                            |                               |    |    |    |                  |
| Pmgsx Sadak me Mascha                                                                                                                                                                                                                                                                                                    |                               |    |    |    |                  |
| Das ke Ghar Se Chakamudin.                                                                                                                                                                                                                                                                                               |                               |    |    |    |                  |
| Agency:- Renu Kumari                                                                                                                                                                                                                                                                                                     |                               |    |    |    |                  |
| Agreement No:- 07/SBD/2020-21                                                                                                                                                                                                                                                                                            |                               |    |    |    |                  |
| Date of Start:- 13-05-2020                                                                                                                                                                                                                                                                                               |                               |    |    |    |                  |
| Date of Completion:- 12-05-2021                                                                                                                                                                                                                                                                                          |                               |    |    |    |                  |
| Record Measurements                                                                                                                                                                                                                                                                                                      |                               |    |    |    |                  |
| Nil.                                                                                                                                                                                                                                                                                                                     |                               |    |    |    |                  |
| <div style="display: flex; justify-content: space-between;"> <div> <br/> 24/03/2021<br/> J.B. </div> <div> <br/> 24/03/2021<br/> A.E. </div> </div> |                               |    |    |    |                  |
| Abstract of Cost                                                                                                                                                                                                                                                                                                         |                               |    |    |    |                  |
| 1. Clearing and Grubbing                                                                                                                                                                                                                                                                                                 |                               |    |    |    |                  |
| sand land by manual                                                                                                                                                                                                                                                                                                      |                               |    |    |    |                  |
| means.                                                                                                                                                                                                                                                                                                                   |                               |    |    |    |                  |
| Vide T.M.B. P.N. 8 item (1)                                                                                                                                                                                                                                                                                              |                               |    |    |    |                  |
| Qty = 0.693 Hec                                                                                                                                                                                                                                                                                                          |                               |    |    |    |                  |
| ② Rs 49496.70/Hec                                                                                                                                                                                                                                                                                                        |                               |    |    |    |                  |
| = Rs 34301.20                                                                                                                                                                                                                                                                                                            |                               |    |    |    |                  |

Continuation

## Sch. XLV-Form No. 134

| Particulars                                                                 | Details of actual measurement |    |    |    | Contents of area |
|-----------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                             | No.                           | L. | B. | D. |                  |
| <u>14.</u> Construction of 15-reinforced PCC M30 grade...                   |                               |    |    |    |                  |
| Vide T.M.B P.N. (11) item (14)                                              |                               |    |    |    |                  |
| Qty = 339.78 m <sup>3</sup>                                                 |                               |    |    |    |                  |
| (2) Rs 6905.03/m <sup>3</sup> = Rs 2346191.0                                |                               |    |    |    |                  |
| <u>15.</u> Providing and fixing Sign Board and Citizen Information Board... |                               |    |    |    |                  |
| Vide T.M.B P.N. (12) item (15)                                              |                               |    |    |    |                  |
| Qty = 2 Nos.                                                                |                               |    |    |    |                  |
| (2) Rs 10784.55/End = Rs 21569.10                                           |                               |    |    |    |                  |
| Total = Rs 3605870.04                                                       |                               |    |    |    |                  |
| Add 12% GST and 1% L.C = Rs 468763.11                                       |                               |    |    |    |                  |
| Total = Rs 4074633.15                                                       |                               |    |    |    |                  |
| Less 10% Below = Rs (-) 407463.32                                           |                               |    |    |    |                  |
| Total = Rs 3667170.00                                                       |                               |    |    |    |                  |
| Less Previous Payment = Rs (-) 1173494.00                                   |                               |    |    |    |                  |
| Net Total = Rs 2493676.00                                                   |                               |    |    |    |                  |
| <i>[Signature]</i><br>24/03/21<br>J.E.                                      |                               |    |    |    |                  |
| <i>[Signature]</i><br>24/03/21<br>A.E.<br>C&P<br>Rajia<br>19.04.2021        |                               |    |    |    |                  |
| Material Statements                                                         |                               |    |    |    |                  |
| Nil                                                                         |                               |    |    |    |                  |
| <i>[Signature]</i><br>24/03/21<br>J.E.                                      |                               |    |    |    |                  |
| Continuation                                                                |                               |    |    |    |                  |
| <i>[Signature]</i><br>24/03/21<br>A.E.                                      |                               |    |    |    |                  |