

## SonA/c Bill

1

Name of Work—  
Situation of Work—  
Agency by which work is executed—  
Date of Measurement—  
No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

[illegible]

Continuation

$$= 0.384 \text{ mol}$$

## Sch. XLV-Form No. 134

| Particulars        | Details of actual measurement |    |     |                     | Contents of area |
|--------------------|-------------------------------|----|-----|---------------------|------------------|
|                    | No.                           | L. | B.  | D.                  |                  |
| Maharaj's Statment |                               |    |     |                     |                  |
| ① Earthwork        |                               |    | 115 | 2.00 m <sup>3</sup> |                  |
| ② Stone mch.       |                               |    | 48  | 1.66 m <sup>3</sup> |                  |
| ③ Stone mch.       |                               |    | 296 | 0.00 m <sup>3</sup> |                  |
| ④ Seamy mch.       |                               |    | 66  | 0.00                |                  |
| ⑤ Colu mch.        |                               |    | 77  | 50 m <sup>3</sup>   |                  |
| ⑥ Emulsion SS1     |                               |    | 2   | 207 m <sup>3</sup>  |                  |
| ⑦ Emulsion B       |                               |    | 1   | 2308 m <sup>3</sup> |                  |
| ⑧ Bitum. S90       |                               |    | 23  | 13 m <sup>3</sup>   |                  |
|                    |                               |    |     | 21.10.2022          |                  |

|                                 |    |  |  |  |           |
|---------------------------------|----|--|--|--|-----------|
| 1st on the bill                 |    |  |  |  |           |
| Memo of Payment                 |    |  |  |  |           |
| By 2.T.                         | 1% |  |  |  | 45542=    |
| BGST                            | 1% |  |  |  | 45542=    |
| SGST.                           | 1% |  |  |  | 15542=    |
| L. cess                         | 1% |  |  |  | 45542=    |
| S. D.                           | 5% |  |  |  | 227709=   |
| Royalty                         |    |  |  |  | 170318=   |
| S. F.                           |    |  |  |  | 55585=    |
| Deductions.                     |    |  |  |  | 580195.0  |
| By E-loy (EFMS)                 |    |  |  |  | 3973985.0 |
| T.O.H.                          |    |  |  |  | 4554180=  |
| Passal jobs A.S.                |    |  |  |  | 4554180=  |
| Forty five thousand less        |    |  |  |  |           |
| thousand on hundred eighty only |    |  |  |  |           |
| SN. - 2012                      |    |  |  |  |           |
| Date 18/12/20                   |    |  |  |  |           |

Continuation

कार्यपालक अभियंता  
 (N) ग्रामीण विकास वि.  
 16/12/2022

# 2nd On A/C Bill

19

Sch. XLV-Form No. 134

| Particulars                                 | Details of actual measurement |    |    | Contents of area |
|---------------------------------------------|-------------------------------|----|----|------------------|
|                                             | No.                           | L. | B. |                  |
| Name of work, <del>Sarajha</del> Narayanpur |                               |    |    |                  |
| Qaul to Bhakthoula                          |                               |    |    |                  |
| Name of Agency - Sanjay Kumar Singh         |                               |    |    |                  |
| Vill-Ho. Bakhera/Bur Barahara               |                               |    |    |                  |
| Bahajpur Area.                              |                               |    |    |                  |
| Approximate - SI M.B.D. of 2019-2020        |                               |    |    |                  |
| Date of Stat. 12-12-19                      |                               |    |    |                  |
| Date of Comp. 11-8-2020                     |                               |    |    |                  |
| from measurement. M.B.No. 1407.P.33         |                               |    |    |                  |
| P.                                          |                               |    |    |                  |
| ABSTRACT of COST                            |                               |    |    |                  |
| (1) clearing and grubbing work              |                               |    |    |                  |
| land including if possible                  |                               |    |    |                  |
| with vegetation                             |                               |    |    |                  |
| Quantity: 14                                |                               |    |    |                  |
| Rate: 140.284                               |                               |    |    |                  |
| Q - 49464.08/14 = 18995                     |                               |    |    |                  |
| (2) Construction of Subgrade                |                               |    |    |                  |
| and earth should be                         |                               |    |    |                  |
| with proper materials                       |                               |    |    |                  |
| Quantity: 14                                |                               |    |    |                  |
| Rate: 2                                     |                               |    |    |                  |
| Q - 1152.00                                 |                               |    |    |                  |
| Q - 176.42/14 = 203293                      |                               |    |    |                  |
| Total - 222288                              |                               |    |    |                  |

Continuation

| Particulars                                                     | Details of actual measurement |    |    | Contents of area  |
|-----------------------------------------------------------------|-------------------------------|----|----|-------------------|
|                                                                 | No.                           | B. | D. |                   |
| (15) Driveway and<br>siding of typical<br>m.m.s. board          |                               |    |    |                   |
| Ch. vol. 17                                                     |                               |    |    |                   |
| in. 15 10/24                                                    |                               |    |    |                   |
| Ch. 9633.53                                                     |                               |    |    | 19267.20          |
| (16) Planting the trees side<br>of the road 6-604<br>depth 10-6 |                               |    |    |                   |
| Ch. vol. 140                                                    |                               |    |    |                   |
| Page No. (33)                                                   |                               |    |    |                   |
| in. 10 25/10                                                    |                               |    |    |                   |
| Ch. 80020/16                                                    |                               |    |    | 20037             |
| Total                                                           |                               |    |    | <del>386506</del> |
|                                                                 |                               |    |    | = 4498062         |
| Add 14. Labour                                                  |                               |    |    | 44980             |
| Add 12. GST                                                     |                               |    |    | 539767            |
| Total                                                           |                               |    |    | 5082809           |
| Less 10% Bel. B                                                 |                               |    |    | 508281            |
|                                                                 |                               |    |    | = 4574528         |
| Less 1st on Ab. Bill                                            |                               |    |    | 4554180           |
| N.B.                                                            |                               |    |    | 203480            |
| Main work has been<br>completed as per<br>specification         |                               |    |    | 21712.20          |
|                                                                 |                               |    |    | 5.5               |

Continuation