

No. and date of agreement.  
(These four lines should be repeated at the commencement  
of the measurements relating to each work).

84 - 2 Nos

## Sch. XLV-Form No. 134

| Particulars                                  | Details of actual measurement |                       |    |    | Contents of area |
|----------------------------------------------|-------------------------------|-----------------------|----|----|------------------|
|                                              | No.                           | L.                    | B. | D. |                  |
| 1) Providing and fixing of working benchmark |                               |                       |    |    |                  |
| <del>1) Reference pillars</del>              |                               |                       |    |    |                  |
| VP (1)                                       | item (1) =                    | 2 Nos                 |    |    |                  |
|                                              | @                             | 4289.86/each          | Rs |    | 8580.00          |
| (11) Reference pillars                       |                               |                       |    |    |                  |
| VP (2)                                       | item (11) =                   | 6 Nos                 |    |    |                  |
|                                              | @                             | 1984.49/each          | Rs |    | 11727.00         |
| 2) clearing and grubbing Road Land - do - do |                               |                       |    |    |                  |
| VP (2)                                       | item (2) =                    | 1.1 Hect              |    |    |                  |
| Limit - 1.08                                 | @                             | 51133.26/Hect         |    |    | 55224.00         |
|                                              |                               |                       | Rs |    | 5583.00          |
| 3) Earth Work in excavate in road - do - do  |                               |                       |    |    |                  |
| VP (2)                                       | item (2) =                    | 223.60 m <sup>3</sup> |    |    |                  |
| VP (13)                                      | item (13) =                   | 29.80 m <sup>3</sup>  |    |    |                  |
| Limit -                                      | 253.22                        | 253.40 m <sup>3</sup> |    |    |                  |
|                                              | @                             | 269.22/m <sup>3</sup> | Rs |    | 68197.00         |

Continuation

143728.00

Sch. XLV-Form No. 134

BE-194338.3=10

| Particulars                                                                                                               | Details of actual measurement |    |    |                     | Contents of area    |
|---------------------------------------------------------------------------------------------------------------------------|-------------------------------|----|----|---------------------|---------------------|
|                                                                                                                           | No.                           | L. | B. | D.                  |                     |
| (21) <del>21</del> <sup>21</sup> concrete of drains and earthen structures                                                |                               |    |    |                     |                     |
| — do —                                                                                                                    |                               |    |    |                     |                     |
| VP (18) <del>18</del> <sup>18</sup> $100(53) = 1637.10 \text{ m}$                                                         |                               |    |    |                     |                     |
|                                                                                                                           |                               |    |    | $187.03 \text{ m}$  | 306678=             |
|                                                                                                                           |                               |    |    | Rs                  | <del>306678=</del>  |
| (22) <del>22</del> <sup>22</sup> Granular sub-base                                                                        |                               |    |    |                     |                     |
| with well grade Material                                                                                                  |                               |    |    |                     |                     |
| — do —                                                                                                                    |                               |    |    |                     |                     |
| VP (21) <del>21</del> <sup>21</sup> $100(29) = 735.179 \text{ m}$                                                         |                               |    |    |                     | 1955642=            |
|                                                                                                                           |                               |    |    | $266.09 \text{ m}$  | 1955637=            |
| (23) <del>23</del> <sup>23</sup> Provision laying spreads and compacting stone aggregates of specific water bound Macadam |                               |    |    |                     |                     |
| — do —                                                                                                                    |                               |    |    |                     |                     |
| VP (22) <del>22</del> <sup>22</sup> $100(29) = 383.897 \text{ m}$                                                         |                               |    |    |                     |                     |
|                                                                                                                           |                               |    |    | $3020.51 \text{ m}$ | 11595652=           |
|                                                                                                                           |                               |    |    |                     | <del>5365268=</del> |
| Add 4 ST 12 1/2                                                                                                           |                               |    |    |                     | <del>6438.32=</del> |
| L.C 1 1/2                                                                                                                 |                               |    |    |                     | <del>53653=</del>   |
| Seigniorage fee                                                                                                           |                               |    |    |                     | 98015=              |
|                                                                                                                           |                               |    |    |                     | <del>6160768=</del> |
| Less - 10.5% Below                                                                                                        |                               |    |    |                     | <del>6474.97=</del> |
|                                                                                                                           |                               |    |    |                     | Rs 54,00,371=       |
|                                                                                                                           |                               |    |    |                     | 5513271=            |

Continuation

Sub. Encl  
11/06/21  
JTE

11/03/2021  
AE

CAP  
10/03/2021

प्रमाणित किया जाता है कि इस मापन शुद्ध है

memo of Ist on A/c Bill

30

Sch. XLV-Form No. 134

| Particulars              | Details of actual measurement |    |    |                | Contents of area |
|--------------------------|-------------------------------|----|----|----------------|------------------|
|                          | No.                           | L. | B. | D.             |                  |
| Work done Value -        |                               |    |    | 5513271=0      |                  |
| Limit as per Allotment - |                               |    |    | 1728119=0      |                  |
| Balance Amount -         |                               |    |    | 3785552        |                  |
| 8% S.D                   |                               |    |    | Rs - 138250=0  |                  |
| 1% S.GST                 |                               |    |    | Rs - 17282=0   |                  |
| 1% CGST                  |                               |    |    | Rs - 17282=0   |                  |
| 1% G. Tax                |                               |    |    | Rs - 17282=0   |                  |
| 1% LCSS                  |                               |    |    | Rs - 17282=0   |                  |
| Royalty                  |                               |    |    | Rs - 182290=0  |                  |
| S. fee                   |                               |    |    | Rs - 55627=0   |                  |
| Payable                  |                               |    |    | Rs - 1282824=0 |                  |
| Gross                    |                               |    |    | Rs - 1728119=0 |                  |
|                          |                               |    |    |                | 445245=0         |

Passed for Rs- 1728119=0 Rupees  
seventeen lac twenty eight thousand  
one hundred nineteen only.

Senior Divisional Accounts Officer  
Rural Works Department  
Works Division Saharsa

Executive Engineer  
Rural Work Department  
Works Division, Saharsa

27.5.21