

1st on A/c. Bill

1

Name of Work—  
 Situation of Work—  
 Agency by which work is executed—  
 Date of Measurement—  
 No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars    | Details of actual measurement      |    |    |    | Contents of area |
|----------------|------------------------------------|----|----|----|------------------|
|                | No.                                | L. | B. | D. |                  |
| Name of work:- | Rupauli Pakki Road                 |    |    |    |                  |
|                | to Katalaaga Burab Jola            |    |    |    |                  |
|                | Hokar Singheshwar College          |    |    |    |                  |
|                | Pakki path.                        |    |    |    |                  |
| Agency :-      | Dharmaraj Constn. Dist.            |    |    |    |                  |
|                | Madleburga.                        |    |    |    |                  |
| Agreement No   | 42 SBD/2020-21                     |    |    |    |                  |
| Date of start  | 07-07-2020                         |    |    |    |                  |
| Date of Comp.  | 06-07-2021                         |    |    |    |                  |
|                | Date of Entry - 10-8-2020          |    |    |    |                  |
| (1/1)          | providing and fixing               |    |    |    |                  |
|                | of working Benchmark               |    |    |    |                  |
|                | Reference pillar of Nos            |    |    |    |                  |
|                | benchmark 04 Nos                   |    |    |    |                  |
|                | reference pillar per km - do -     |    |    |    |                  |
| (i)            | Benchmark pillar = 03 Nos          |    |    |    |                  |
| (ii)           | Reference pillar = 9 Nos           |    |    |    |                  |
| (2/2)          | Cleaning and grubbing              |    |    |    |                  |
|                | Road land including                |    |    |    |                  |
|                | uprooting with vegetable           |    |    |    |                  |
|                | grass, shrubs etc                  |    |    |    |                  |
|                | 2x5x30x3.50 = 1050 M <sup>2</sup>  |    |    |    |                  |
|                | 2x10x30x3.25 = 1950 M <sup>2</sup> |    |    |    |                  |
|                | 2x10x30x3.15 = 1890 M <sup>2</sup> |    |    |    |                  |

Continuation

# Abstract of Cost

Sch. XLV-Form No. 134

| Particulars           | Details of actual measurement                                                       |    |    |    | Contents of area |
|-----------------------|-------------------------------------------------------------------------------------|----|----|----|------------------|
|                       | No.                                                                                 | L. | B. | D. |                  |
| (1/1)                 | Providing and fixing working bench mark/ reference pillar - do -                    |    |    |    |                  |
|                       | Qty. v.t.m.B.P. No. (01)                                                            |    |    |    |                  |
|                       | Item No. (i) and (ii)                                                               |    |    |    |                  |
| (i) Bench mark pillar |                                                                                     |    |    |    |                  |
|                       | 03 @ Rs 4090.17/each                                                                |    |    |    | Rs 12271 = 00    |
| (ii) Reference pillar |                                                                                     |    |    |    |                  |
|                       | 09 Nos @ Rs 1891.03/each                                                            |    |    |    | Rs 17019 = 00    |
| (2/2)                 | Cleaning and grubbing Road Land - do -                                              |    |    |    |                  |
|                       | Qty v.t.m.B.P. No. (02)                                                             |    |    |    |                  |
|                       | Item No. (02) - 1.6 hee                                                             |    |    |    |                  |
|                       | 1.6 hee @ Rs 49456.70/hee                                                           |    |    |    | Rs 79195 = 00    |
| (3/34)                | Earthwork excavation in foundation - do -                                           |    |    |    |                  |
|                       | Qty. v.t.m.B.P. No. (02)                                                            |    |    |    |                  |
|                       | Item No. (34) - 111.17 m <sup>3</sup>                                               |    |    |    |                  |
|                       | 111.17 m <sup>3</sup> @ Rs 260.59/m <sup>3</sup>                                    |    |    |    | Rs 29100 = 00    |
| (4/35)                | Providing Concrete for plain Concrete in open foundation. Complete as per drawing - |    |    |    |                  |
|                       | Qty. v.t.m.B.P. No. (02)                                                            |    |    |    |                  |
|                       | Item No. (35) - 7.92 m <sup>3</sup>                                                 |    |    |    |                  |
|                       | 7.92 m <sup>3</sup> @ Rs 5774.13/m <sup>3</sup>                                     |    |    |    | Rs 45731 = 00    |

Continuation

Total Rs 183326 = 00

| Particulars | Details of actual measurement                                 |    |    |    | Contents of area        |
|-------------|---------------------------------------------------------------|----|----|----|-------------------------|
|             | No.                                                           | L. | B. | D. |                         |
| (18/31)     | Plaster 'Cement concrete                                      |    |    |    |                         |
|             | in sub structure. Compl.                                      |    |    |    |                         |
|             | as per drawing. and                                           |    |    |    |                         |
|             | Tech. specification - do -                                    |    |    |    |                         |
|             | Qty. v.T.M. & P.No - (8)                                      |    |    |    |                         |
|             | Hm No - (37) - 67.48 m <sup>2</sup>                           |    |    |    |                         |
|             | 67.48 m <sup>2</sup> @ Rs 6561.44/m <sup>2</sup> Rs 442767=00 |    |    |    |                         |
| (19/32)     | paving and laying Rec                                         |    |    |    |                         |
|             | Pave NP-3 for cement                                          |    |    |    |                         |
|             | on first class Bedding -                                      |    |    |    |                         |
|             | Qty. v.T.M. & P.No - (8)                                      |    |    |    |                         |
|             | Hm No (32) - 15 m                                             |    |    |    |                         |
|             | 15 m @ Rs 3656.07/m Rs 54841=00                               |    |    |    |                         |
|             | Total Rs 1369947=00                                           |    |    |    |                         |
|             | Less 0.91% Below Rs - 12466=00                                |    |    |    |                         |
|             | Total Rs 1357481=00                                           |    |    |    |                         |
|             | Add 12% GST Rs 162898=00                                      |    |    |    |                         |
|             | Add 1% L.C Rs 13575=00                                        |    |    |    |                         |
|             | Net Rs 1533954=00                                             |    |    |    |                         |
|             | Approved<br>10-07-2020<br>JE                                  |    |    |    | By<br>10/09/2020<br>A/E |
|             | CXP<br>22/9/2020                                              |    |    |    |                         |

Continuation