

1st on AIC bill

1

Name to work—  
 Situation of work—  
 Agency by which work is executed—  
 Date of measurement—  
 No. and date of agreement.  
 (These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars          | Details of actual measurement |                             |              |    | Contents of area |
|----------------------|-------------------------------|-----------------------------|--------------|----|------------------|
|                      | No.                           | L.                          | B.           | D. |                  |
| N/W:-                | L031                          | Densikhash road             |              |    |                  |
|                      |                               | to puzab tola in tehrigachh |              |    |                  |
|                      |                               | block undrs MMGSY.          |              |    |                  |
| Agency:-             | Raj Enterprises, Arwal.       |                             |              |    |                  |
| Ag's No:-            | 141                           | MMGSY                       | SED/2020-21. |    |                  |
| Date of start:-      | 10-08-2020.                   |                             |              |    |                  |
| Date of Completion:- | 09-05-2021.                   |                             |              |    |                  |
| Date of M/S:-        | 10/01/2021                    |                             |              |    |                  |

|   |   |    |     |                  |                        |
|---|---|----|-----|------------------|------------------------|
| ① Construction of Reference and working benchmark |   |    |     | E.I.             |                        |
|   |   |    |     |                  | :- 0.744 km.           |
| ② Construction of reference pillars               |   |    |     | E.I.             |                        |
|   |   |    |     |                  | :- 0.744 km.           |
| ③ clearing and grubbing road                      |   |    |     | etc.             |                        |
|   | 8 | 30 | 3.0 |                  | = 720 m <sup>2</sup> . |
|   | 1 | 4  | 3.0 |                  | = 12 m <sup>2</sup> .  |
|   |   |    |     |                  | = 732 m <sup>2</sup>   |
|   |   |    |     |                  | = 0.07 hect.           |
|   |   |    |     | 10/1/2021<br>J.E |                        |

Continuation

Sch. XLV—Form No. 134

B.F. No. - 22,10,437=00

| Particulars                  | Details of actual measurement |   |     |    | Contents of area         |
|------------------------------|-------------------------------|---|-----|----|--------------------------|
|                              | No.                           | L | B.  | D. |                          |
| Qty: - 15 nos wide TMB, P-4. |                               |   |     |    |                          |
| @Rs: - 934.06/m,             |                               |   |     |    | Rs: - 14011=00           |
| ① P/F of typical mm m/sy     |                               |   |     |    |                          |
| intermediary sign board-ETI  |                               |   |     |    |                          |
| Qty: - 5 nos, wide TMB, P-5  |                               |   |     |    |                          |
| @Rs: - 11,087.78 /nos,       |                               |   |     |    | Rs: - 55,439=00          |
|                              |                               |   |     |    | Total Rs: - 22,79,887=0  |
| Add 17. L-cells              |                               |   | (A) |    | Rs: - 22,799=00          |
| Add 12% G.S.T                |                               |   | (A) |    | Rs: - 2,73,586=0         |
|                              |                               |   |     |    | Total Rs: - 25,76,272=00 |
|                              |                               |   |     |    |                          |
|                              |                               |   |     |    |                          |
|                              |                               |   |     |    |                          |
|                              |                               |   |     |    |                          |

*[Signature]*  
26/4/21

*[Signature]*  
8/4/2021