

| Sch. XLV Form No. 134                 |                               |    |    |    | Contents of area |
|---------------------------------------|-------------------------------|----|----|----|------------------|
| Particulars                           | Details of actual measurement |    |    |    |                  |
|                                       | No.                           | L. | B. | D. |                  |
| 2nd on A/c bill                       |                               |    |    |    |                  |
| Name of work - construction of Pond   |                               |    |    |    |                  |
| from Nodhi to Tin Chasa               |                               |    |    |    |                  |
| Agency - Parmod Karam                 |                               |    |    |    |                  |
| Agreement no - 09 SBT/20-21           |                               |    |    |    |                  |
| Date of start - 24-10-19              |                               |    |    |    |                  |
| Date of completion - 23-10-20         |                               |    |    |    |                  |
| Date of Entry - 10/09/2020            |                               |    |    |    |                  |
| Item (1) providing, laying, spreading |                               |    |    |    |                  |
| of W.R.M grading - 3                  |                               |    |    |    |                  |
| as per specification direct           |                               |    |    |    |                  |

|                                         |           |
|-----------------------------------------|-----------|
| 1 X 30m X 11.4m X 3.75 X 0.075          |           |
| 2                                       | = 17.04m  |
| 1 X 14m X 3.75 X 0.075                  | = 3.93m   |
| 20 M X 30m X 3.75 X 0.075               | = 168.75m |
| 11 M X 30m X 3.75 X 0.075               | = 92.81   |
| 2 X 12m X $\frac{6.50+3.75}{2}$ X 0.075 | = 9.22    |
| 1 X 16m X $\frac{6.90+3.75}{2}$ X 0.075 | = 6.39    |
| 1 X 30m X 3.75 X 0.075                  | = 92.81   |
| 15 X 30m X 3.75 X 0.075                 | = 126.56  |
| 6 X 30m X 3.75 X 0.075                  | = 50.62   |
| 1 X 30m X 3.75 X 0.075                  | = 8.43    |
| 1 X 11m X 3.75 X 0.075                  | = 3.09    |
|                                         | 579.65m   |

A. K. Sharma  
10/09/2020  
D.B.

Continuation

M. E.  
10.09.2020  
ME

| Sch. XLV-Form No. 154                            |                               |    |    |    | Contents of area |
|--------------------------------------------------|-------------------------------|----|----|----|------------------|
| Particulars                                      | Details of actual measurement |    |    |    |                  |
|                                                  | No.                           | L. | B. | D. |                  |
| ABSTRACT of COST                                 |                               |    |    |    |                  |
| (1/1) Bench mark pillar                          |                               |    |    |    |                  |
| V.T.M.B.P.N (IS) item no                         |                               |    |    |    |                  |
| (1) —————                                        | 5 No                          |    |    |    |                  |
| CU 4757.15/No —                                  |                               |    |    |    | 23785.75         |
| (2/2) Reference pillar                           |                               |    |    |    |                  |
| V.T.M.B.P.N (IS) item no                         |                               |    |    |    |                  |
| (2) —————                                        | 17 No                         |    |    |    |                  |
| CU 2180.51/No —                                  |                               |    |    |    | 37068.67         |
| (3/3) clearing and grubbing<br>Road land         |                               |    |    |    |                  |
| V.T.M.B.P.N - (IS)                               |                               |    |    |    |                  |
| item no (3) - 2.98 Ha                            |                               |    |    |    |                  |
| CU 50148.62/Ha —                                 |                               |    |    |    | 1,43,442.88      |
| (4/4) E/W excavation in trench                   |                               |    |    |    |                  |
| V.T.M.B.P.N (IS)                                 |                               |    |    |    |                  |
| item no (1) - 781.97 m <sup>3</sup>              |                               |    |    |    |                  |
| CU 288.02/m <sup>3</sup> —                       |                               |    |    |    | 225222.39        |
| (5/5) providing concrete in<br>open fourth (M15) |                               |    |    |    |                  |
| V.T.M.B.P. - (IS) item                           |                               |    |    |    |                  |
| no (2) 55.44 m <sup>3</sup>                      |                               |    |    |    |                  |
| CU 6093.08/m <sup>3</sup> —                      |                               |    |    |    | 3,37,800.00      |

Continuation

| Particulars                          | Details of actual measurement |      |                                     |      | Contents<br>of area |
|--------------------------------------|-------------------------------|------|-------------------------------------|------|---------------------|
|                                      | No.                           | L.   | B.                                  | D.   |                     |
|                                      |                               |      | B.F - 1,                            | 430  | 1227 = 0            |
|                                      |                               |      | Less 0.5% deduction                 | 71   | 506 = 0             |
|                                      |                               |      |                                     | 1,42 | 29.721 = 0          |
| Less previous payment                | -                             | 1,23 | 47094 = 0                           |      |                     |
|                                      |                               |      |                                     | 18,8 | 2,627 = 0           |
| A/cy bay<br><u>10/09/2020</u><br>J.E |                               |      | Av<br><u>10-09-2020</u><br>ME C.A.P |      |                     |
| <u>Material Statement</u>            |                               |      |                                     |      |                     |
| Metal -                              | 70                            | 1.37 | m <sup>3</sup>                      |      |                     |
| Screening -                          | 13                            | 9.11 | m <sup>3</sup>                      |      |                     |
| A/cy bay<br><u>10/09/2020</u><br>J.E |                               |      | Av<br><u>10-09-2020</u><br>ME       |      |                     |

Continuation