

1st and Final

1

Name of work -

Situation of work -

Agency by which work is executed -

Date of measurement -

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars  | Details of actual measurement |    |    |    | Contents of area           |
|--|-------------------------------|----|----|----|----------------------------|
|  | No.                           | L. | B. | D. |                            |
| N/L - Patgnathia to Khorarwa.                                    |                               |    |    |    |                            |
| Package No - MR-N/19-20/Roadcut/09                               |                               |    |    |    |                            |
| Agency - Paramba Const. Pvt. Ltd.                                |                               |    |    |    |                            |
| Agrt. No - 172 of 2020-21  |                               |    |    |    |                            |
| Date of Work Start - 6/8/20                                      |                               |    |    |    |                            |
| Date of Completion<br>as per Agrt. - 5/5/20                      |                               |    |    |    |                            |
| Date   |                               |    |    |    |                            |
| Date of entry - 11/9/20  |                               |    |    |    |                            |
| Date of actual completion - 20/10/20                             |                               |    |    |    |                            |
| ① Clearing and grubbing Road bank<br>etc.                        |                               |    |    |    |                            |
| $2 \times 20 \times 50 \text{ m} \times 0.70 = 1400 \text{ m}^2$ |                               |    |    |    |                            |
| $2 \times 20 \times 50 \text{ m} \times 0.70 = 1400 \text{ m}^2$ |                               |    |    |    |                            |
| $2 \times 20 \times 50 \text{ m} \times 0.70 = 1400 \text{ m}^2$ |                               |    |    |    |                            |
| $2 \times 11 \times 50 \text{ m} \times 0.70 = 770 \text{ m}^2$  |                               |    |    |    |                            |
| Total = $4970 \text{ m}^2$                                       |                               |    |    |    |                            |
| Hence $\frac{4970 \text{ m}^2}{10000} = 0.497 \text{ Ha.}$       |                               |    |    |    |                            |
| Limit = 0.49 Ha.   |                               |    |    |    |                            |
| Chmra<br>11/9/20<br>J.B.   |                               |    |    |    | AE 11/9/2020<br>Ranagarhur |

Continuation

B.F = Rs 9090949/-  
8934093 = 10 Cr

19

Sch. XLV-Form No. 134

| Particulars  | Details of actual measurement |           |    |    | Contents of area |
|--|-------------------------------|-----------|----|----|------------------|
|  | No.                           | L.        | B. | D. |                  |
| (23) P/F of Typical Log of<br>Maintenance Project. |                               |           |    |    |                  |
| TMB P. No. 14(22)-3 NOS                            |                               |           |    |    |                  |
| @ Rs 12527.09/-                                    | = Rs                          | 37581=    |    |    |                  |
| Total  | = Rs                          | 9128530=  |    |    |                  |
|  | Rs                            | 8971674=  |    |    |                  |
| Add L. less 1%                                     | = Rs                          | 89717=    |    |    |                  |
| Add GST 12%  | = Rs                          | 1076601=  |    |    |                  |
| S. Fee   | = Rs                          | 72318=    |    |    |                  |
| Total  | = Rs                          | 10210310= |    |    |                  |
| Less 0.36% below = - Rs 36757=                     |                               |           |    |    |                  |
| Net  | = Rs                          | 10173553= |    |    |                  |

~~Cham~~  
~~20/10/20~~

~~AB~~  
~~AE~~  
~~Ramgashwar~~

~~C.P.O~~  
~~20/10/20~~  
~~Material Statement~~

|                              |   |                      |
|------------------------------|---|----------------------|
| ① E/W .                      |   | 1337m <sup>3</sup>   |
| ② 26.5 to 9.5 mm Stone metal | - | 69.72m <sup>3</sup>  |
| ③ 9.5 to 2.36 mm , , -       |   | 47.80m <sup>3</sup>  |
| ④ Local Sand                 |   | 79.37m <sup>3</sup>  |
| ⑤ 63-45mm Stone metal        | - | 214.88m <sup>3</sup> |
| ⑥ Stone Screening            | - | 87.61m <sup>3</sup>  |
| ⑦ Binsley material           | - | 14.21m <sup>3</sup>  |
| ⑧ 53-22.40 mm metal          | - | 317.69m <sup>3</sup> |
| ⑨ Stone Screening            | - | 63.02m <sup>3</sup>  |
| ⑩ Emulsion (SS+1)            | - | 2.976m <sup>3</sup>  |

Continuation