

105 for Male superiors

Schedule XLV-Form No. 134

संदर्भ - फॉर्म नं. 134, सेवा।
कार्यपाल विभाग
जारी करने वाले विभाग
आवंटन संस्कार विभाग

DIVISION

A.E.R.W.D.C.U.P) SUB-DIVISION
Nagpur

Measurement Book

NO = 3614

1st area bill

Name of Work-

Situation of Work-

Agency by which work is executed-

Date of Measurement-

No. and date of agreement

(These four lines should be repeated at the commencement
of the measurement relating to each work)

Particulars	Details of actual measurement				Contents of area
	No.	L.	B.	D.	
					1st area bill

Name of work 1 - Construction and Maint.

(i) road front 105 ft

width 15 ft, L = 0.05 km.

volume 115.54 (ADB)

Ass No. 08/S/SDP/0020-21

Name of Agency, L & Hevcoon estimate

at, Mathob, Hasilong, Sambalpur

Challan No. Below - 0.01%

Fee Values $(47.15932 + 3.4123) = 50.50 \text{ Rs} \text{ per ft}$

D.O.D.O. to commence the work - 01/06/2020

D.O.D.O. to complete the work - 31/05/2021

work done.

(1) construction & working

bench marks - do etc

1x 1 = 1 no

(2/3) clearing and grubbing

road land including

uprooting wild vegetation

grubs - do all over

ft

$26 \times 25 \times 3.50 = 2275 \text{ m}^2$

Sy / 0.07 = 0.298 Hact.

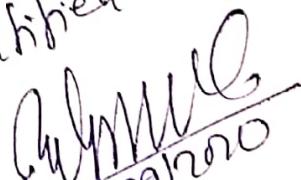
Continuation

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Particulars	Details of actual measurement				Contents of area
	No.	L.	B.	D.	
					R.P. Rs 18923/-
(4/8) construction of G.C.B. with wall grinded material plaster all complete 200					
V.P.X.O. (2) T.M.J.S					
63.75 m ³ or 2316.45/m ³ Q147676/-					
(5/9) providing laying spracay and compacking stone aggregate-II to WBM-3					
do. do. all complete 200- V.P.X.O. (2)					
161.27 M ³ or 2634.99/m ³ Rs 569975/-					
(6/14) providing flying ale typical marks/ information sign boards do ale uplift (2) V.P. No(3)					
2 nos. @ Rs 9319 = 39/each R 18639/-					
glue (25) Add 12% by S.T. (4) 290626/-					R.P. 755213/-
(26) Add 14% Labour cost (4) 2552/-					
less 0.014% below rate (4) 85 =/-					R.P. 853391/-
					R.P. 853306/-
<i>Person</i> <i>219/09/20</i> <i>Signature</i> <i>Noush</i>					

Continuation

certified copy:

 Executive Engineer
 N.W.D. (W) Division,
 Chapra-1
219/09/20