

SHUBHAM KUMAR

(KORHA - MMGSY-SC)  
Schedule XLV-Form No. 134  
PHUTANI MORE TO GHANU TOLA

R. W. D. KATHAR — DIVISION

KORHA — SUB-DIVISION

(NO-1981)

**MEASUREMENT BOOK**

Sch. XLV—Form No: 134

| Particulars                               | Details of actual measurement |   |   |   | Contents of area |
|-------------------------------------------|-------------------------------|---|---|---|------------------|
|                                           | No.                           | L | B | D |                  |
| 2nd on A/c Bill                           |                               |   |   |   |                  |
| Name of work - Construction & Maintenance |                               |   |   |   |                  |
| of Road from phutani Morp                 |                               |   |   |   |                  |
| To Chhuin tola                            |                               |   |   |   |                  |
| Name of Agency - Shubham Kumar AT         |                               |   |   |   |                  |
| Word No. 24 Shanti Niketan                |                               |   |   |   |                  |
| Hatebura                                  |                               |   |   |   |                  |
| Agreement No - 50 SBD/2020-2021           |                               |   |   |   |                  |
| Work order - 17/09/2020                   |                               |   |   |   |                  |
| Work completion - 18/09/2021              |                               |   |   |   |                  |
| Abstract of cost                          |                               |   |   |   |                  |
|                                           |                               |   |   |   |                  |

|                                                  |                                             |  |  |  |          |
|--------------------------------------------------|---------------------------------------------|--|--|--|----------|
| 1/10                                             | providing and fixing<br>refined pillars     |  |  |  |          |
| B/E/P 14 - 1 item No 1 Qty 1 No                  |                                             |  |  |  |          |
| @ 4061.61 each                                   |                                             |  |  |  | 4062=00  |
| 2/10                                             | clearing and grubbing<br>road land Monument |  |  |  |          |
| B/E/P 14 - 1 item No 2 Qty 2 Nos                 |                                             |  |  |  |          |
| @ 1860.20 each                                   |                                             |  |  |  | 3720=00  |
| 3/2                                              | Earth work in excavation                    |  |  |  |          |
| B/E/P 14 - 1 item No 3 Qty 0.486 Hec             |                                             |  |  |  |          |
| @ 52970.33/Hec                                   |                                             |  |  |  | 25744=00 |
| 4/28                                             | Earth work in excavation                    |  |  |  |          |
| B/E/P 14 - 1 item No 4 Qty 214.20 M <sup>3</sup> |                                             |  |  |  |          |
| @ 279.09/M <sup>3</sup>                          |                                             |  |  |  | 59781=00 |
| Continuation                                     |                                             |  |  |  |          |
| Ch 0 B                                           |                                             |  |  |  | 93307=00 |

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| Particulars                                   | Details of actual measurement |    |      |     | Contents of area |
|-----------------------------------------------|-------------------------------|----|------|-----|------------------|
|                                               | No.                           | L. | B.   | D.  |                  |
|                                               |                               |    | BF-B | 195 | 0425=00          |
| 26/4 Construction of embankment               |                               |    |      |     |                  |
| B/E/P 18-Item No 26 Qty 49.80 M <sup>3</sup>  |                               |    |      |     |                  |
| @ 26.68/M <sup>3</sup>                        |                               |    |      | 13  | 29=00            |
| 27/8 Construction of G.S.B                    |                               |    |      |     |                  |
| B/E/P 18-Item No 27 Qty 320.16 M <sup>3</sup> |                               |    |      |     |                  |
| @ 2875.28/M <sup>3</sup>                      |                               |    |      | 920 | 550=00           |
| 28/9 providing laying WBM                     |                               |    |      |     |                  |
| G.S.B. do do do                               |                               |    |      |     |                  |
| B/E/P 19-Item No 28 Qty 133.11 M <sup>3</sup> |                               |    |      |     |                  |
| @ 3640.72/M <sup>3</sup>                      |                               |    |      | 48  | 4616=00          |
| Items and fixing                              |                               |    |      |     |                  |

|                                               |  |  |  |      |          |
|-----------------------------------------------|--|--|--|------|----------|
|                                               |  |  |  |      | 15347=00 |
| 30/13 Construction of Cement                  |  |  |  |      |          |
| B/E/P 22-Item No 22 Qty 195.84 M <sup>3</sup> |  |  |  |      |          |
| @ 6728.06/M <sup>3</sup>                      |  |  |  | 1317 | 623=00   |
| Total                                         |  |  |  | 4693 | 890=00   |
| Add G.S.T 12% (H)                             |  |  |  | 56   | 3267=00  |
| Add L.C.S.S. 1% (H)                           |  |  |  | 46   | 939=00   |
| Add S. fee (H)                                |  |  |  | 57   | 541=00   |
| Total                                         |  |  |  | 5361 | 637=00   |
| Less 0.01% below (H)                          |  |  |  | 536  | =00      |
|                                               |  |  |  | 5361 | 101=00   |
| Less previous bill (H)                        |  |  |  | 3838 | 669=00   |
|                                               |  |  |  | 15   | 22432=00 |

Continuation  
 11/04/2021  
 A-E